

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

RECEIVED FOR RECORD  
11:10 AM Past 3 o'clock PM

JUL 3 1986

Recorded in Official Records  
of Riverside County, California

*William E. Stoney*  
RECORDER

Fees \$

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

11510

Project: R-11-856/Tract 21572

GRANT DEED

R. W. BROWN COMPANY, INC., a California corporation, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

The northeasterly 8.00 feet of Lot 10 in Block 42 of LA SIERRA GARDENS Subdivision, per Book 11 of Maps, Pages 42 through 50 thereof, records of Riverside County, California.

EXCEPTING THEREFROM the northwesterly 60.00 feet thereof.

Dated 6/25/86

R. W. BROWN COMPANY, INC.,  
a California corporation

By *W. Brown*

Title PRES

By \_\_\_\_\_

Title \_\_\_\_\_

APPROVED AS TO FORM

*Kathleen M. Angile*  
SENIOR DEPUTY CITY ATTORNEY 6-25-86


DESCRIPTION APPROVAL  
*[Signature]*  
BY \_\_\_\_\_ DATE 6-25-86

CONSENT TO RECORDATION

156381

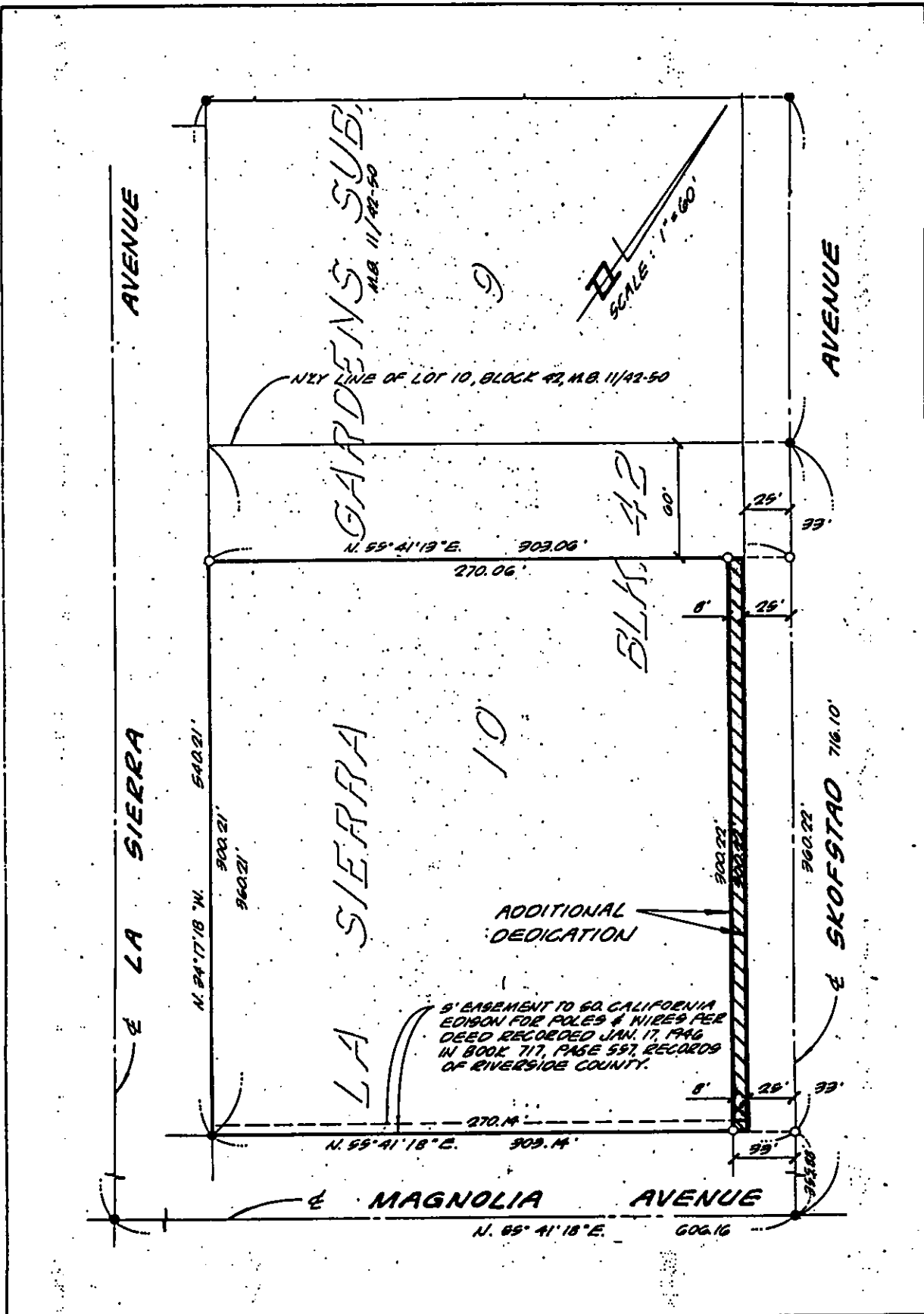
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 7/3/86

  
Title Property Services Manager

311.1/m - survey.6/m

156381



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

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SCALE: 1" = 60'

DRAWN BY LINK DATE 6/24/90

SUBJECT R-11-856/T-21572

11510