

275373

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
Min. Past 5-block

OCT 31 1986
Recorded in Official Records
of Riverside County, California
William E. Stoney
RECORDER
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: PMW-34-845
Arlington Avenue and Gage Canal

11013

GRANT DEED

RICHARD B. HART, an unmarried man, and WILLIAM M. MUSTIN, a married man as his sole and separate property, as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lot 6 in Block 80 of Arlington Heights, as shown by map on file in Book 11, Pages 20 and 21 of Maps, records of San Bernardino County, California, more particularly described as follows:

COMMENCING at a point in the centerline of Kronen Court (formerly Arlington Avenue) distant thereon North 89° 30' 10" East, 814.25 feet from the intersection of the centerline of Victoria Avenue with the centerline of Arlington Avenue as shown on said map;

THENCE South 0° 29' 50" East, 215.35 feet to the northeasterly line of Arlington Avenue as widened by Judgment of Condemnation, a certified copy of the Final Order of Condemnation recorded November 2, 1966, as Instrument No. 107675 of Official Records of said Riverside County, and the POINT OF BEGINNING of the parcel of land being described;

THENCE North 53° 59' 00" West, along said northeasterly line, 103.11 feet to the south line of that certain parcel of land conveyed to Hubert H. Kronen, et ux., by a deed recorded May 26, 1961, as Instrument No. 44989 of Official Records of said Riverside County;

THENCE North 89° 30' 10" East, along said south line, 8.40 feet to a line which is parallel with and distant 5.00 feet northeasterly, as measured at right angle, to said northeasterly line;

THENCE South 53° 59' 00" East, along said parallel line, a distance of 272.58 feet to the westerly line of the Gage Canal;

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THENCE South 01° 26' 40" West, along said westerly line, a distance of 6.07 feet to said northeasterly line of Arlington Avenue;

THENCE North 53° 59' 00" West, along said northeasterly line, a distance of 179.67 feet to said POINT OF BEGINNING.

Area - 0.03 of an acre.

Dated Sept. 29, 1986

Richard B. Hart
RICHARD B. HART

William M. Mustin
WILLIAM M. MUSTIN

APPROVED AS TO FORM
Cady Corp. 9-29-86
ASST. CITY ATTORNEY

DESCRIPTION APPROVAL
George H. Hutchins
9/28/86
S. 1372

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 10/31/86

Michael J. ...
Title Property Services Manager

311.5/m - survey.110/k

STATE OF CALIFORNIA

COUNTY OF Riverside

} ss.

On this 29th day of September, in the year 19 86, before me, the undersigned, a Notary Public in and for said State, personally appeared RICHARD B. HART AND WILLIAM M. MUSTIN

_____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person s whose name s are _____ subscribed to the within instrument, and acknowledged to me that he y executed it.

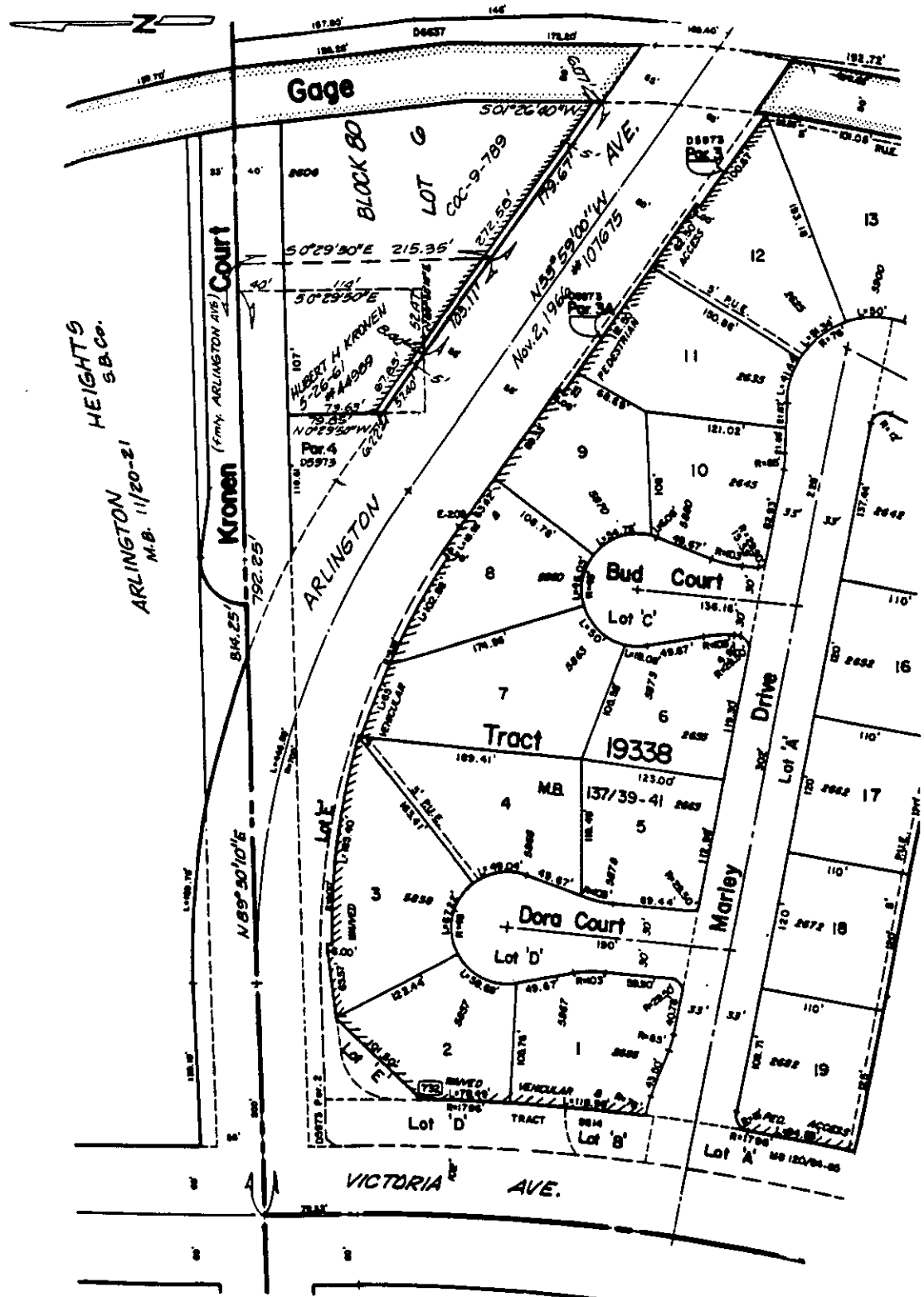
WITNESS my hand and official seal.

Naomi R. Robson

Notary Public in and for said State.
Naomi R. Robson

ACKNOWLEDGMENT—General—Wolcotts Form 233CA—Rev. 5-82
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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/48-2

SCALE: 1" = N.T.S.

DRAWN BY Kgs DATE 9/19/86

SUBJECT PMW-34-845