

217918

17 AM

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

217918

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD
AT 8:30 O'CLOCK A.M.
At Request of
FIRST AMERICAN TITLE COMPANY
OF RIVERSIDE

JUL 29 1987

Recorded in Official Records
of Riverside County, California

William E. Smith
RECORDER

Fees \$

FOR RECORDER'S OFFICE USE ONLY

11909

Project: Tract 19958-3

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, A.S.D., a California limited partnership, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of storm drain facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lots 3 and 4 in Block 69 of the Alessandro Tract, as shown by map on file in Book 6 of Maps, at Page 13 thereof, records of San Bernardino County, California, lying within a strip of land 12.00 feet wide, the easterly line being described as follows:

BEGINNING at the northwest corner of Lot "K", one foot barrier strip as shown on Tract 19958-3 by map on file in Book 171 of Maps, at Pages 45 through 49 thereof, records of Riverside county, California;

THENCE southerly along the westerly line of said Lot "K" on a curve concave westerly, having a radius of 3,000.00 feet through an angle of 04° 13' 44", an arc length of 221.42 feet to the termination of said line description (the initial radial line bears North 78° 29' 57" East).

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TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said storm drain facilities.

Dated July 28, 1986

A.S.D., a California Limited Partnership

By [Signature]
Title GENERAL PARTNER

APPROVED AS TO FORM
[Signature]
CITY ATTORNEY

By _____
Title _____

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 6/12/87

[Signature]
Title Property Services Manager

311.1/m - survey.8/a

STATE OF CALIFORNIA
COUNTY OF Los Angeles

} ss.

1196

On this 28 day of July, in the year 1986, before me, the undersigned, a Notary Public in and for said State, personally appeared ALLEN E. SIEGAL

_____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument on behalf of the (LIMITED) Partnership named therein, and acknow-

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BLK 69
ALESSANDRO TRACT

LOT 3

LOT 4

TRACT 19958-2
M.B. /

33

32

31

AVENUE

LOT F

$N78^{\circ}29'57''E (R)$

P.O.B.

12.00'

44'

12.00'

$L = 221.42'$

$N82^{\circ}43'41''E (R)$

$R = 9000.00'$

DRAINAGE EASEMENT

107

TRACT 19958-3
M.B. 1/4N-49

106

CHINOTTO LANE

90'

LOT 'K'
1' Barrier Strip

LOT I

48



6

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

85-9047(P)

SCALE: 1" = 60'

DRAWN BY JL DATE 6/2/86

SUBJECT OFF-SITE DRAINAGE EASEMENT-TR. 19958-2

11005