

183838

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORDS
MIR. Past Deloock

AUG - 1 1986
Recorded in Official Records
of Riverside County, California
W. J. ...
RECORDER

FOR RECORDER'S OFFICE USE ONLY

Project: C-39-834
3595 Van Buren Boulevard

11545

GRANT DEED

MC DONALD'S TACO TIA, INC., a California corporation, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Parcels 1 and 3 of Record of Survey, as shown by map on file in Book 54, Page 86 of Record of Surveys, records of said Riverside County, described as follows:

BEGINNING at the most westerly corner of said Parcel 1;

THENCE North 55° 56' 58" East, along the northwesterly line of said Parcel 1, a distance of 16.00 feet to a line which is parallel with and distant 16.00 feet northeasterly as measured at right angle from the southwesterly line of said Parcels 1 and 3;

THENCE South 34° 01' 15" East, along said parallel line 206.72 feet to the beginning of a non-tangent curve with a radius of 39.50 feet and concaving northeasterly; the radial line of said non-tangent curve at said beginning bears South 33° 30' 15" West;

THENCE southeasterly along said non-tangent curve an arc length of 28.49 feet, through a central angle of 41° 19' 09" to the southeasterly line of said Parcel 3;

THENCE South 34° 19' 13" West, along said southeasterly line 30.66 feet to the southerly line of said Parcel 3;

THENCE North 78° 26' 14" West, along said southerly line 9.37 feet to the southwesterly line of said Parcel 3;

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THENCE North 34° 01' 15" West, along said southwesterly line of Parcels 3 and 1 a distance of 231.68 feet to the POINT OF BEGINNING.

AREA - 0.092 of an acre.

Dated 5-1-86

MC DONALD'S TACO TIA, INC.,
a California corporation

By [Signature]

Title President

By _____

Title _____

DESCRIPTION APPROVAL
Henry P. Hutchinson 49 8
Surveyor

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this annexed instrument dated 5/1/86 from Mc Donald's Taco Tia, Inc

to the City of Riverside, a municipal corporation of the State of California, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated: 8/1/86

[Signature]
Property Services Manager

0043X/m - 8526M/k

APPROVED AS TO FORM
[Signature]
ASST. CITY ATTORNEY

STATE OF CALIFORNIA

COUNTY OF ~~LOS ANGELES~~ San Bernardino } ss.

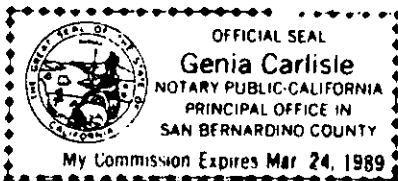
On this 1st day of May in the year 1986, before me, the undersigned, a Notary Public in and for said State, personally appeared Al McDonald

_____ and _____

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as _____ President and _____ Secretary, respectively, of the Corporation therein named, and acknowledged to me that the Corporation executed it pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

[Signature]
Notary Public in and for said State. 11545



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VAN BUREN BLVD.

N 34° 01' 15" W

44'

N 34° 01' 15" W 231.68'

16'

S 34° 01' 15" E 206.72'

N 55° 56' 58" E

R 1/5 54' 86" RIV. CO.
PARCEL 1

PARCEL 3

S 33° 30' 15" W

R = 39.5'
L = 28.49'
Δ = 41° 19' 09"

N 78° 26' 14" W
9.37'

30.66'

S 34° 19' 13" W

ANDREW STREET

N 34° 19' 13" E

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/26

SCALE: 1" = 40'

DRAWN BY GS DATE 12/9/85

SUBJECT C-39-834

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