

48281

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: R-59-634  
6759 Arlington Avenue

RECEIVED FOR RECORD  
Min. Past 2 o'clock

FEB 20 1987

Recorded in Official Records  
of Riverside County, California

*William E. Stoney*  
RECORDER

Fees 3

FOR RECORDER'S OFFICE USE ONLY

11769

PARVATIBEN N. PATEL, a widow, GRANT DEED Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The northerly 22.00 feet of the southerly 30.00 feet of the east 50 feet of Lot 13 and the northerly 22.00 feet of the southerly 30.00 feet of the west 50 feet of Lot 14 of Gafford Gardens, as shown by map on file in Book 12, Page 97 of Maps, records of said Riverside County.

Dated 2/6/87

*Parvatiben N. Patel*  
PARVATIBEN N. PATEL

DESCRIPTION APPROVAL  
*George P. Hutchins* 4/23/87  
Supervisor

APPROVED AS TO FORM  
*Carolyn Cooper* 2/11/87  
CAROLYN COOPER  
ASSISTANT CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

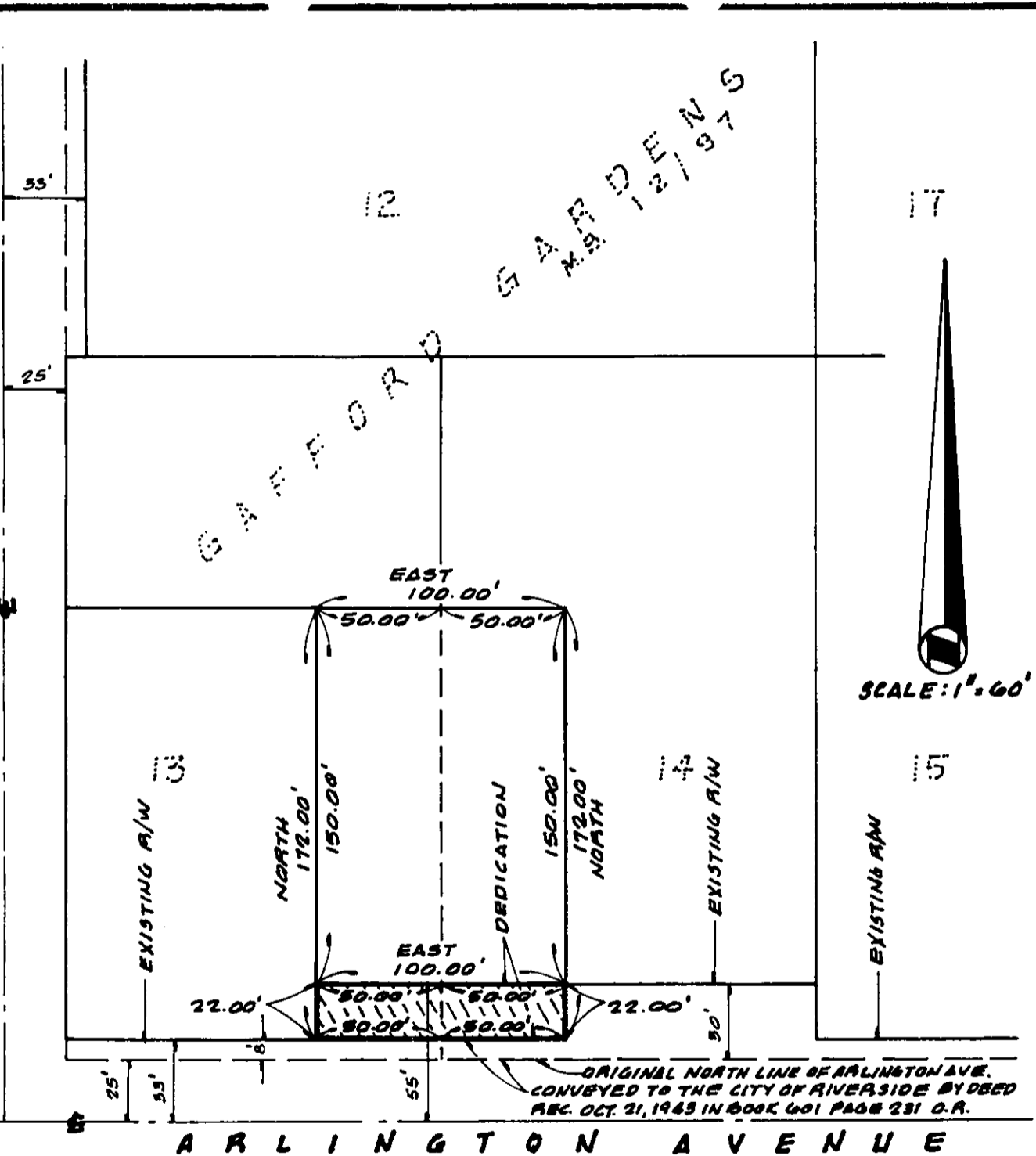
Dated 2/20/87

*Michael J. Holroyd*  
Title Property Services Manager

311.5/m - legal.124/m

48281

(FORMERLY KELLY STREET)  
LOMITA STREET



ORIGINAL NORTH LINE OF ARLINGTON AVE.  
CONVEYED TO THE CITY OF RIVERSIDE BY DEED  
REC. OCT. 21, 1943 IN BOOK 601 PAGE 231 O.R.

# EXHIBIT B

4/9

SKETCH TO  
ACCOMPANY LEGAL DESCRIPTION  
DEDICATION-ZONING CASE R-59-634, PORTION