

318186

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD
11:50 AM
11:50 AM

DEC 12 1986
Recorded in Official Records
of Riverside County, California
William E. Sherry
RECORDER
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: MP-7-856

11687

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, IOWA CORPORATE CENTER, LTD., a California limited partnership, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of the electric energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 12.00 feet in width over a portion of Lot 5 of Twogood and Herrick's Subdivision, as shown by map on file in Book 7, Page 29 of Maps, records of San Bernardino County, California; the centerline of said strip of land more particularly described as follows:

BEGINNING at a point in the south line of said Lot distant thereon South 89° 50' 26" East, 183.00 feet from the southwest corner of said Lot;

THENCE North 0° 11' 28" West, 15.00 feet;

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THENCE South 89° 50' 26" East, 151.00 feet;

THENCE North 45° 09' 34" East, 105.42 feet;

THENCE North 0° 11' 28" West, 112.46 feet;

THENCE North 89° 50' 26" West, 112.00 feet;

THENCE North 0° 11' 28" West, 426.12 feet to the northerly line of said Lot and to the end of this centerline description.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities.

Dated 11-26-86

IOWA CORPORATE CENTER, LTD.,
a California limited partnership

By Robert K. McKernan
Title General Partner

DESCRIPTION APPROVAL
[Signature]
Barrow
APPROVED AS TO FORM
Robert A. Slans
ASST. CITY ATTORNEY

By _____
Title _____

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 12/12/86

[Signature]
Title Property Services Manager

311.1/m - legal.11

STATE OF CALIFORNIA }
COUNTY OF Orange } ss.

On this 26th day of November, in the year 1986, before me, the undersigned, a Notary Public in and for said State, personally appeared Robert K. McKernan

_____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument on behalf of the Iowa Corporate Center, Ltd. Partnership named therein, and acknowledged to me that the Iowa Corporate Center, Ltd. Partnership executed it.

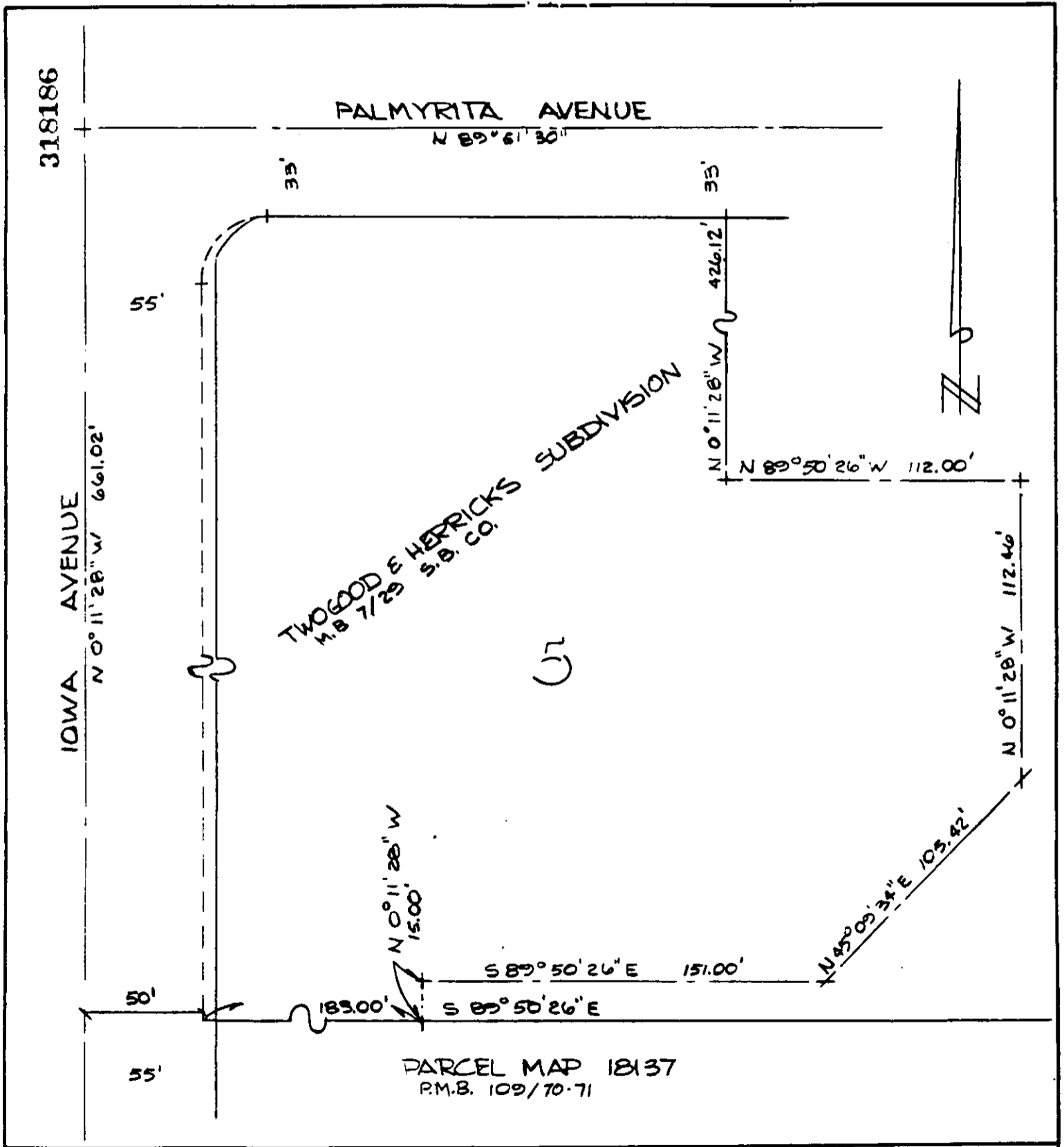
WITNESS my hand and official seal.

Carlene D. Bonar
Notary Public in and for said State.



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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

12/13

SCALE: 1" = 50'

DRAWN BY CS DATE 11/17/06

SUBJECT MP-7-056