

62968

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD  
AT 2:00 O'CLOCK P.M.

MAR - 6 1987

Recorded in Official Records  
of Riverside County, California

*William S. Stoney*  
Recorder  
Fees \$

Project: 4483 Grove Avenue  
Building Permit

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

HUMBERTO V. MONTALVO, an unmarried man, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

PARCEL 1

The southeasterly 8.00 feet of Lot 8 in Block 19 of the Santa Fe Tract, as shown by map on file in Book 6 of Maps, at Page 14 thereof, records of San Bernardino County, California.

Area - 400 square feet.

PARCEL 2

The northwesterly 2.00 feet of Lot 8 in Block 19 of the Santa Fe Tract, as shown by map on file in Book 6 of Maps, at Page 14 thereof, records of San Bernardino County, California.

Area - 100 square feet.

Dated 3/4/87

*Humberto V. Montalvo*  
HUMBERTO V. MONTALVO

DESCRIPTION APPROVAL  
*George P. Hutchins*  
3/19/87

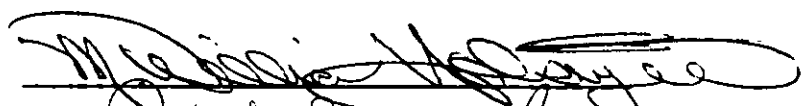
APPROVED AS TO FORM  
*Robert A. Slans* 3/6  
ASSI. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

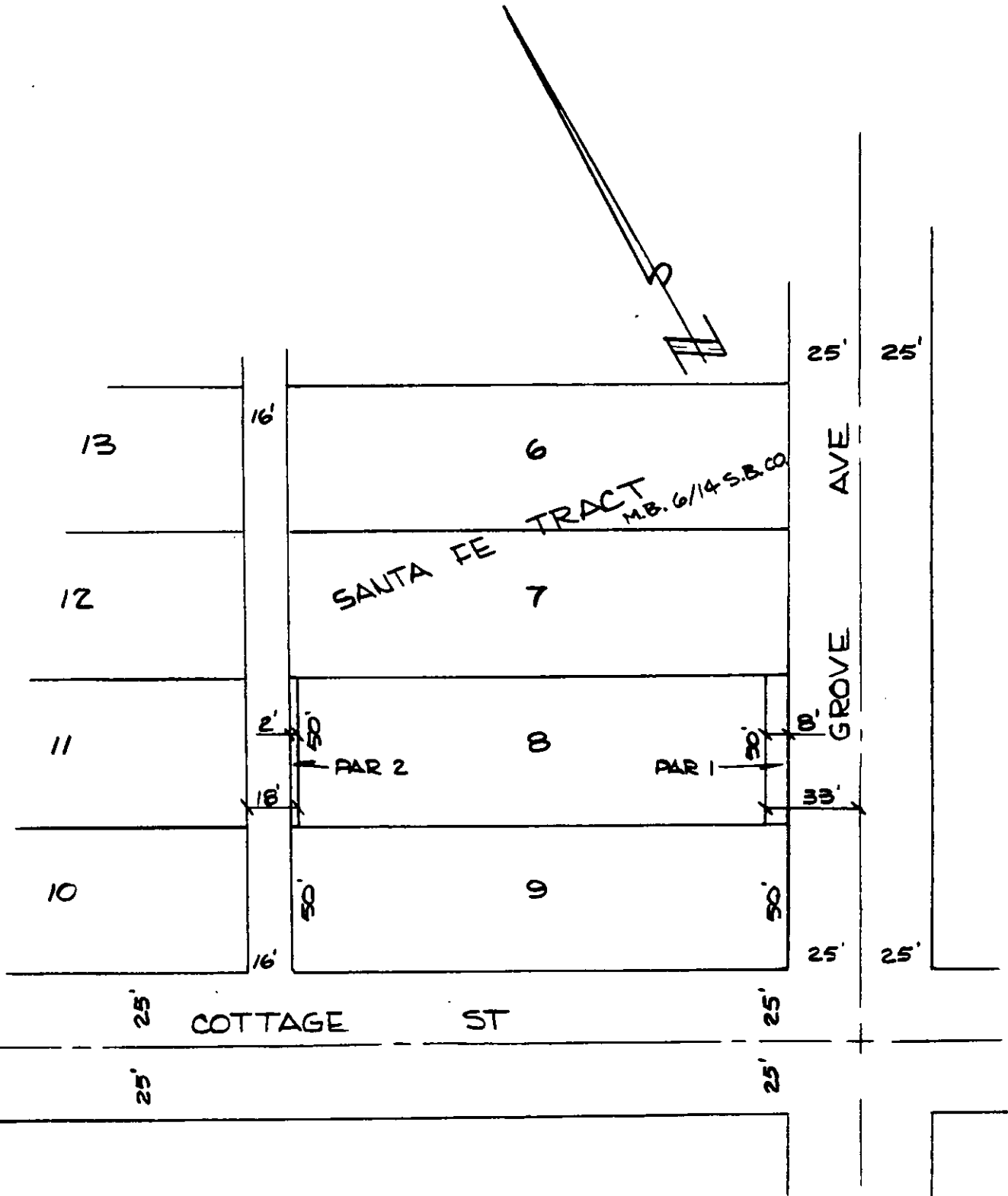
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Dated 3/6/87

  
Title: Property Services Manager

311.5/m - legal.164/m

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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

3/14

SCALE 1" = 50'

DRAWN BY CURT DATE 2/18/87

SUBJECT 4483 GROVE AVE. BLDG PERMIT

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