

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD
Min. Past 2 o'clock P.M.

JUL 10 1987
Recorded In Official Records
of Riverside County, California
William E. Smith
RECORDER
Fee \$

FOR RECORDER'S OFFICE USE ONLY

Project: MP-11-856
Adams Street & Lincoln Avenue

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JAMES A. CARTER and SHARON A. CARTER, husband and wife as joint tenants, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of underground electrical energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 5.00 feet in width lying within a portion of the northeasterly one-half of Lot 15 in Block 32 of the Lands of W. T. Sayward and S. C. Evans, as shown by map on file in Book 3, Page 2 of Maps, records of San Bernardino County, California; the centerline of said strip of land being described as follows:

BEGINNING at a point in the southeasterly line of said Lot 15 distant thereon 43.50 feet northeasterly, as measured at right angles, from the southwesterly line of said northeasterly one-half of Lot 15;

THENCE northwesterly, parallel with said southwesterly line of the northeasterly one-half of Lot 15, a distance of 230.50 feet to a point in a line parallel with and distant 230.50 feet northwesterly, as measured at right angles, from said southeasterly line of Lot 15;

197884

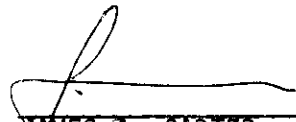
THENCE northeasterly along said parallel line, a distance of 252.50 feet to the END of this centerline description;


EXCEPTING THEREFROM the southeasterly 4.00 feet of said Lot 15.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said underground electrical energy distribution facilities.

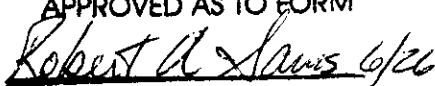
DESCRIPTION APPROVAL 6/15/87
Sharon A. Hutchings by Logo
SURVEYOR, CITY OF RIVERSIDE

Dated 6-24-87



JAMES A. CARTER


SHARON A. CARTER


APPROVED AS TO FORM


ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 6/18/87



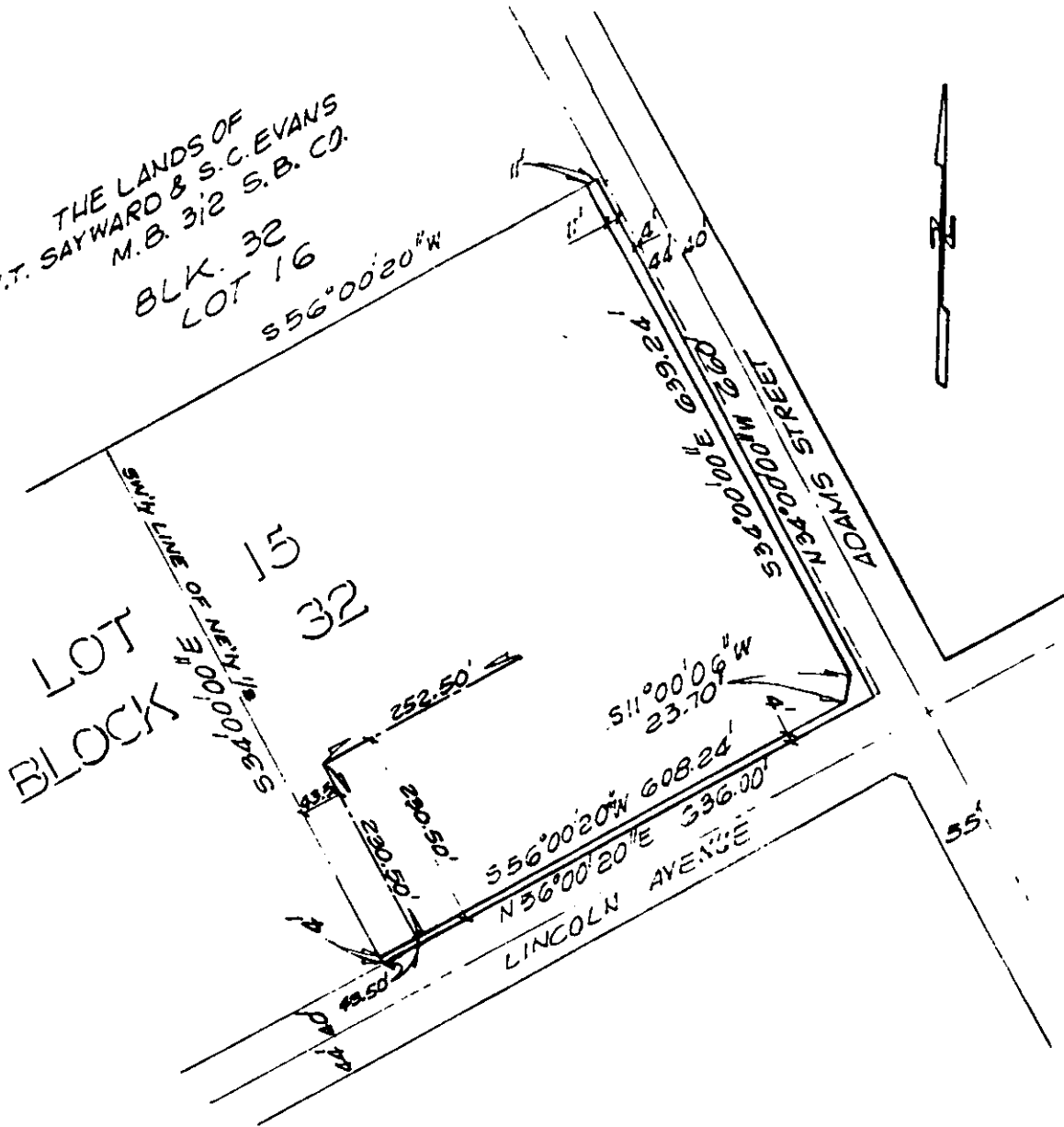
Title Property Services Manager

311.1/m - legal.380/k

STATE OF CALIFORNIA }
COUNTY OF ORANGE } ss.
On this 24th day of June, in the year 1987
11879-2

197884

THE LANDS OF
W.T. SAYWARD & S.C. EVANS
M.B. 312 S.B. CO.
BLK. 32
LOT 16



REV. 6/11/87 Kp

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/39-3

SCALE 1" = 200'

DRAWN BY GS DATE 3/4/87

SUBJECT MP-11-856 2982 ADAMS ST