

55653

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD
AT 2:00 O'CLOCK P.M.

FEB 27 1987

Recorded in Official Records
of Riverside County, California

William S. Borah
Recorder

Fees \$ 6

FOR RECORDER'S OFFICE USE ONLY

Project: PMW-7-867
Jurupa Avenue and Fremont Street

11713

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LONNIE L. JENKINS and BRENDA D. JENKINS, husband and wife as joint tenants, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electrical energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 10.00 feet in width lying within Lot 13 in Block 29 of Tract No. 5 of the Riverview Addition to the City of Riverside, as shown by map on file in Book 7, Page 7 of Maps, records of said Riverside County, the centerline of said strip of land being described as follows:

COMMENCING at a point on the west line of Lot 12 in said Block 29, distant thereon 17.65 feet southerly of the northwest corner thereof;

THENCE North 58° 18' 02" East, along a line parallel with and distant 55 feet southeasterly, as measured at right angles, from the centerline of Jurupa Avenue as shown by said map, a distance of 70.62 feet to the POINT OF BEGINNING of said centerline description;

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THENCE South 00° 07' 15" West, along a line parallel with the west line of said Lot 13, a distance of 81.90 feet to the END of this centerline description.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical energy distribution facilities.

DESCRIPTION APPROVAL
on George P. Hutchinson 2/23/87
Barron

Dated 2-24-87

[Signature]
LONNIE L. JENKINS

APPROVED AS TO FORM

[Signature]
S. NIJR DEPUTY CITY ATTORNEY

[Signature]
BRENDA D. JENKINS

CONSENT TO RECORDATION

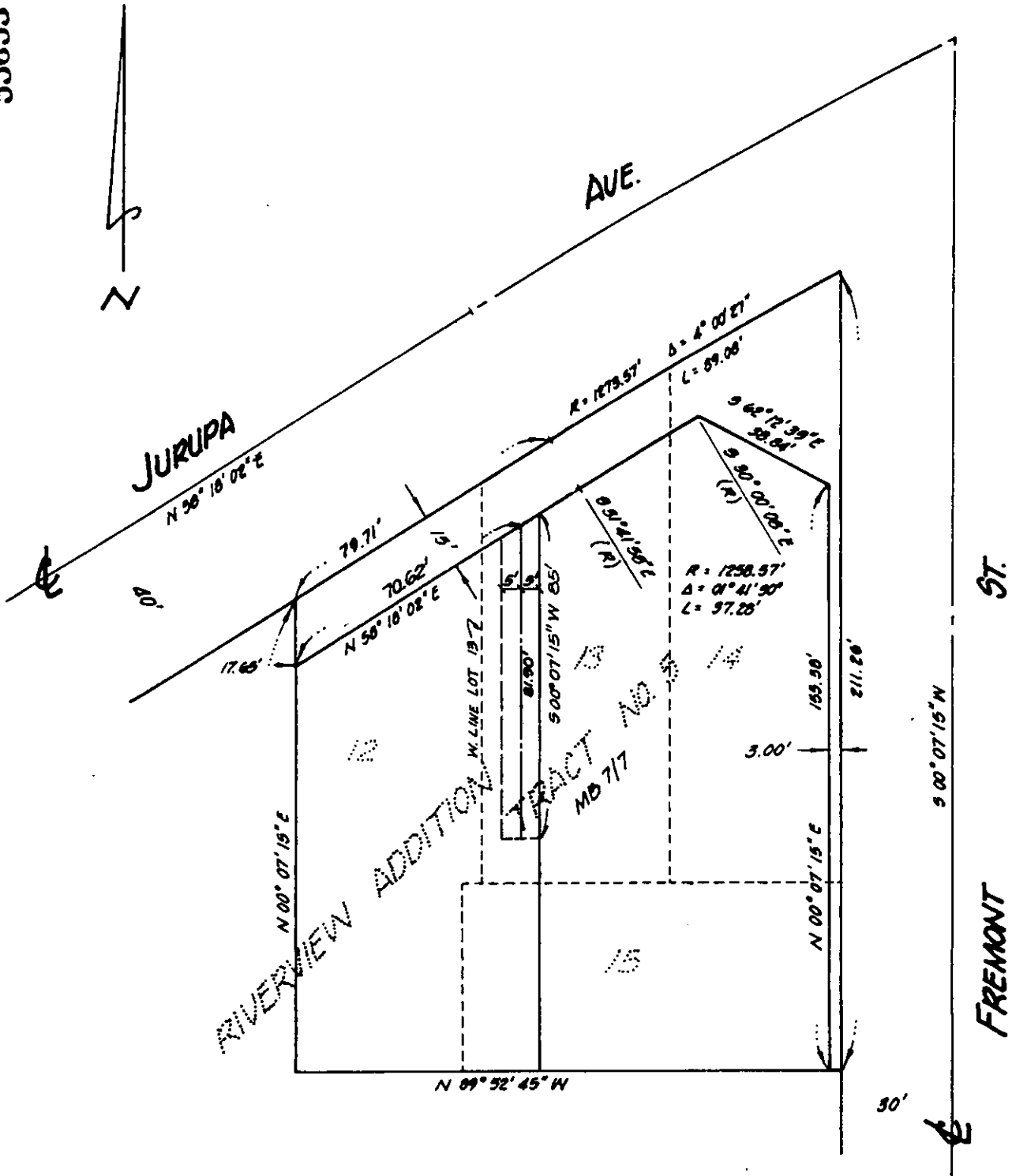
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 2/26/87

[Signature]
Title Property Services Manager

311.1/m - legal.174/b

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RIVERVIEW ADDITION
 W. LINE LOT 19-7

TRACT NO. 5
 MB 717

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 40'

DRAWN BY KM DATE 2/13/87

SUBJECT STREET DEDICATION PMN 7-867

11773