

176592

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
Min. Past 3 o'clock PM

JUL 25 1986

Recorded in Official Records
of Riverside County, California

William E. Stoney
RECORDER

Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Zoning Case M.P. 2-856

11534

GRANT DEED

MARTINEZ, TUREK, TRIBE and MARTINEZ, a California joint venture, composed of LAWRENCE R. MARTINEZ, LARRY R. TRIBE, THOMAS J. MARTINEZ, and DONALD A. TUREK, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

A portion of Lot 4 of Block 50 of Arlington Heights, as shown by map on file in Book 11, pages 20 and 21 of Maps, Records of San Bernardino County, California, being more particularly described as follows:

BEGINNING at the most easterly corner of said Lot 4, said most easterly corner being the point of intersection of the southwesterly line of Jefferson Street, 80.00 feet in width, with the northwesterly line of Lincoln Avenue, 80.00 feet in width;

THENCE South 56° 00' 00" West, along the southeasterly line of said Lot 4 and the northwesterly line of Lincoln Avenue, a distance of 630.79 feet to the northeasterly line of the Atchison, Topeka and Santa Fe Railroad Prenda Spur, 20.00 feet in width;

THENCE North 33° 58' 42" West, along the northeasterly line of said Prenda Spur, a distance of 4.00 feet to a line parallel with and distant 44.00 feet northwesterly as measured at right angles to the centerline of said Lincoln Avenue;

THENCE North 56° 00' 00" East, along last mentioned parallel line, a distance of 623.56 feet to the beginning of a non-tangent curve concave westerly, having a radius of 39.50 feet, a radial line at said point bears North 63° 08' 28" West;

176502

THENCE northerly along said curve, having a radius of 39.50 feet, an arc length of 8.92 feet through a central angle of 12° 56' 38" to a point of cusp with the northeasterly line of said Lot 4, a radial line at said point bears North 76° 05' 06" West;

THENCE South 33° 57' 02" East, along the northeasterly line of said Lot 4 and the southwesterly line of Jefferson Street, a distance of 9.19 feet to the POINT OF BEGINNING.

AREA - 0.06 acres.

MARTINEZ, TUREK, TRIBE & MARTINEZ,
a California joint venture

Dated 6-13-86

Lawrence R. Martinez
LAWRENCE R. MARTINEZ

Larry R. Tribe
LARRY R. TRIBE

Thomas J. Martinez
THOMAS J. MARTINEZ

Donald A. Turek
DONALD A. TUREK

DESCRIPTION APPROVAL
George Hitchman 2-4-86
Surveyor

APPROVED AS TO FORM
Charles Cooper 7-22-86
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 7/25/86

Melvin J. ...
Title Property Services Manager

0043X/m - 0446m/k

GENERAL ACKNOWLEDGMENT

NO. 201

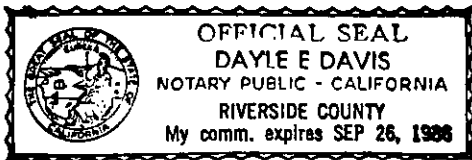
State of California }
County of Riverside } SS.

On this the 13 day of June 1986 before me,

Dayle E. Davis

the undersigned Notary Public, personally appeared
Lawrence R. Martinez, Larry R. Tribe
Thomas J. Martinez + Donald A. Turek

personally known to me
 proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) are subscribed to the
within instrument, and acknowledged that they executed it.
WITNESS my hand and official seal.



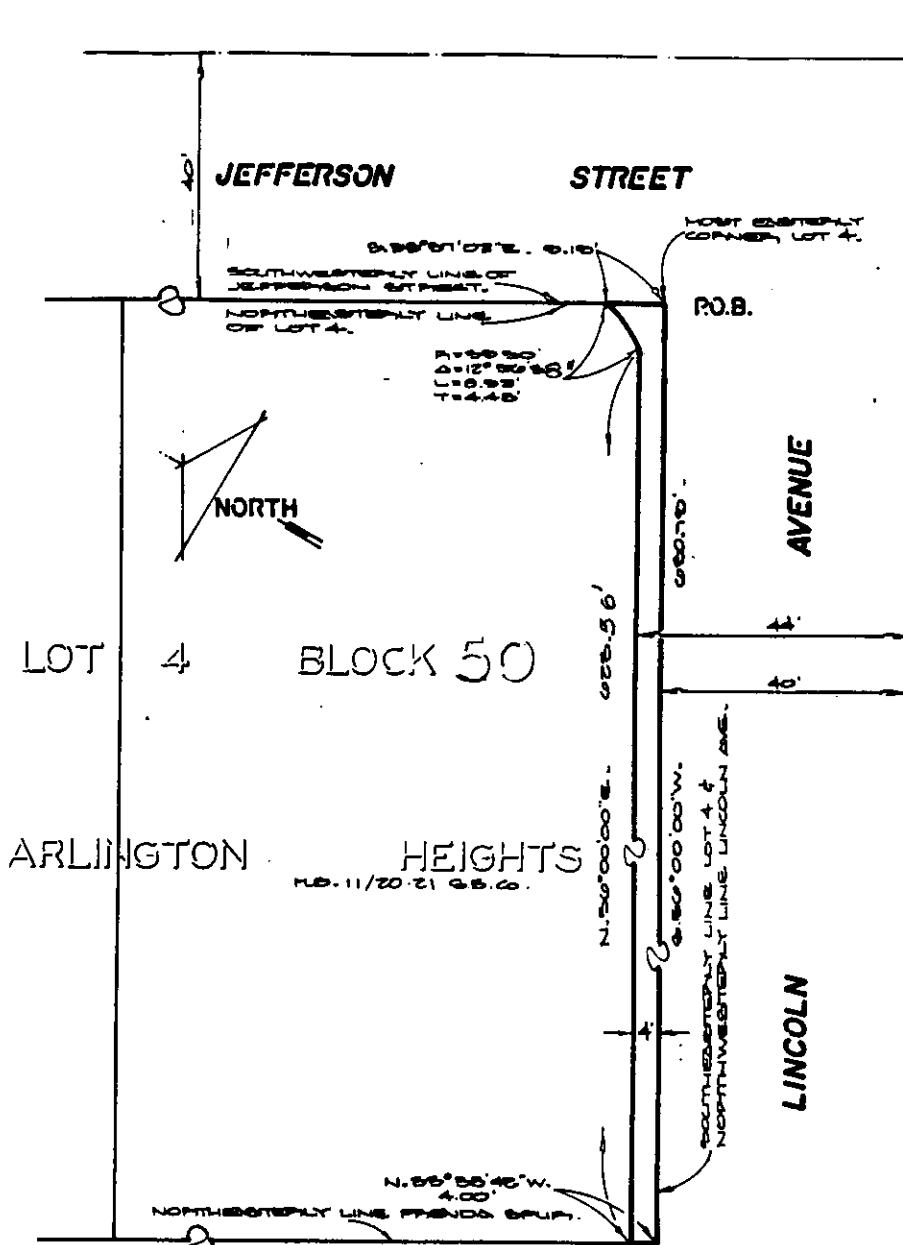
221 E. Sixth Street, Corona, CA 91720

Dayle E. Davis
Notary's Signature

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A.T.&.S.F. R.R. PRENDA SPUR

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/39

SCALE: 1" = 30'

DRAWN BY W.E. DATE 1/29/86

SUBJECT ZONING CASE MD 2-856

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