

216930

When recorded mail
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
Min. Past 2 o'clock

JUL 28 1987
Recorded in Official Records
of Riverside County, California
William E. Stoney
RECORDER

FOR RECORDER'S OFFICE USE ONLY

Project: Sandy Lane Assessment
District **11908**

GRANT DEED

JULIAN L. CLARK and RUTH J. CLARK, husband and wife as joint tenants,
Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

All that portion of Lot 9 of Alhambra Addition, as shown by
map on file in Book 11, Page 79 of Maps, records of said
Riverside County, more particularly described as follows:

BEGINNING at the northeasterly corner of said Lot;

THENCE South 80° 28' 30" West, along the northerly line of
said Lot a distance of 108.19 feet to the westerly line of
that certain parcel of land conveyed to Eugene E. Lowry, et
ux., by a deed recorded May 10, 1960 as Instrument No.
41930 of Official Records of said Riverside County;

THENCE South 14° 19' 06" West, along said westerly line
1.09 feet to a line which is parallel with and distant 1 foot
southerly as measured at right angle from said northerly line;

THENCE North 80° 28' 30" East, along said parallel line 83.94
feet to the beginning of a tangent curve with a radius of
27.00 feet and concaving southwesterly;

THENCE easterly and southeasterly along said curve an arc
length of 39.03 feet, thru a central angle of 82° 49' 47" to
a line which is parallel with and distant 1 foot westerly as
measured at right angle from the easterly line of said Lot 9;

THENCE South 16° 41' 43" East, along said parallel line 45.18
feet to the northerly line of that certain parcel of land
conveyed to John W. BACHUS, et ux., by a deed recorded October
30, 1959, as Instrument No. 92663 of Official Records of
Riverside County;

THENCE North 80° 28' 30" East, along said northerly line 1.01
feet to said easterly line of Lot 9;

THENCE North 16° 14' 43" West, along said easterly line 70.00
feet to the point of beginning.

Area - 293.51 Square Feet.

APPROVAL
George P. Hutchinson 4/19/87
Surveyor

APPROVED AS TO FORM
Ronald M. Christian
SENIOR DEPUTY CITY ATTORNEY

Dated 5-4-83

Julian L. Clark
JULIAN L. CLARK
Ruth J. Clark
RUTH J. CLARK

WITNESS:

Richard H. Andrey

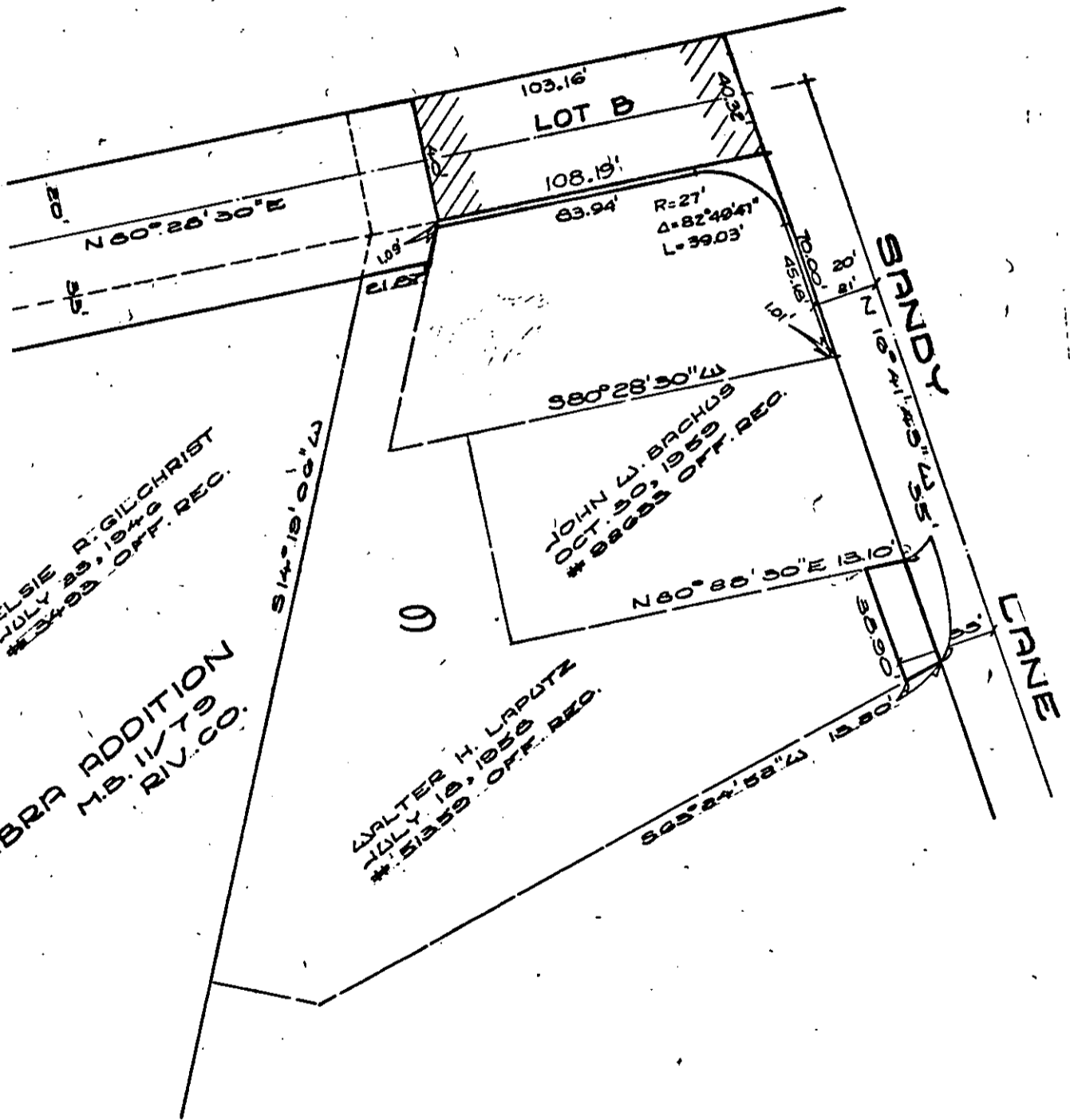
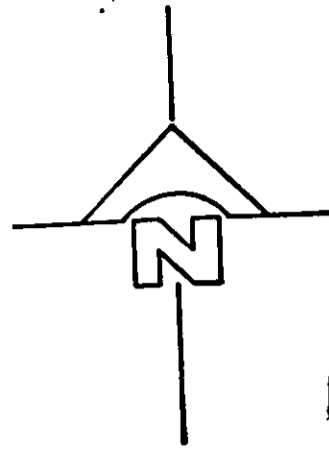
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this annexed instrument dated 5/4/83 from Julian L. Clark and Ruth J. Clark to the City of Riverside, a municipal corporation of the State of California, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated: July 28, 1987

Michael J. Sawyer
Property Services Manager

216930



ELSIE RIGILCHRIST
 JULY 29, 1948
 # 23422 OFF. REC.

ALHAMBRA ADDITION
 M.B. 11/79
 RIV. CO.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/4.4

SCALE: 1" = 50'

DRAWN BY GPE DATE 3/10/83

SUBJECT SANDY LANE ASSESSMENT DISTRICT

11009