

197428

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD  
30 Min. Past 8 o'clock AM

JUL 10 1987

Recorded in Official records  
of Riverside County, California

*William E. Smith*  
RECORDER  
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Tract 19958-1

19958-1

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, A.S.D., a California Limited Partnership, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of sanitary sewer facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lots 2 and 3 in Block 69 of the Alessandro Tract as shown by map on file in Book 6 of Maps at Page 13 thereof, records of San Bernardino County, California, lying within a strip of land 20.00 feet wide, being 16.00 feet northerly and easterly and 4.00 feet southerly and westerly of the following described line:

COMMENCING at the intersection of the centerline of Kinnow Lane and the westerly line of Lot "M", 1' barrier strip, as shown on Tract 19958-1 by map on file in Book 170 of Maps at Pages 67 through 71 thereof, records of Riverside County, California;

THENCE North 13° 06' 17" West, along the westerly line of said Lot "M", a distance of 322.75 feet to the point of beginning of said line description;

THENCE South 76° 53' 43" West, a distance of 1193.00 feet;

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THENCE North 13° 06' 17" West, a distance of 350.00 feet;

THENCE South 76° 53' 43" West, a distance of 468.31 feet;

THENCE North 13° 06' 17" West, a distance of 180.00 feet to the southerly line of Van Buren Boulevard as shown on Tract 19958-1, also being the termination of said line description.

The sidelines of said 20.00 foot strip of land shall be prolonged or shortened as to terminate in the southerly line of said Van Buren Boulevard.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities.

Dated: July 28, 1956

A.S.D., a California Limited Partnership

APPROVED AS TO FORM  
John Woodliff  
CITY ATTORNEY

By Allen E. Siegal  
Title GENERAL PARTNER

DESCRIPTION APPROVED  
George P. Hutchinson 6/25/56  
Surveyor

By \_\_\_\_\_  
Title \_\_\_\_\_

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } ss.

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On this 28 day of July, in the year 1956, before me, the undersigned, a Notary Public in and for said State, personally appeared ALLEN E. SIEGAL

\_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument on behalf of the LIMITED Partnership named therein, and acknowledged to me that the LIMITED Partnership executed it.

WITNESS my hand and official seal.




Peter C. Chu

CONSENT TO RECORDATION

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THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 6/12/82

