

REQUEST FOR RECORDATION

Request of City Clerk for recordation of this instrument, and return to,

City Clerk, City Hall, 3900 Main Street
Riverside, CA 92522

FREE RECORDING-

Exempt Pursuant to
Government Code §6103

RESOLUTION NO. 16415

85009

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A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, ACCEPTING A ONE-FOOT BARRIER STRIP WITHIN TRACT NO. 21156-1 (WHICH BARRIER STRIP ADJOINS TRACT NO. 21399) FOR STREET PURPOSES TO BE KNOWN AS A PORTION OF VIA VISTA DRIVE.

BE IT RESOLVED by the City Council of the City of Riverside, California, that the following one-foot barrier strip is hereby accepted to public use for street purposes to be known as a portion of Via Vista Drive:

The Southerly one foot (1') of the Westerly forty feet (40') of Lot "D" of Tract No. 21156-1 as per map recorded in Book 163 of Maps, Pages 18-20, Records of Riverside County.

ADOPTED by the City Council and signed by the Mayor and attested by the City Clerk this 17th day of March, 1987.

Bob Brown

Mayor of the City of Riverside

Attest:

Alice A. Davis

City Clerk of the City of Riverside

RECEIVED FOR RECORD
Min. Past 2 o'clock P.M.

MAR 27 1987
Recorded in Official records
of Riverside County, California
William E. Smith
RECORDER
Fees 3

JW/0497R/jm
3/13/87

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I, Alice A. Hare, City Clerk of the City of Riverside, California, hereby certify that the foregoing resolution was duly and regularly introduced and adopted at a meeting of the City Council of said City at its meeting held on the 17th day of March, 1987, by the following vote, to wit:

Ayes: Councilmembers Loveridge, Clarke, Mansfield, Bowers, Renck, Digati and Peterson.

Noes: None.

Absent: None.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the official seal of the City of Riverside, California, this 17th day of March, 1987.

Alice A. Hare
City Clerk of the City of Riverside

85009

NORTH

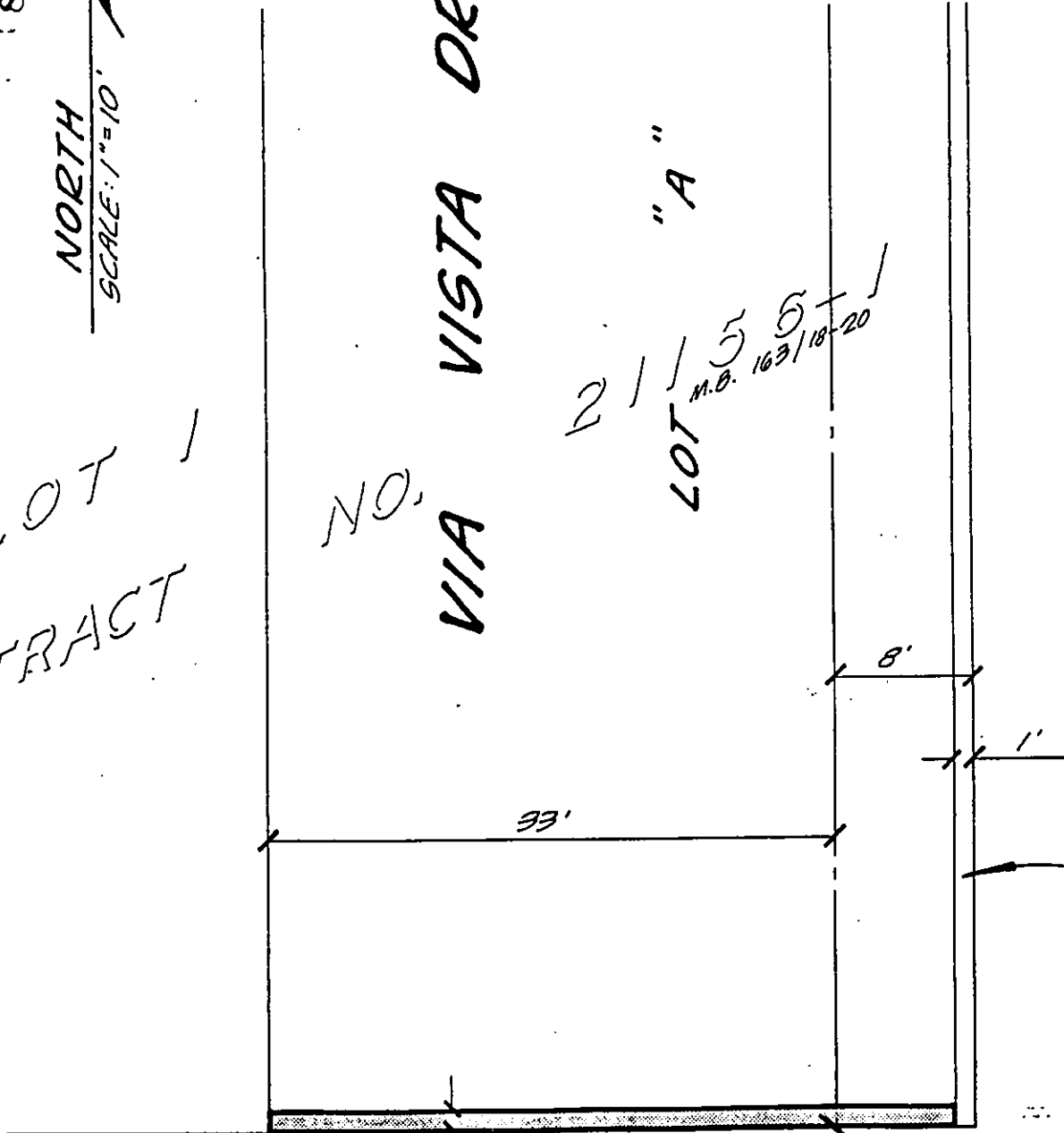
SCALE: 1"=10'



LOT 1
TRACT

NO. VIA VISTA DRIVE

21155
LOT "A"
M.B. 163/18-20



LOT "D"
1' BARRIER STRIP

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

227.03

SCALE: 1"= 10'

DRAWN BY NK DATE 12/8/80

SUBJECT _____

11803