

244019

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: R-46-823
5047 & 5065 Jurupa Avenue

RECEIVED FOR RECORD
AT 2:00 O'CLOCK P.M.

AUG 21 1987

Recorded in Official Records
of Riverside County, California

William J. Bonaly
Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

11928

GRANT DEED

JOHN M. COUDURES, an unmarried man, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The southerly 11.00 feet of Lot 7 of Little Farms Tract, on file in Book 12, Page 60 of Maps, records of said Riverside County; said southerly 11.00 feet being measured 11.00 feet northerly at right angle from the southerly line of said Lot 7.

Area - 1,339.03 square feet, more or less.

DESCRIPTION APPROVAL 8/10/87
George P. Hutchinson by CS
SURVEYOR, CITY OF RIVERSIDE

Dated 8/10/87

APPROVED AS TO FORM

John M. Coudures
JOHN M. COUDURES

Kathleen M. Grogan
SENIOR DEPUTY CITY ATTORNEY
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 8/21/87

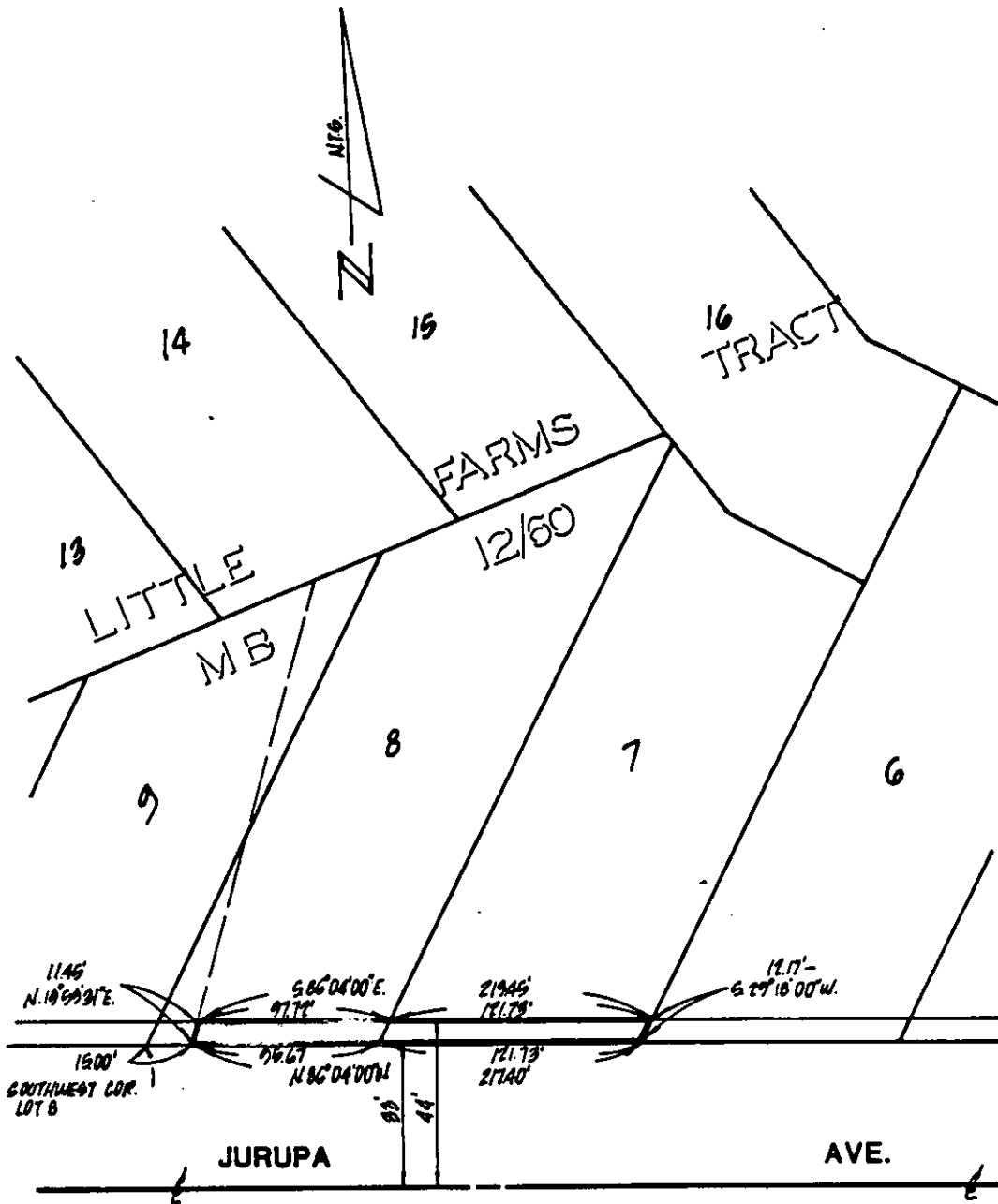
William J. Bonaly
Title Property Services Manager

311.5/m - SURVEY.55/a

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE } SS.

244019



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 2

2/30

SCALE: 1" = N.T.S.

DRAWN BY — DATE 7/21/87

SUBJECT R-46-823

11/2/85