

297387

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: 6100 Arlington Avenue
Building Permit

RECEIVED FOR RECORD
Min. Past 3 o'clock P.M.

NOV 21 1986
Recorded in Official Records
of Riverside County, California
William E. Stoney
RECORDER
Fees \$

FOR RECORDER'S OFFICE USE ONLY

11005

GRANT DEED

ARNOLD-PACIFIC PARTNERS, a California limited partnership, who acquired title as ARNOLD PACIFIC PARTNERS, a California limited partnership, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 16 in Block 4 of the Lands of Riverside Land & Irrigating Company, as shown by map on file in Book 1, Page 70 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at a point in the southeasterly line of said Lot distant thereon South 56° 00' 00" West, 4.00 feet from the most easterly corner of said Lot; said point being in a line which is parallel with and distant 4.00 feet southwesterly as measured at right angle from the northeasterly line of said Lot;

THENCE North 33° 59' 00" West, along said parallel line 138.67 feet to a line which is parallel with and distant 55.00 feet southerly as measured at right angle from the centerline of Arlington Avenue;

THENCE South 89° 47' 00" West, along the last mentioned parallel line 13.23 feet to a line which is parallel with and distant 15.00 feet southwesterly as measured at right angle from said northeasterly line of Lot 16;

THENCE South 33° 59' 00" East, along the last mentioned parallel line 138.77 feet;

THENCE South 01° 38' 58" West, 8.93 feet to said southeasterly line of Lot 16;

11005

THENCE North 56° 00' 00" East, along said southeasterly line 16.20 feet to the POINT OF BEGINNING.

Area - 0.036 of an acre.

297387

Dated 10/31/86

ARNOLD-PACIFIC PARTNERS,
a California limited partnership,
who acquired title as Arnold
Pacific Partners, a California
limited partnership.

By [Signature]
Title Managing General Partner

By _____
Title _____

DESCRIPTION APPROVAL
Walter R. Inyo 10/30/86 by [Signature]
Surveyor

APPROVED AS TO FORM
[Signature]
SENIOR DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 11/21/86

[Signature]
Title Property Services Manager

311.5/m - survey.212/a

STATE OF CALIFORNIA }
COUNTY OF ORANGE } ss.

On this 31st day of October, in the year 1986
before me, the undersigned, a Notary Public in and for said State, personally appeared
JERRY S. ARNOLD
personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person who executed the
within instrument on behalf of the _____ Partnership named therein, and acknow-
ledged to me that the _____ Partnership executed it.

WITNESS my hand and official seal.



[Signature]
Notary Public in and for said State.

297387

11005-

297387

ARLINGTON AVENUE
NB 9° 47' 00" E

JUNE 12, 1964
72,650 OFF. REC.

THE LANDS OF RIVERSIDE
LAND & IRRIGATING CO.
M.B. 1170 S.B. CO.

LOT 16
BLOCK 4

N 01° 38' 58" E
8.93'

138.77'

138.67'

16.20'

4'

55'
43'

40'

13.23'

ADAMS ST.

N 33° 59' 00" W

S 56° 00' 00" W

COLORADO AVENUE

RE R/S 24,8

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/2

SCALE: 1" = 30'

DRAWN BY GS DATE 8/8/86

SUBJECT 6100 ARLINGTON AVE., Bldg. Permit

11606