

183483

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD  
Min. Past 2 o'clock P.M.

JUN 26 1987  
Recorded in Official Records  
of Riverside County, California  
William E. Stoney  
RECORDER  
Fees \$

Project: R-59-856

FOR RECORDER'S OFFICE USE ONLY

12000

GRANT DEED

PHYLLIS J. BUCHALTER, a married woman, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The southeasterly 2.00 feet of Lot 16 in Block 18 of the Santa Fe Tract, as shown by map recorded in Book 6, Page 14 of Maps, records of San Bernardino County, California.

Area - 100 square feet.

Dated 3-3-87

*Phyllis J. Buchalter*  
PHYLLIS J. BUCHALTER

DESCRIPTION APPROVED  
*George H. Hatcher* 2/24/87 *GH*

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

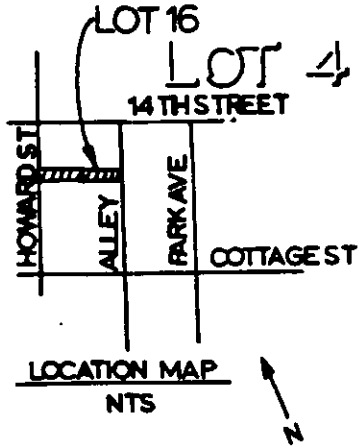
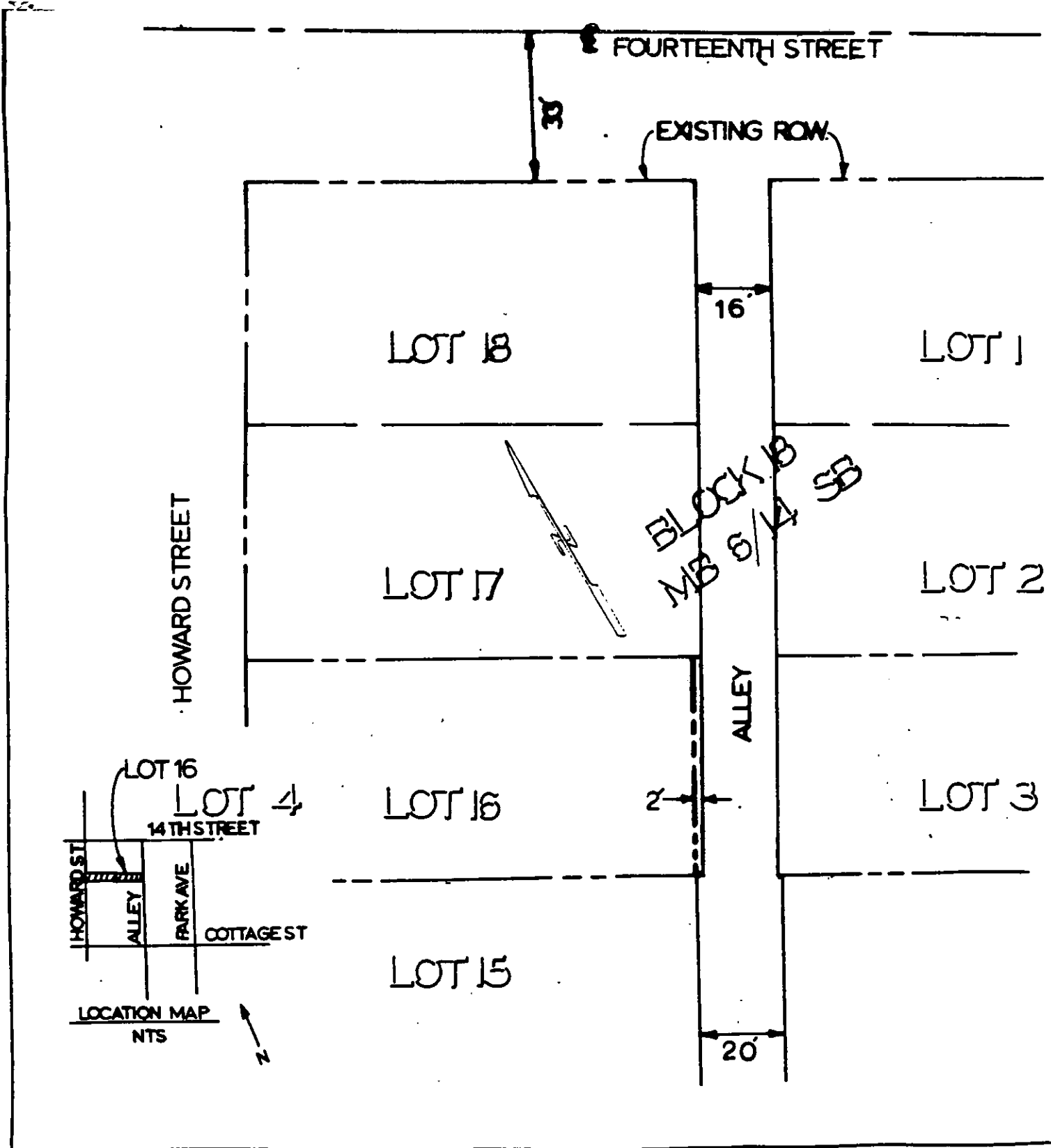
Dated 2/26/87

*William E. Stoney*  
Title Property Services Manager

311.5/m - legal.180/k

APPROVED AS TO FORM  
*Kathleen M. Gonzales*  
SENIOR DEPUTY CITY ATTORNEY

183483



BLOCK 18  
MB 6/4 SB

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.	SHEET <u>1</u> OF <u>1</u>	<u>3/14</u>
SCALE 1" = <u>30'</u>	DRAWN BY <u>GB</u> DATE <u>1/22/86</u>	SUBJECT <u>R-59-856</u>

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