

215383

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD
Min. Past 2 o'clock M

JUL 27 1987
Recorded in Official Records
of Riverside County, California
William E. Smith
RECORDER
Fee \$

FOR RECORDER'S OFFICE USE ONLY

Project: Tract 19958-2

11904

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RICHMOND AMERICAN HOMES OF CALIFORNIA, INC., a Colorado Corporation as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of storm drain facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lots 3 and 4 in Block 69 and Lots 1 and 2 in Block 70 of the Alessandro Tract, as shown by map on file in Book 6 of Maps, at Page 13 thereof, records of San Bernardino County, California, described as follows:

BEGINNING at the southwest corner of Lot 33 of Tract 19958-2, as shown by map on file in Book 170 of Maps, at Pages 72 through 76 thereof, records of Riverside County, California;

THENCE southerly along the southerly continuation of the westerly line of said Lot 33 on a curve concave westerly, having a radius of 3044.00 feet through an angle of 00° 34' 25", an arc length of 30.48 feet to a line parallel with and 30.00 feet southerly, measured at right angles from the southerly line of said Tract 19958-2 (the initial radial line bears North 78° 29' 57" East);

11.10.87

215383

THENCE North 88° 58' 58" East, along said parallel line, a distance of 128.12 feet;

THENCE North 12° 09' 35" West, a distance of 30.58 feet to the southerly line of said Tract 19958-2;

THENCE South 88° 58' 58" West, along the southerly line of said Tract 19958-2, a distance of 127.61 feet to said POINT OF BEGINNING.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said storm drain facilities.

DESCRIPTION: APPROVAL 7/23/87
by Walter R. [unclear]
SURVEYOR, CITY OF RIVERSIDE
KOS

Dated July 24, 1987

RICHMOND AMERICAN HOMES OF CALIFORNIA, INC., a Colorado Corporation

By [Signature]

Title President

By _____

Title _____

APPROVED AS TO FORM
Robert A. [unclear] 7/27
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this annexed instrument dated July 24, 1987 from Richmond American Homes of California, Inc., a Colorado Corporation to the City of Riverside, a municipal corporation of the State of California, is hereby accepted by the undersigned officer on behalf of the City Council of Riverside, California, pursuant to authority conferred by Resolution No. 11904 adopted on 7/27/87.

215383

215383

TR 19958-2
M.B. 1

P.O.B.
SOUTHWEST CORNER
OF LOT 33, TR. 19958-2

COLE AVENUE

Southerly line of ..
Tr. 19958-2

33 32 31 30

LOT 3

N. 78° 29' 57" E. (R.)

S. 88° 58' 58" W. 127.61'

LOT 2

LOT "H"
1' BARRIER STRIP

N. 88° 58' 58" E. 128.12'

N. 12° 09' 35" W. 30.58'

R. 30.00'
D. 00° 34' 25"
L. 30.08'

**DRAINAGE
EASEMENT**
LOT 1

LOT 4

~~BLOCK 99~~ ~~BLOCK 70~~

ALESSANDRO

TRACT
M.B. 6/13 S.B. Co.



114-15 (5)

• CITY OF RIVERSIDE, CALIFORNIA •

11907

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

85
9047 (P)

1-20' TR 19958-2 OFF-SITE DRAINAGE EASEMENT