

176498

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
Min. Past 5 o'clock AM

JUL 25 1986

Recorded in Official Records
of Riverside County, California

William E. Smith
RECORDER

Fees \$

11530

FREE RECORDING

This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: Tract 21010-1
Off-Site R/W for Overlook Parkway

GRANT DEED

PAUL KOURI and BOBBI JEAN KOURI, husband and wife, as joint tenants, Grantors,
FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby
grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in
the City of Riverside, County of Riverside, State of California, described as
follows:

That portion of the Northwest Quarter of the Fractional Southwest
Quarter of Section 11, Township 3 South, Range 5 West, San Bernardino
Meridian, as shown by the United States Government survey, described as
follows:

COMMENCING at the Southeast corner of the said Northwest Quarter of
Fractional Southwest Quarter of Section 11;

THENCE N 0° 02' 27" W, along the easterly line of said Northwest
Quarter of Fractional Southwest Quarter of Section 11, a distance of
20.00 feet, to a point on a line parallel to and 20.00 feet northerly,
as measured at right angles from the southerly line of said Northwest
Quarter of Fractional Southwest Quarter of Section 11;

THENCE S 89° 40' 10" W, along said parallel line, a distance of 695.40
feet, to the beginning of a tangent curve, concave northwesterly and
having a radius of 1000.00 feet;

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THENCE northeasterly, along said curve, through a central angle of 33° 56' 48" a distance of 592.48 feet, to the TRUE POINT OF BEGINNING;

THENCE S 34° 16' 38" E, a distance of 57.00 feet, to a point on a non-tangent curve, concaved northwesterly and having a radius of 1057.00 feet, a radial line through said point bears S 34° 16' 38" E;

THENCE northeasterly, along said curve, through a central angle of 7° 16' 04" a distance of 134.08 feet to a point on the easterly line of said Northwest Quarter of Fractional Southwest Quarter of Section 11;

THENCE N 0° 02' 27" W, along said easterly line, a distance of 157.10 feet;

THENCE S 45° 56' 52" W, a distance of 62.92 feet to the beginning of a tangent curve concaved northwesterly and having a radius of 943.00 feet;

THENCE southwesterly, along said curve, through a central angle of 43° 43' 18" a distance of 719.59 feet;

THENCE S 89° 40' 10" W, a distance of 65.09 feet;

THENCE S 0° 19' 50" E, a distance of 57.00 feet to a point on a line parallel with and 20.00 feet northerly, as measured at right angles from the southerly line of said Northwest Quarter of Fractional Southwest Quarter of Section 11;

THENCE N 89° 40' 10" E, along said parallel line, a distance of 65.09 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM that portion lying within the southerly 40.00 feet of said Northwest Quarter of the Fractional Southwest Quarter of said Section 11.

AREA - 52,917 square feet

Dated 7-21-86

Paul Kouri
PAUL KOURI
Bobbi Jean Kouri
BOBBI JEAN KOURI

APPROVED AS TO FORM
Kathleen M. Gonzel
SENIOR DEPUTY CITY ATTORNEY 7/25/86

DESCRIPTION APPROVAL
George Hutchinson 7/11/86
APPROVED

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

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Dated 7/25/86

[Signature]
Title Property Services Manager

311.5/m - survey.44/b

STATE OF CALIFORNIA

COUNTY OF Los Angeles

} ss.

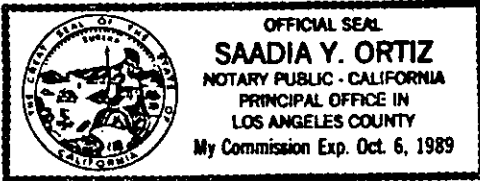
On this 21 day of JULY, in the year 19 86
before me, the undersigned, a Notary Public in and for said State, personally appeared
PAUL KOURI AND BOBBI JEAN KOURI

_____, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the persons whose names
ARE subscribed to the within instrument, and acknowledged to me that I hey
executed it.

