

55655

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
AT 2:00 O'CLOCK P.M.

FEB 27 1987

Recorded in Official Records
of Riverside County, California

William J. Bandy
Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: R-59-634
6843 Arlington Avenue

GRANT DEED

SOUTH SANTA FE PROPERTY, a general partnership, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The northerly 22.00 feet of the southerly 30.00 feet of the westerly rectangular 75.00 feet of Lot 2 of Gafford Gardens, as shown by map on file in Book 12, Page 97 of Maps, records of said Riverside County.

Area - 1650 square feet.

Dated 2/18/87

SOUTH SANTA FE PROPERTY,
a general partnership

By *[Signature]*
Title *[Signature]*

By *[Signature]*
Title *[Signature]*

DESCRIPTION APPROVAL
George P. Hatch
Surveyor

APPROVED AS TO FORM

Kathleen M. Gonzalez
SENIOR DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 2/26/87

[Signature]
Title Property Services Manager

311.5/m - legal.90/a

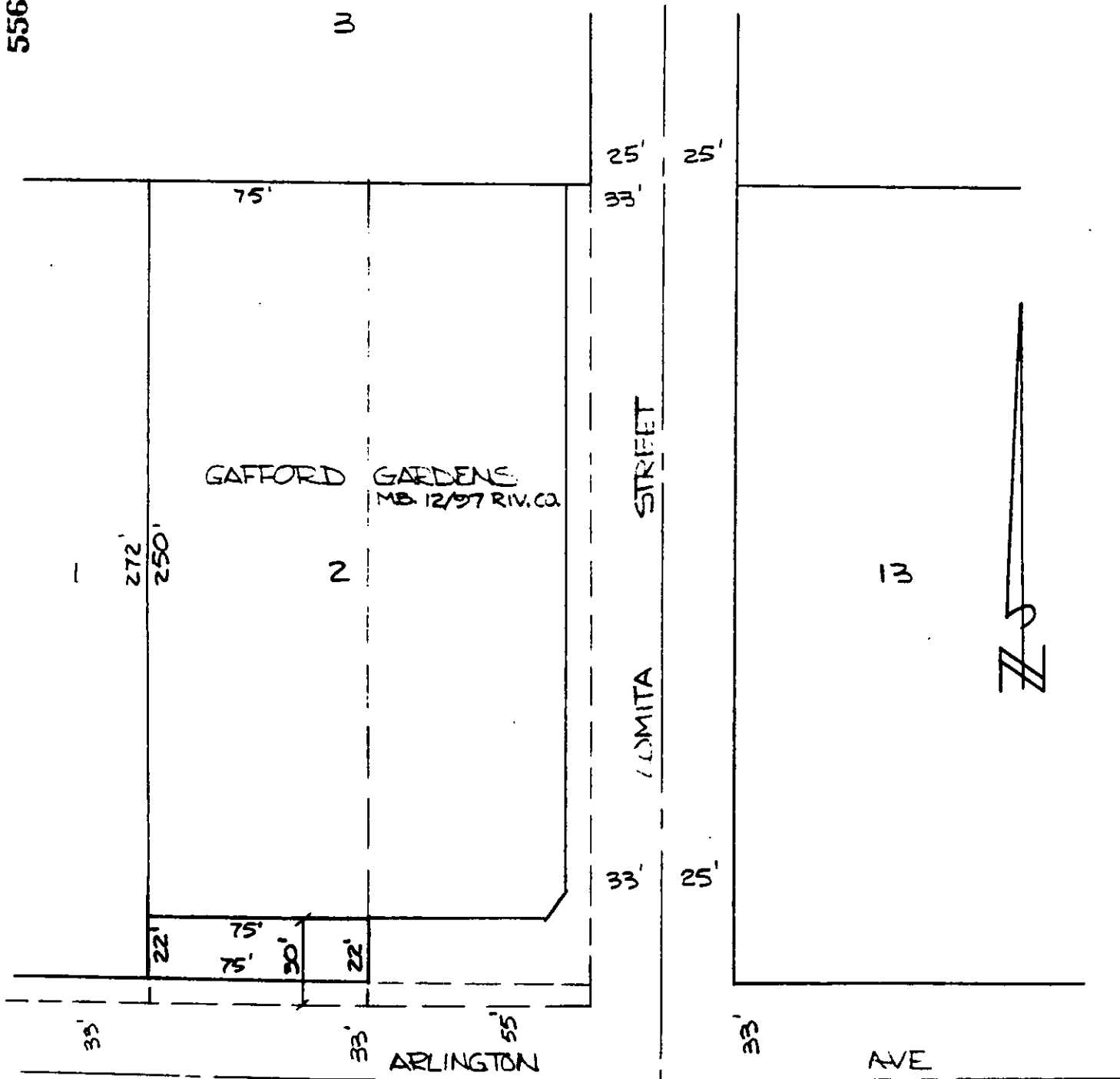
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[Signature]
Notary Public in and for said State.

ACKNOWLEDGMENT—General or Limited Partnership—Wolcotts Form 236CA—Rev. 5-82
© 1982 WOLCOTTS, INC (price class 8-2)

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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

4/9

SCALE: 1" = 50'

DRAWN BY CS DATE 12/30/86

SUBJECT R-59-634

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