

156383

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
-Mitt. Past 3 o'clock P.M.

JUL 3 1986

Recorded in Official Records
of Riverside County, California

William E. Smith
RECORDER

Fees \$

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: C-15-856
5305 Arlington Avenue

11512

GRANT DEED

VAL T. CROFTS and GEORGIA CROFTS, husband and wife, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of the Southeast Quarter of Southeast Quarter of the Southeast Quarter of Section 32, Township 2 South, Range 5 West, San Bernardino Meridian, as shown by United States Government Survey, described as follows:

The South 5.00 feet of Parcel 1 of Record of Survey, as shown by map on file in Book 43, Page 93 of Record of Surveys, records of said Riverside County.

AREA - 290 square feet.

Dated May 23, 1986

Val T. Crofts
VAL T. CROFTS
Georgia Crofts
GEORGIA CROFTS

DESCRIPTION APPROVAL
George P. Hitchcock
5/27/86
Recorder

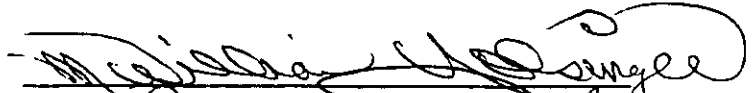
APPROVED AS TO FORM
William E. Smith
6-27-86
ASS. CITY ATTORNEY

CONSENT TO RECORDATION

156283

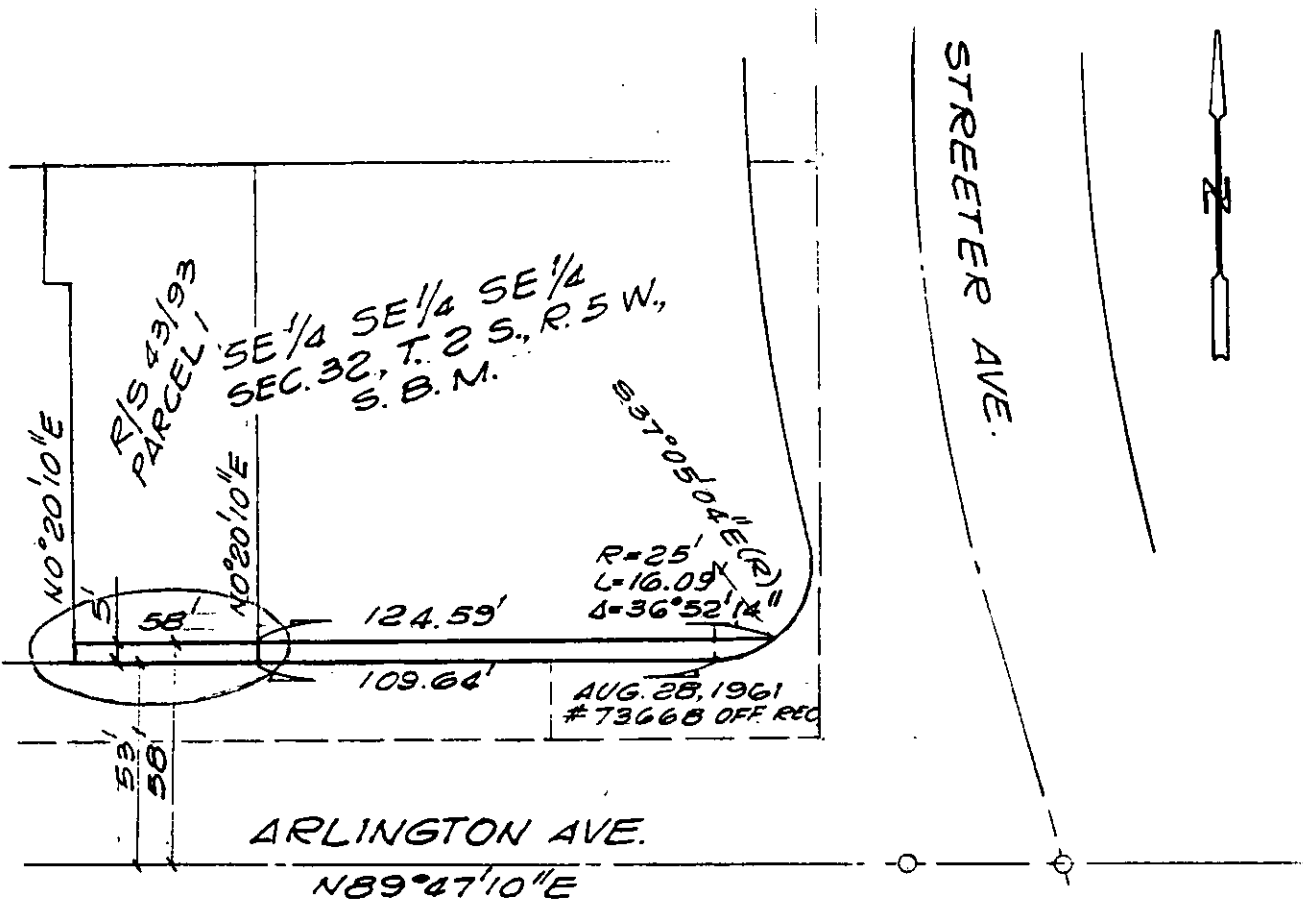
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 7/3/86


Title Property Services Manager

0043X/m - 2919m/r

156283



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET <u>1</u> OF <u>1</u>	<u>4/10-1</u>
SCALE: 1" = <u>50'</u>	DRAWN BY <u>GS</u> DATE <u>4/22/66</u>	SUBJECT <u>C-15-856. 5305 ARLINGTON AVE.</u>	

11512.