

176499

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

Project: Tract 21010-1
Off-Site Street Easements

RECEIVED FOR RECORD
Min. Past 11 of clock AM

JUL 25 1986

Recorded in Official Records
of Riverside County, California
William E. Stoney
RECORDER
Page 3

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FOR RECORDER'S OFFICE USE ONLY

11531

GRANT OF EASEMENT

PAUL KOURI and BOBBI JEAN KOURI, husband and wife, as joint tenants, Grantors FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property in the City of Riverside, County of Riverside, State of California, described as follows:

PARCEL 1

That portion of the Northwest Quarter of the Fractional Southwest Quarter of Section 11, Township 3 South, Range 5 West, San Bernardino Meridian, as shown by the United States Government survey, described as follows:

COMMENCING at the southeast corner of the said Northwest Quarter of Fractional Southwest Quarter of Section 11;

THENCE N 0° 02' 27" W, along the easterly line of said Northwest Quarter of Fractional Southwest Quarter of Section 11, a distance of 20.00 feet, to a point on a line parallel to and 20.00 feet northerly, as measured at right angles from the southerly line of said Northwest Quarter of Fractional Southwest Quarter of Section 11;

THENCE S 89° 40' 10" W, along said parallel line, a distance of 695.40 feet, to the beginning of a tangent curve, concave northwesterly and having a radius of 1000.00 feet;

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Thence northeasterly, along said curve, through a central angle of 33° 56' 48" a distance of 592.48 feet;

THENCE S 34° 16' 38" E, a distance of 57.00 feet, to the TRUE POINT OF BEGINNING;

THENCE S 13° 35' 13" W, a distance of 29.63 feet to a point on a non-tangent curve, concave northeasterly and having a radius of 153.78 feet, a radial line through said point bears S 58° 38' 50" W;

THENCE southeasterly, along said curve, through a central angle of 51° 43' 44" a distance of 138.84 feet to a point on the easterly line of said Northwest Quarter of Fractional Southwest Quarter of Section 11;

THENCE N 52° 14' 41" W, a distance of 94.71 feet;

THENCE N 28° 38' 50" E, a distance of 91.21 feet;

THENCE N 50° 14' 22" E, a distance of 40.37 feet to a point on the easterly line of said Northwest Quarter of Fractional Southwest Quarter of Section 11;

THENCE N 0° 02' 27" W, along said easterly line, 19.92 feet to a point on a non-tangent curve, concave northwesterly and having a radius of 1057.00 feet, a radial line through said point bears S 41° 32' 42" E;

THENCE southwesterly, along said curve, through a central angle of 7° 16' 04" a distance of 134.08 feet, to the POINT OF BEGINNING.

AREA: 5,989 square feet.

PARCEL 2

The easterly 44.00 feet of the westerly 64.00 feet of the northerly 150.00 feet of the southerly 190.00 feet of the Northwest Quarter of the Fractional Southwest Quarter of Section 11, Township 3 South, Range 5 West, San Bernardino Meridian, as shown by the United States Government Survey.

AREA: 6,600 square feet

Dated 7/21/86

Paul Kouri
PAUL KOURI

Bobby Jean Kouri
BOBBY JEAN KOURI

APPROVED AS TO FORM

Kathleen M. Goyel
SENIOR DEPUTY CITY ATTORNEY 7/25/86

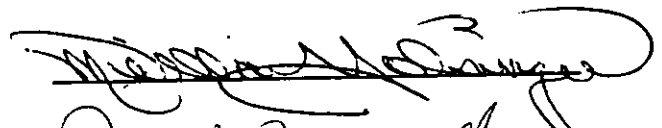
DESCRIPTION APPROVAL
George P. Hutchison 7/11/86
Surveyor

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

176499

Dated 7/25/86



Title Property Services Manager

311.2/m - survey.45/b

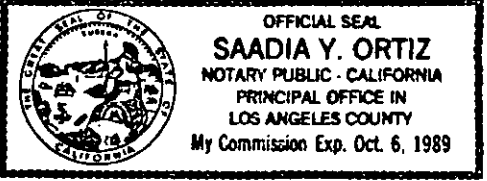
STATE OF CALIFORNIA }
 COUNTY OF Los Angeles } ss.

On this 21 day of JULY, in the year 1986
 before me, the undersigned, a Notary Public in and for said State, personally appeared

PAUL Kauri AND Bobbie JEAN
Kauri, personally known to me
 (or proved to me on the basis of satisfactory evidence) to be the persons whose names
are subscribed to the within instrument, and acknowledged to me that they
 executed it.

