

223298

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
Min. Past 3 o'clock P.M.

SEP 12 1986
Recorded in Official records
of Riverside County, California
William E. Stoney
RECORDER
Fees \$

ⓧ

FOR RECORDER'S OFFICE USE ONLY

Project: COC-20-856
Van Buren Blvd. and El Mesa Rd.

11593

OFFER OF DEDICATION

On this 15th day of August, 1986, the ROMAN CATHOLIC BISHOP OF SAN BERNARDINO, a corporation sole, as to an undivided 25% interest; and the ROMAN CATHOLIC BISHOP OF SAN DIEGO, a corporation sole, as to an undivided 50% interest; and PRESIDENT AND FELLOWS OF HARVARD COLLEGE, a Massachusetts corporation, as to an undivided 25% interest; irrevocably offer for dedication to the CITY OF RIVERSIDE, a municipal corporation, pursuant to the provisions of California Government Code Section 7050, for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, that real property located in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lot 2, of Van Buren Heights, as shown by map on file in Book 8, Page 3 of Maps, records of Riverside County, California, and as shown by Record of Survey on file in Book 74, Pages 84 and 85 of Record of Surveys, records of Riverside County, California, described as follows:

A strip of land 60.00 feet in width, the center line of which is described as follows;

BEGINNING at a point in the south line of Section 21, Township 3 South, Range 5 West, San Bernardino Meridian, distant thereon 1583.85 feet east of the southwest corner of said Section 21;

CONSENT TO RECORDATION

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The City of Riverside, a municipal corporation, hereby consents through the undersigned officer to the hereinabove irrevocable offer of dedication, provided, however, this consent does not constitute acceptance of said offer of dedication at this time, but said City, through its City Council, reserves all rights to accept said dedication at any time hereafter. This is to certify that the undersigned officer hereby consents on behalf of the City of Riverside to the recordation of this instrument pursuant to the authority conferred by Resolution No. 14883 of the City Council of said City, adopted on January 25, 1983.

Dated 9/12/86

[Handwritten Signature]
Title Property Services Manager

311.9/m - survey.16/b

STATE OF CALIFORNIA — Massachusetts } ss.
COUNTY OF Suffolk

On this 4th day of August, in the year 1986, before me, the undersigned, a Notary Public in and for said State, personally appeared Henry J. Ameral

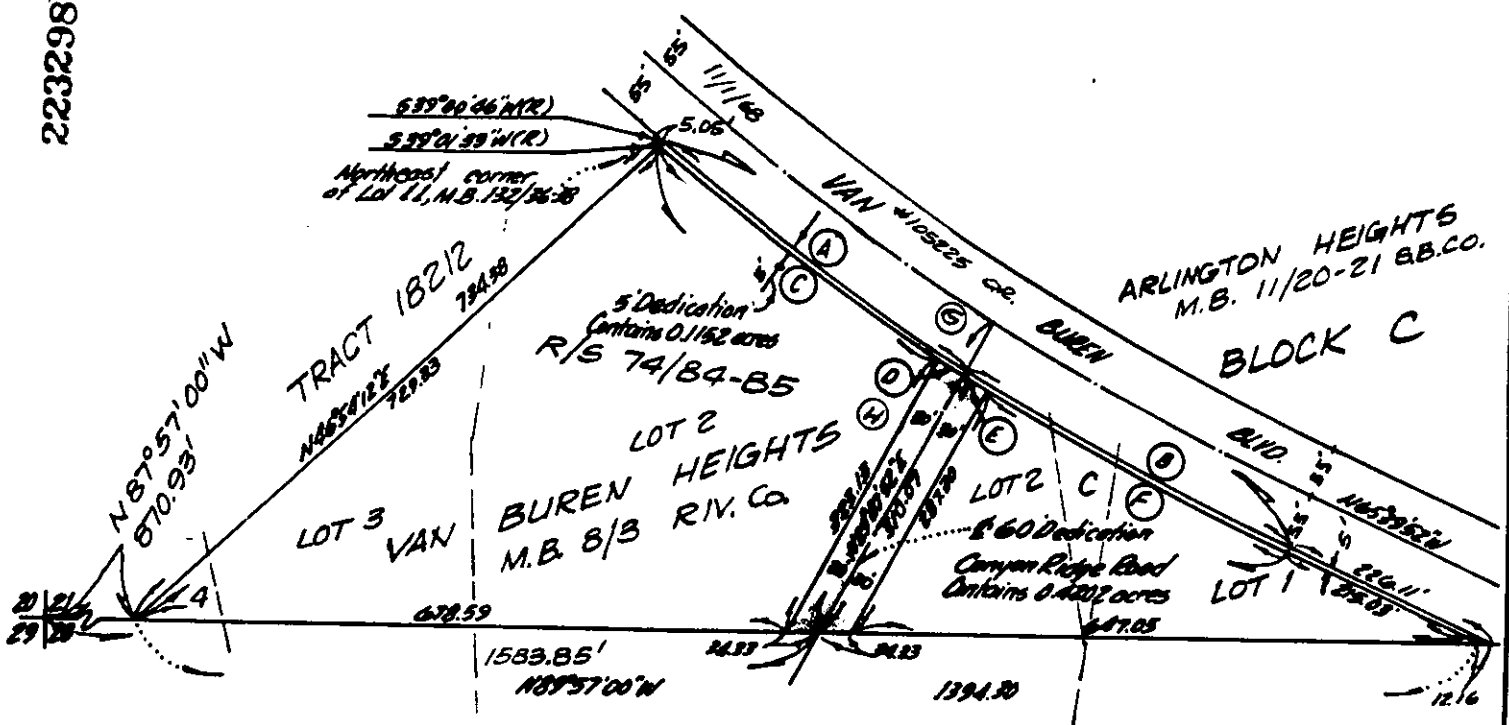
_____ and Michael Thonis
_____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Treasurer, President and Authorized Secretary, respectively, of the Corporation therein named, and acknowledged to me that the Corporation executed it pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Carol J. Person
NOTARY PUBLIC
[Handwritten Signature]
My Commission Expires November 6, 1992
Notary Public in and for said State.

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Curve Data:

| | A | R | L |
|-----|-----------|------|---------|
| (A) | 7°31'45" | 3055 | 401.45 |
| (B) | 7°08'53" | 3055 | 381.13 |
| (C) | 6°59'02" | 3060 | 372.99 |
| (D) | 0°33'44" | 3060 | 30.03 |
| (E) | 0°33'44" | 3060 | 30.03 |
| (F) | 6°34'55" | 3060 | 351.51 |
| (G) | 14°40'38" | 3055 | 782.58' |
| (H) | 14°41'25" | 3060 | 784.56' |



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 200' DRAWN BY MCS DATE 7/1/86 SUBJECT COC-20-856