

237377

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
Min. Paid
K.

SEP 26 1986
Recorded in Official Records
of Riverside County, California
RECORDER

FOR RECORDER'S OFFICE USE ONLY

11608

Project: Arlington Avenue Rehabilitation

GRANT DEED

HERBERT HAWKINS CO., INC., a California corporation, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lots 10 and 11 of Arlington Avenue Tract, as shown by map on file in Book 24, Page 67 of Maps, records of said Riverside County, described as follows:

BEGINNING at a point in the west line of said Lot 11 distant thereon, South 0° 44' 00" East 12.00 feet from the northwest corner of said Lot 11; said point being in a line which is parallel with and distant 12.00 feet south as measured at right angle from the north line of said Lots 10 and 11;

THENCE North 89° 16' 00" East, along said parallel line 130 feet to the east line of said Lot 10;

THENCE South 0° 44' 00" East, along said east line 2.69 feet to the beginning of a non-tangent curve with a radius of 73.00 feet and concaving southerly; the radial line of said curve at said beginning bears North 07° 08' 25" East;

THENCE westerly to the left along said curve an arc length of 10.03 feet through a central angle of 07° 52' 25" to a line which is parallel with and distant 14.00 feet south as measured at right angle from said north line of Lots 10 and 11;

THENCE South 89° 16' 00" West, along the last mentioned parallel line 70.00 feet;

THENCE North 0° 44' 00" West, 0.50 feet;

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THENCE South 89° 16' 00" West, 50.00 feet to said west line of Lot 11;

THENCE North 0° 44' 00" West, along said west line 1.50 feet to the POINT OF BEGINNING.

Area - 237.4 square feet.

Dated: 9/12/86

HERBERT HAWKINS CO., INC.,
a California corporation

DESCRIPTION APPROVAL
George P. Hutchinson 6/12/86
Surveyor

By [Signature]
Title President

APPROVED AS TO FORM
[Signature]
SENIOR DEPUTY CITY ATTORNEY

By [Signature]
Title Vice President

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this annexed instrument dated 9/12/86 from Herbert Hawkins Co., Inc.

to the City of Riverside, a municipal corporation of the State of California, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated: 9/25/86

[Signature]
Property Services Manager

0043X/m - 3985m/a

CORPORATE ACKNOWLEDGMENT

NO. 202

State of California
County of Los Angeles } ss.

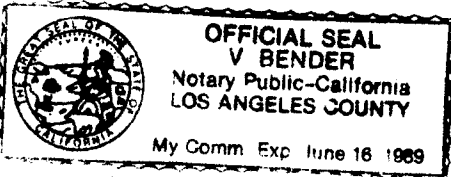
On this the 12th day of September 1986, before me,

V. Bender

the undersigned Notary Public, personally appeared

H. Preston Hawkins, Robert Dickinson

personally known to me
 proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as President & Vice President or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it.
WITNESS my hand and official seal.



[Signature]
Notary's Signature

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R.L. & I. Co. Lands
M.B. 1/70 S.B. CO.

LOT 12
BLOCK 18

ARLINGTON AVENUE TRACT
M.B. 24/67
RTV. CO.

N 00° 44' W

R=73'
L=10.03'
Δ=07° 52' 25"

RIVERSIDE 91 FREEWAY

15' 65'

20' 65'

2' 70'

2.69'

55'

ARLINGTON AVE.

N 89° 16' E

APRIL 1, 1965
INST. 37102 O.R.

55'

LOT 'A'

REV. 6/8/1986

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/31-1

SCALE: 1" = 40'

DRAWN BY Dm DATE 5 / 6 / 86

SUBJECT ARLINGTON AVE. REHABILITATION

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