  
Property Services Manager  
title

0038X/m - 4268m/a

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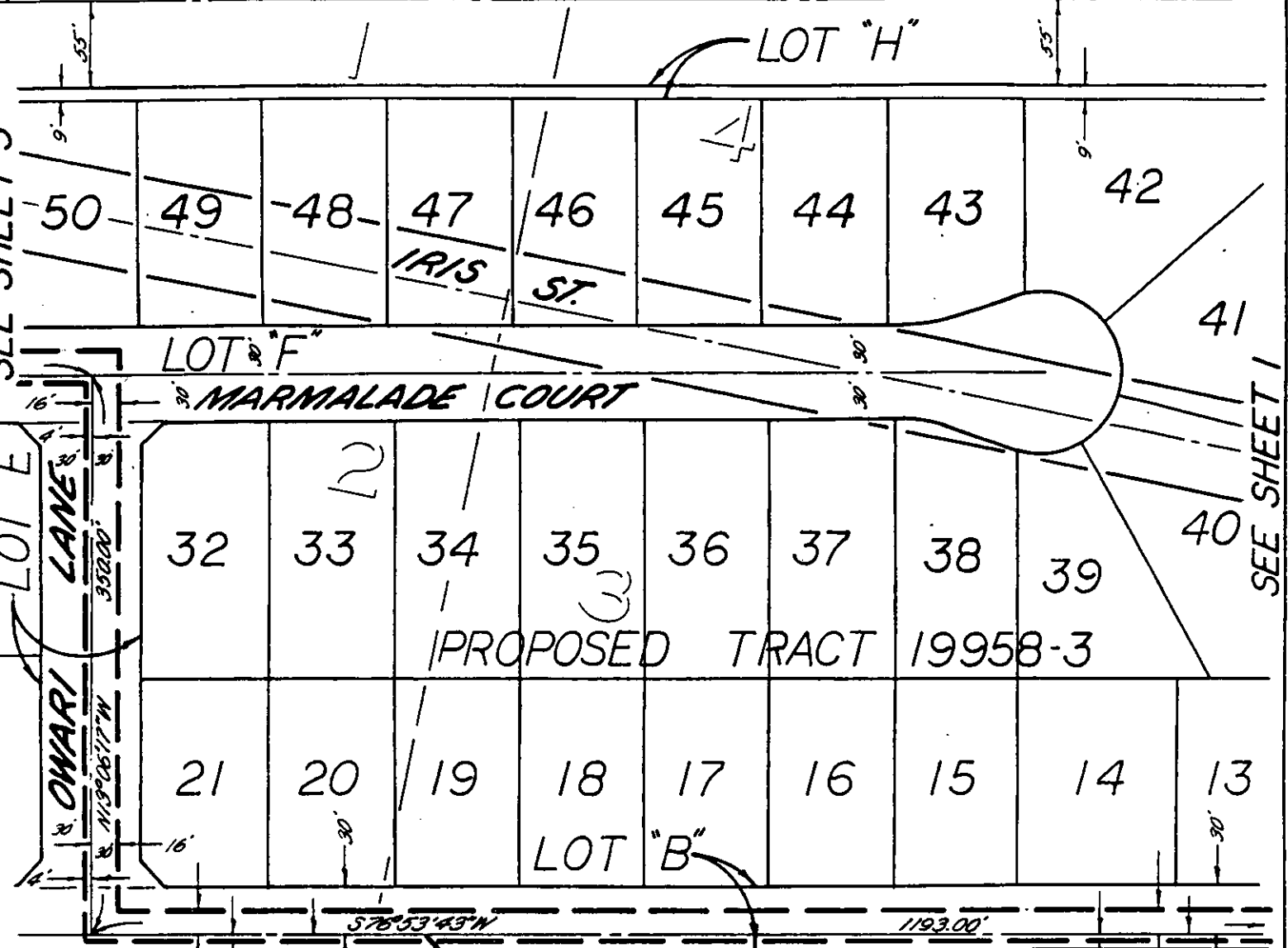
E VAN BUREN BLK. 35 BLVD.

SEE SHEET 3

LOT "E"

CHARI LANE

SEE SHEET 1



ALESSANDRO TRACT  
 BLK. 69  
 M.B. 6/13 S.B. CO.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 2 OF 3

85-9047 (P)

BLK. 35 BLVD.

E VAN BUREN

4 LOT "H"

PROPOSED

TRACT

19958-3

42

7

6

41

8

5

IRIS

9 STREET

4

39

40

10

3

SEE SHEET 2

14

13

11

2

3

12

1

KARA CIRCLE

LOT "A"

AVENUE

LOT "B"

COLE

68

69

70

71

72

73

74

75

TRACT 19958-1

M.B.

576°53'43"W

1193.00'

E BERGAMONT DRIVE

LOT "B"

ALESSANDRO BLK. 69 TRACT

M.B. 6113 S.B.Co.

LOT "M"

Barrier strip 1' N19°06'17"W 322.75'

E KINNOW LANE

CITY OF RIVERSIDE, CALIFORNIA

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SHEET 1 OF 3

85-9047-(P)

197128

E VAN BUREN BLVD.

BLK. 35

LOT "H"

56

55

54

53

IRIS STREET

52

51

50

49

57

62

58

59

60

61

27

28

29

30

31

PROPOSED TRACT 19958-3

26

25

24

23

22

LOT "G" MARMALADE

OWARI LANE

LOT "E" SEE SHEET 2

E BERGAMONT DRIVE

ALESSANDRO TRACT

BLK. 69

M.B. 6113 S.B. Co.



• CITY OF RIVERSIDE, CALIFORNIA •

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SHEET 3 OF 3

85-9047 (P)

SCALE: 1" = 100'

DRAWN BY: [signature] DATE: 5/16/86

SUBJECT: OFF-SITE SEWER EASEMENT, TRACT 19958-3