

223297

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD
Min. Past 3 o'clock P.M.

SEP 12 1986

Recorded in Official records
of Riverside County, California
William E. Stoney
RECORDER
Fees \$

⊗

FOR RECORDER'S OFFICE USE ONLY

Project: Tract 21244
County of Riverside

11592

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, HOME GARDEN Associates, a California Limited Partnership, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of waterline facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

Portions of Lots 9, 10, and 16 in Block 56 of subdivision of Blocks 52, 53, 55 and 56 of the Lands of Riverside Land and Irrigating Company, as shown by map on file in Book 1 of Maps, at Page 70 thereof, records of San Bernardino County, California, being more particularly described as follows:

BEGINNING at the most easterly corner of Lot 57 in Tract No. 3466, as shown by map on file in Book 56 of Maps, at Pages 16 through 18 inclusive thereof;

THENCE South 55° 40' 35" West along the southeasterly line of said Tract No. 3466, a distance of 657.43 feet to the point of intersection with the centerline of Harvill Lane as shown on said map;

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THENCE South 55° 43' 40" West, a distance of 661.82 feet;

THENCE South 34° 17' 17" East, a distance of 0.17 feet to a point in the northerly right-of-way line of the Riverside County Flood Control Channel, as shown by Record of Survey on file in Book 58 of Records of Surveys, at Pages 95 through 100 inclusive thereof, records of Riverside County, California;

THENCE South 83° 49' 35" East along last mentioned northerly right-of-way line, a distance of 1508.30 feet to the point of intersection with the northwesterly right-of-way line of Indiana Avenue;

THENCE northeasterly along last mentioned northwesterly right-of-way line, a distance of 173.22 feet to a point on a line which is parallel with and distant 44.00 feet southwesterly, as measured at right angles, to the centerline of Lincoln Avenue;

THENCE North 34° 17' 10" West along said parallel line, a distance of 937.08 feet to the POINT OF BEGINNING.

DESCRIPTION APPROVED
George P. Heston
9/13/86
L.E.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said waterline facilities.

Dated 9-10-86

HOME GARDENS ASSOCIATES,
a California Limited Partnership

BY: CONCORDIA DEVELOPMENT CORPORATION,
a California Corporation

By *O. Randolph Hall*
O. Randolph Hall

Title President

By *Mike Van Daele*
Mike Van Daele

Title Vice President

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

223297

Dated 9/12/86

[Signature]
Title Property Services Manager

311.1/m - survey.150/m

APPROVED AS TO FORM

[Signature] 9-11-86
ASST. CITY ATTORNEY

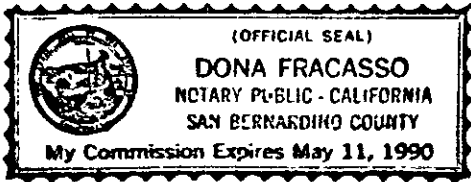
STATE OF CALIFORNIA }
COUNTY OF San Bernardino } ss.

On this 10 day of SEPTEMBER, in the year 1986, before me, the undersigned, a Notary Public in and for said State, personally appeared _____

