

69843

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
AT 2:00 O'CLOCK P.M.

MAR 13 1987

Recorded in Official Records
of Riverside County, California

William S. Borden
Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: 11042 Hole Avenue
Building Permit

21700

GRANT DEED

FRED E. NORRIS and MARCY D. NORRIS, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The northerly 4.00 feet of Lot 10 in Block 35 of La Sierra Gardens, on file in Book 11, Page 43 of Maps, records of said Riverside County.

Area - 200 square feet.

Dated March 06, 1987

Fred E. Norris
FRED E. NORRIS

DESCRIPTION APPROVAL
Henry H. ...
Signature

Marcy D. Norris
MARCY D. NORRIS

APPROVED AS TO FORM

Robert A. ...
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 3/13/87

William S. Borden
Title Property Services Manager

311.5/m - survey.224/k

1733

69813

WELLS AVE

FOR BLOCK 30

HOLE AVE

N 78° 54' 24" W

AVE.

S 11° 06' W

S 11° 06' W

LA SIERRA GARDENS
MB 11/42-50 RIV. CO.
BLOCK 35

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/33

SCALE: 1" = 50'

DRAWN BY CS DATE 10/20/86

SUBJECT 11042 HOLE AVE. - BLDG PERMIT

11753