WITNESS my hand and official seal

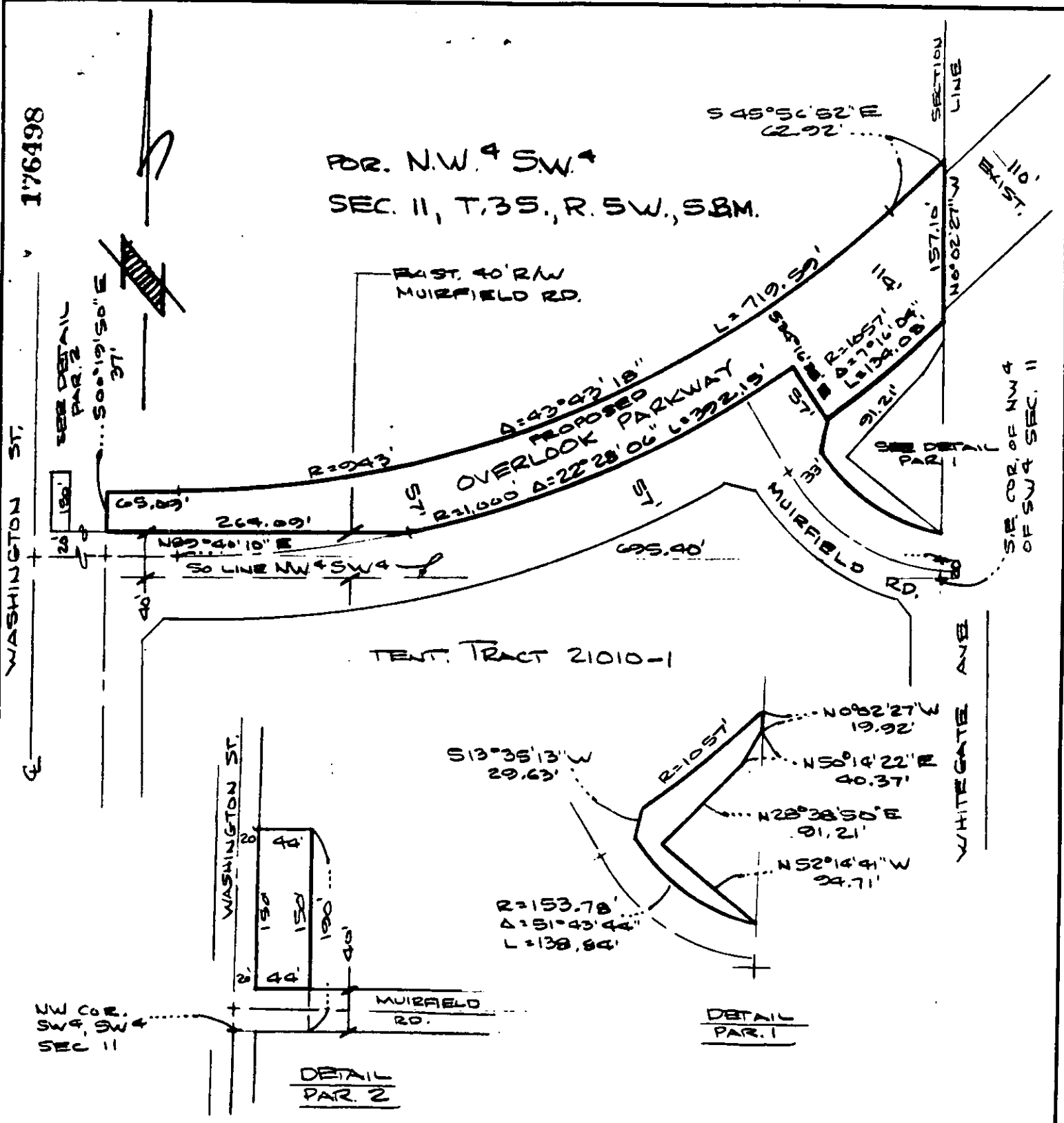
[Signature: Saadia Y. Ortiz]
Notary Public in and for said State.

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POR. N.W. & S.W.
SEC. 11, T.35., R.5W., SBM.



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

S/70-3

SCALE: 1" = NA

DRAWN BY WF DATE 7/9/86

SUBJECT T-21010-1