

302608

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD
Min. Past 2 o'clock P.M.

NOV 26 1986

Recorded in Official Records
of Riverside County, California

William E. Stoney
RECORDER
Fees \$

FOR RECORDER'S OFFICE USE ONLY

11000

Project: PUE for PMW-56-856

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CANYON SPRINGS NORTH VENTURE, a California General Partnership as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electrical energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

PARCEL A:

Those portions of Parcels 1 through 9 of Parcel Map 19618, as shown by map on file in Book 129 of Parcel Maps, at Pages 1 through 5 thereof, records of Riverside County, California, described as follows:

A strip of land 10.00 feet wide, the centerline of said strip being described as follows:

BEGINNING at a point in the east line of said Parcel 9, said point being North 10° 41' 59" West, 5.00 feet from the southeasterly corner of said parcel;

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wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical energy distribution facilities.

Dated November 21, 1986

CANYON SPRINGS NORTH VENTURE,
a California General Partnership

BY: T. & S. DEVELOPMENT, INC.
a California corporation,
a general partner

BY *Mark A. Thompson*
Title President

BY *Andrew A. Juster*
Title Sec'y.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 11/20/86

Mark A. Thompson
Title Property Services Manager

Andrew A. Juster
Notary Public in and for the State of California
My Comm. Expires 11/15/87

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE ss.

On NOVEMBER 21, 1986, before me, the undersigned, a Notary Public in and for

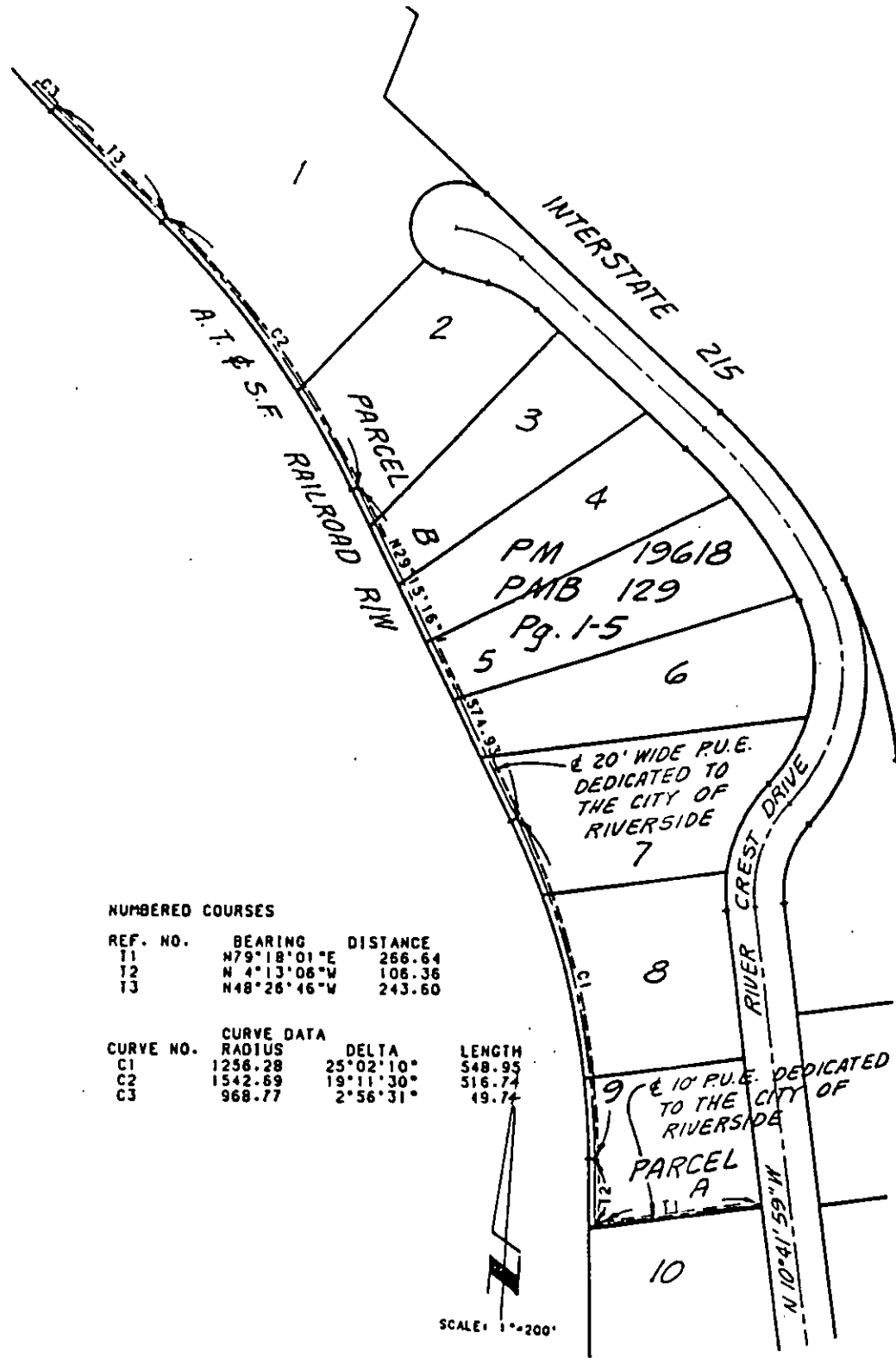
said State, personally appeared MARK A. THOMPSON and

ANDREW A. JUSTER, personally known to me (or proved to me on the basis

of Part (ership)
pany

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NUMBERED COURSES

REF. NO.	BEARING	DISTANCE
T1	N79°18'01"E	266.64
T2	N 4°13'06"W	106.36
T3	N48°26'46"W	243.60

CURVE NO.	CURVE DATA		LENGTH
	RADIUS	DELTA	
C1	1256.28	25°02'10"	548.93
C2	1542.69	19°11'30"	516.74
C3	968.77	2°56'31"	49.74

SCALE: 1"=200'

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

11/21

SCALE: 1" = N.T.S.

DRAWN BY G.E. DATE 10/30/86

SUBJECT P.U.E. - P.M.W. - 56-845

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