

69842

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: Zoning Case R-28-834
6000 Arlington Avenue

RECEIVED FOR RECORD
AT 2:00 O'CLOCK P.M.

MAR 13 1987

Recorded in Official Records
of Riverside County, California

William J. Conroy
Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

11100

GRANT DEED

RONALD F. WHITE and BETTY A. WHITE, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 4 in Block 6 of the Lands of the Riverside Land & Irrigating Company, as shown by map on file in Book 1, Page 70 of Maps, records of San Bernardino County, California, together with that portion of Colorado Avenue (vacated) lying between Adams Street and Arlington Avenue, more particularly described as follows:

COMMENCING at the most westerly corner of that certain parcel of land conveyed to Hugh Andrew Lloyd, as Trustee, by a deed recorded June 2, 1983, as Instrument No. 108987 of Official Records of said Riverside County;

THENCE North 19° 49' 50" East, along the northeasterly line of said parcel a distance of 5.73 feet to the TRUE POINT OF BEGINNING; said point also being in the northeasterly line of Adams Street as described by a deed recorded April 25, 1959 in Book 2078, Page 189, et seq., of Official Records of said Riverside County; said point also being the beginning of a non-tangent curve with a radius of 756.00 feet and concaving northeasterly; the radial line of said curve at said beginning bears South 58° 26' 44" West;

THENCE northwesterly along said curve an arc length of 30.00 feet, thru a central angle of 02° 16' 25";

THENCE South 41° 46' 12" East, 26.22 feet to said northeasterly line;

11100

695-12

THENCE South 19° 49' 50 West, along said northeasterly line, 6.71 feet to said TRUE POINT OF BEGINNING.

AREA - 80.71 square feet.

Dated FEB 27, 1987

Ronald F. White
RONALD F. WHITE

Betty A. White
BETTY A. WHITE

DESCRIPTION APPROVAL
Henry M. [unclear]
Barrow

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 3/13/87

[Signature]
Title Property Services Manager

311.5/m - legal.146/b

APPROVED AS TO FORM
Robert A. James 3/9
ASST. CITY ATTORNEY

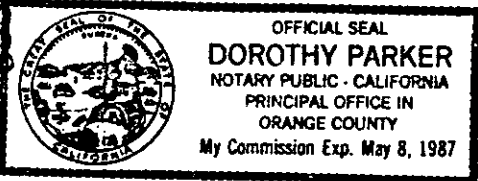
STATE OF CALIFORNIA }
COUNTY OF San Bernardino } ss.

On this 27th day of February, in the year 1987, before me, the undersigned, a Notary Public in and for said State, personally appeared *****RONALD F. WHITE AND BETTY A. WHITE*****

_____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person S whose name S are subscribed to the within instrument, and acknowledged to me that the executed it.

WITNESS my hand and official seal.

69542



Dorothy Parker
Notary Public in and for said State.

69812

ARLINGTON AVENUE

N 89° 55' 00" E

178.92'

5/22/1958
B.2275 P.336

55'

44'

4/25/1959
B.2076 P.189

RONALD F. WHITE
9/24/1974 #123227

11.70'
SEE DETAIL "A"

163.95'

12.31'

162.40'

COLORADO AVE
VACATED

POR. LOT 4 BLK. G
R. L. & I. CO.
M.B. 1170 S.B. CO.

39

302.31'
ADAMS

COLORADO

AVENUE

HUGH A. LLOYD
6/2/1983 #108987

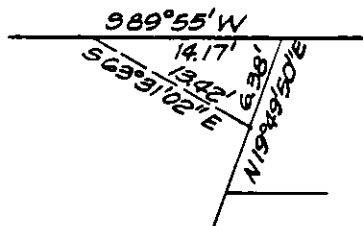
51

B.C. N 56° 08' 16" E

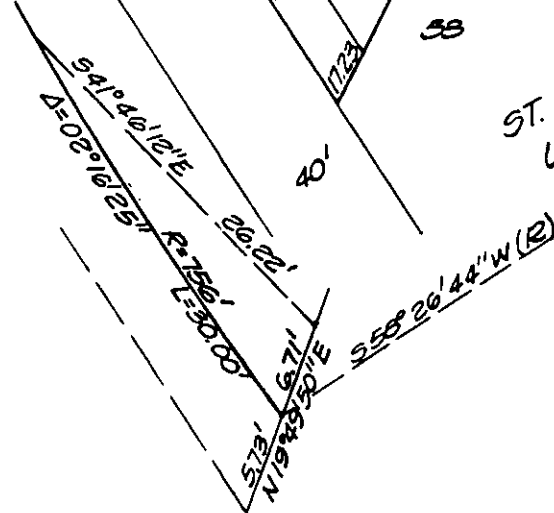
N 26° 37' 30" E

52

ST. PAUL PARK
UNIT NO. 2
M.B. 28/94 RIV.CO.



DETAIL "A" N.T.S.



DETAIL "B" N.T.S.

BASIS OF BEARINGS
NW LINE M.B. 28/94
N 26° 37' 30" E

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/3-3

SCALE: 1" = 60'

DRAWN BY KRB DATE 8/30/85

SUBJECT R-28-854

1732