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mail to:

City Hall, 3900 Main Street  
Riverside, California 92522

RECEIVED FOR RECORD  
AT 2:00 O'CLOCK P.M.

FEB 27 1987

Recorded in Official Records  
of Riverside County, California

*William J. Somers*  
Recorder

Fees \$

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: COC-1-812

GRANT DEED

FREDDIE LEE GOSS, an unmarried man, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of the South one-half of Lot 21 of CASTELMAN'S ADDITION TO RIVERSIDE, as shown by Map on file in Book 3, page 19 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at the northwest corner of Lot "B" of UNIVERSITY ESTATES UNIT NO. 2, as shown by map on file in Book 25, page 40 of Maps, records of Riverside County, California;

THENCE North 00° 19' 30" East, along the westerly line of Michael Street, as shown by said map of University Estates Unit No. 2, a distance of 20.00 feet;

THENCE South 45° 19' 15" West, 28.28 feet to a line which is parallel with and distant 43.00 feet northerly, as measured at right angle, from the centerline of Pennsylvania Avenue, as shown by said map;

THENCE South 89° 41' 00" East, along said parallel line, 20.00 feet to said POINT OF BEGINNING.

AREA - 200.0 square feet

DESCRIPTION APPROVAL  
*W. J. Somers* 2/18/87 by *W. J.*



55656

UNIVERSITY ESTATES

UNIT NO 2

MB 25/40  
R.V. CO.

43

42

73.8'

R/W

N 06° 19' 30" E

33'

33'

& MICHAEL ST.

FOR CASTLEMANS ADD.

MB 3/19  
S.B. CO.

N 45° 19' 15" E  
28.28'

124'

124'

20'

23

R/W

S 89° 41' 00" E

LOT "B" MB 25/40

43'

& PENNSYLVANIA

AVENUE

S 89° 41' 00" E

15'

PLANNED &

REF: P.E.L. 20

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

3/7

SCALE: 1" = 30'

DRAWN BY WFD DATE 2/17/87

SUBJECT COC-1-812

1776