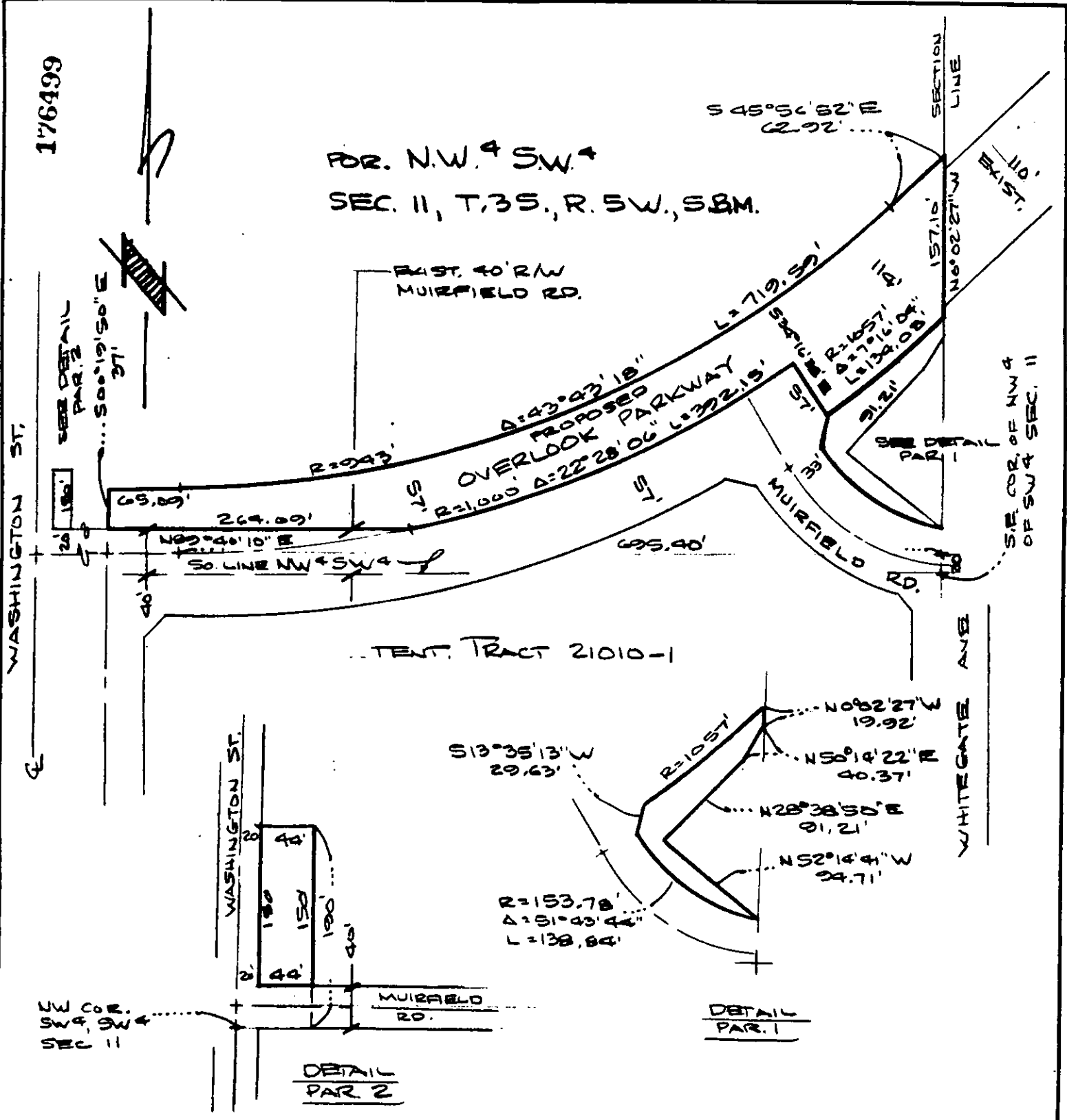
WITNESS my hand and official seal.

Saadia Y. Ortiz
 Notary Public in and for said State.



176499

FOR N.W. & S.W.
SEC. 11, T. 35., R. 5W., S8M.



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

9/70-3

SCALE: 1" = 100'

DRAWN BY WE DATE 7/9/86

SUBJECT T-21010-1