

12030

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
11:11 AM. Past 2 o'clock

JAN 15 1987
Recorded in Official Records
of Riverside County, California
William E. Stoney
RECORDER
Fee \$

FOR RECORDER'S OFFICE USE ONLY

Project: C-10-867
8201 Arlington Avenue

11730

AVIGATION EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GEORGE M. OSBORN and LILLY A. OSBORN, husband and wife as joint tenants, as to an undivided one-half interest, and PHILIP G. OSBORN, an unmarried man, as to an undivided one-half interest, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, its successors and assigns, for the use and benefit of the public, an easement and right of flight for the passage of aircraft in the air space above the surface of the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 23 of Bixmill Tract, as shown by map on file in Book 16, Page 30 of Maps, records of said Riverside County, described as follows:

BEGINNING at the northeast corner of Lot 251 of Arlington North Subdivision Unit No. 1, as shown by map on file in Book 26, Page 40 of Maps, records of said Riverside County; said point being also in the westerly line of that certain parcel of land conveyed to the Old Time Faith, Inc., by a deed recorded December 19, 1950, in Book 1229, Page 189, et seq., of Official Records of said Riverside County;

THENCE along said westerly line South 02° 57' 15" West, 375.77 feet to the north line of Arlington Avenue as shown by said map of Arlington North Subdivision Unit No. 1; said north line being 55.00 feet northerly and parallel with as measured at right angle from the centerline of Arlington Avenue;

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THENCE along said north of Arlington Avenue South 89° 30' East, 210.39 feet;

THENCE North 0° 20' East, 300.41 feet;

THENCE North 68° 18' West, 207.47 feet to the POINT OF BEGINNING.

Said parcel being also that parcel shown by map of Record of Survey, on file in Book 20, Page 54 of Record of Surveys, records of said Riverside County.

TOGETHER WITH THE RIGHT to cause in said air space such noise and emission of such fumes as may be inherent in the aircraft now known or hereafter used for navigation of or flight in the air, using said air space for landing at, taking off from or operation on the Riverside Municipal Airport; hereby acknowledging that the Riverside Municipal Airport is an operating airport subject to increases in the intensity of use and operation, including present and future noise, dust, smoke, fumes and other related conditions.

The foregoing shall not be considered as otherwise prohibiting the use of said property for any lawful purpose below the minimum flight altitudes for aircraft presently authorized or hereafter authorized by the appropriate federal authority; provided all applicable federal, state and local regulations pertaining to height restrictions are adhered to.

Dated 1-9-87

George M. Osborn
GEORGE M. OSBORN

Lilly A. Osborn
LILLY A. OSBORN

Philip G. Osborn
PHILIP G. OSBORN

DESCRIPTION APPROVAL
George F. Hutchins 1/15/87


APPROVED AS TO FORM
Carolyn Confer 1/18/86
CAROLYN CONFER
ASSISTANT CITY ATTORNEY

CONSENT TO RECORDATION

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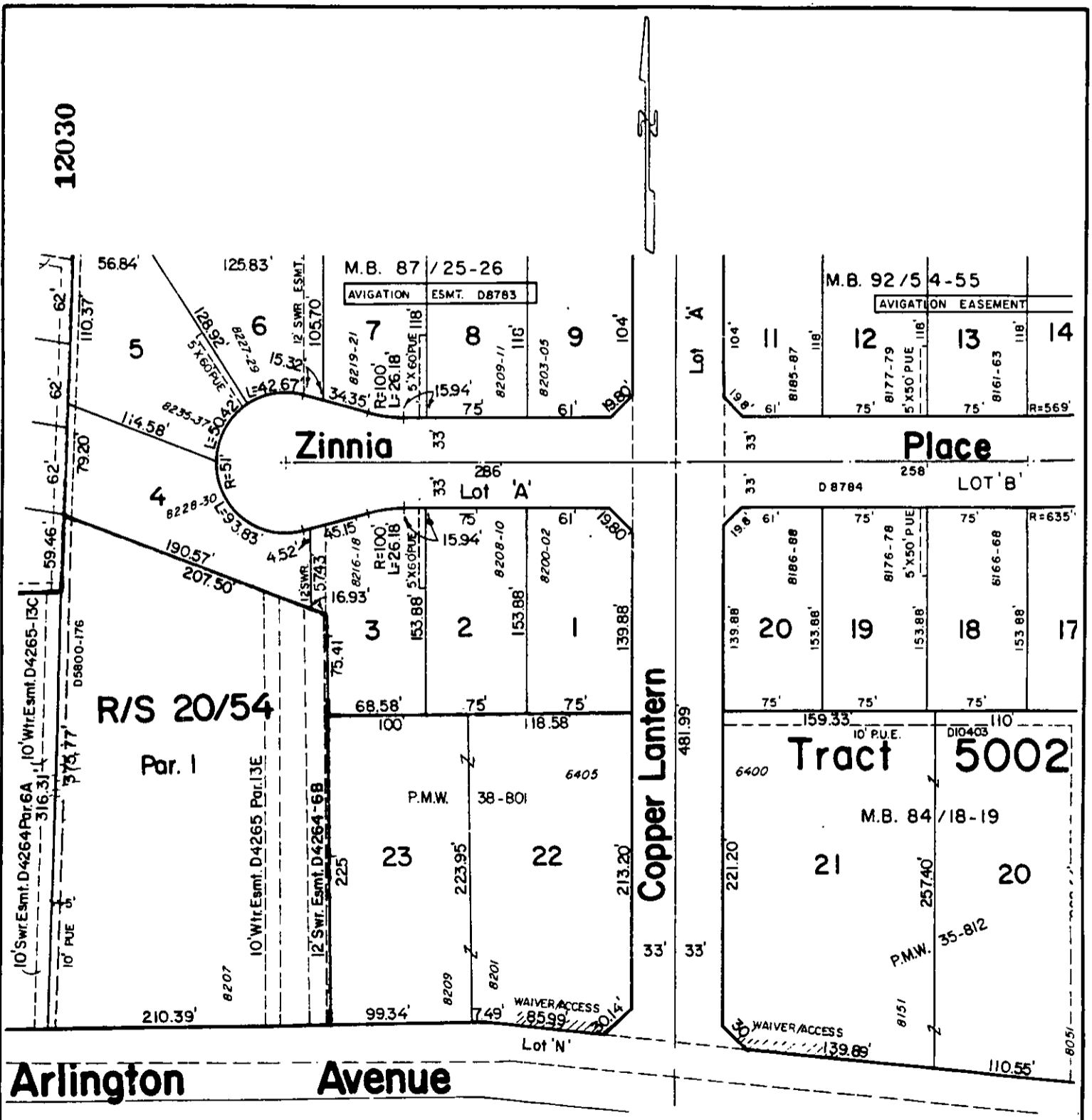
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 1/15/87


Title Property Services Manager

311.22/m - legal.80/a

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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/8-2

SCALE: 1" = 100'

DRAWN BY GS DATE 12/30/86 SUBJECT C-10-867, 820' ARLINGTON AVE.

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