

237378

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

RECEIVED FOR RECORD  
Min. Past 10:00 AM

SEP 26 1986  
Recorded in Official Records  
of Riverside County, California  
*Whitman & Smith*  
RECORDER  
FWS

FOR RECORDER'S OFFICE USE ONLY

Project: R-6-789  
Mt. View Ave., S'ly of Jurupa Avenue

11609

AUTUMN DEAN, <sup>AN</sup> a married woman as her sole and separate property, Grantor, FOR GRANT DEED VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The west 8.00 feet of Lots 7 and 8 in Block 29 of Tract No. 5 of the Riverview Addition to the City of Riverside as shown by map on file in Book 7, Page 7 of Maps, records of said Riverside County.

Area - 800 square feet

Dated Sept 16 1986

*Autumn Dean*  
AUTUMN DEAN

APPROVED AS TO FORM  
*Carolyn Cochran*  
ASSY. CITY ATTORNEY 9-19-86

DESCRIPTION APPROVAL  
George P. Hitchcock  
9/19/86  
City Attorney

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

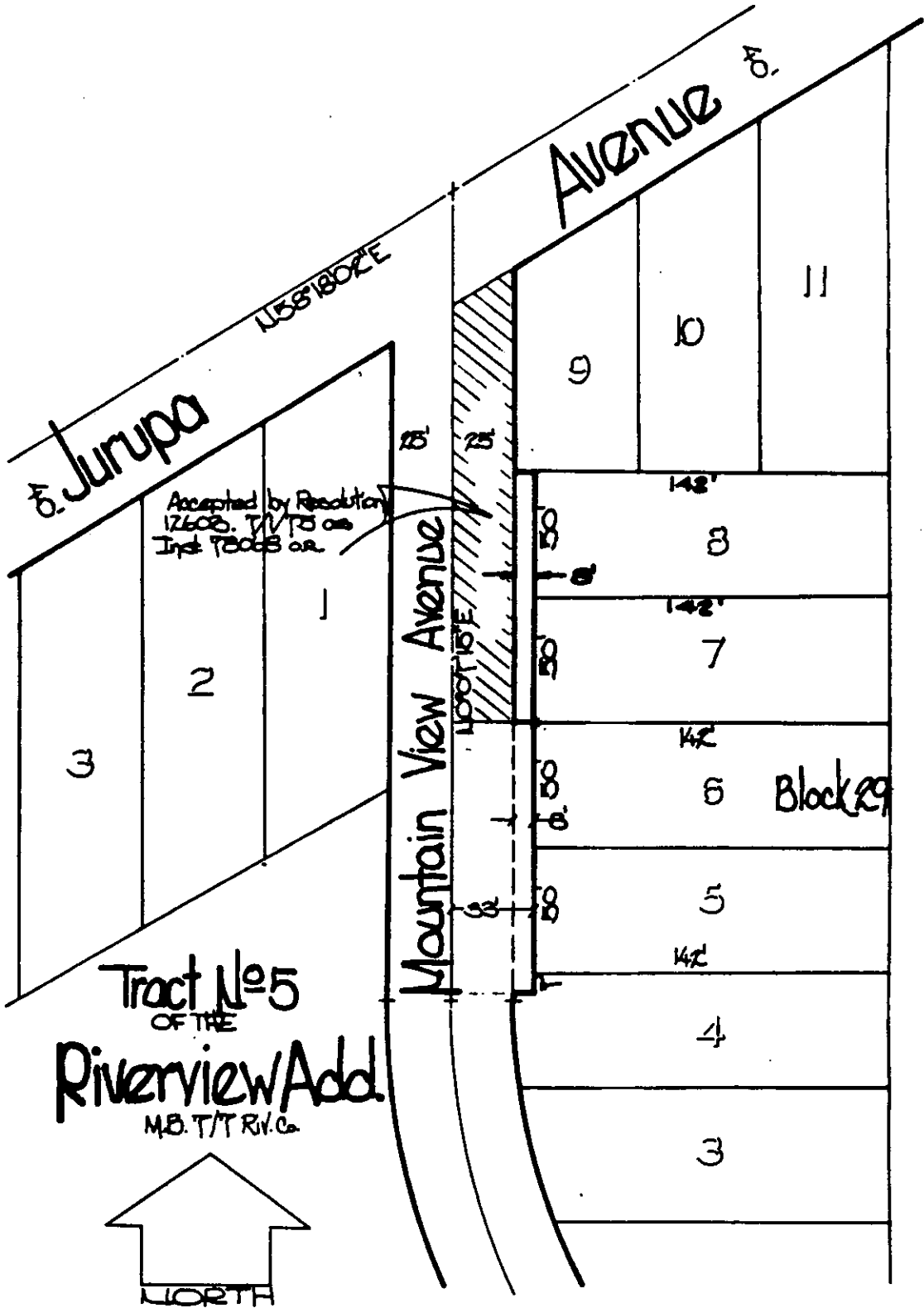
Dated 9/25/86

*Maria ...*  
Title Property Services Manager

311.5/m - survey.147/m

STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE } SS.  
11609  
On this 19th day of SEPTEMBER 1986

237378



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

4/5

SCALE: 1" = 20' N.T.S.

DRAWN BY JV DATE 9/2006

SUBJECT R-6-789

11609