O. Randolph Hall and MIKE VAN DAELE

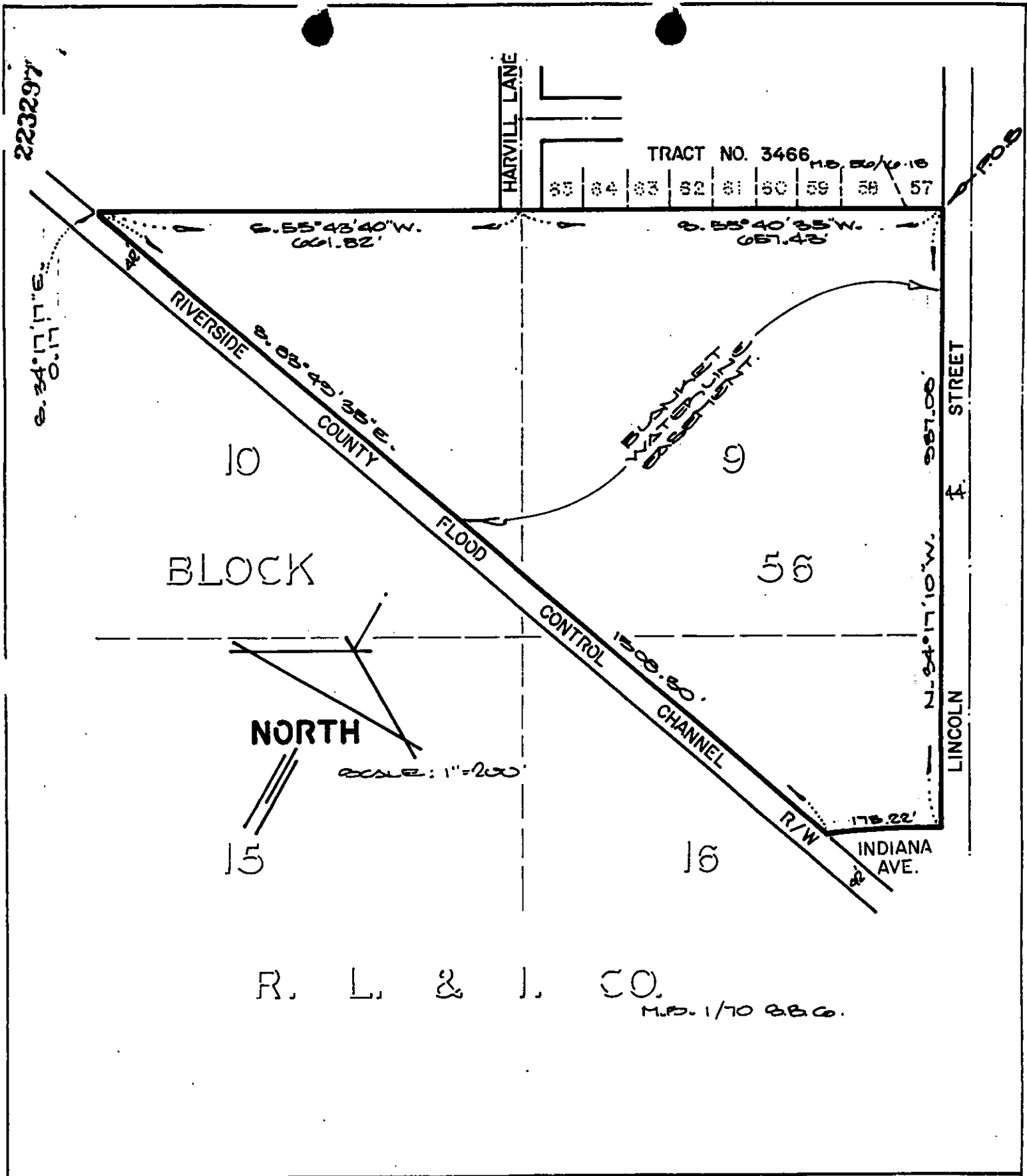
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as President and VICE PRESIDENT Secretary, respectively, of the Corporation named therein, said Corporation being personally known to me (or proved to me on the basis of satisfactory evidence) to be the person that executed the within instrument on behalf of the LIMITED Partnership named therein, and acknowledged to me that the LIMITED Partnership executed it.

WITNESS my hand and official seal.



[Signature]
Notary Public in and for said State.

ACKNOWLEDGMENT BY CORPORATION WHICH IS A GENERAL PARTNER OF GENERAL OR LIMITED PARTNERSHIP—Wolcotts Form 230CA ©1982 WOLCOTTS, INC.



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.	SHEET <u>1</u> OF <u>1</u>	80-22
SCALE: 1" = 200'	DRAWN BY <u>[Signature]</u> DATE <u>8/28/80</u>	SUBJECT <u>BLANKET WATERLINE EAGE. TRACT 21244</u>

11592