

264824

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
AT 2:00 O'CLOCK P.M.

SEP 11 1987

Recorded in Official Records
of Riverside County, California

William S. Conroy
Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Tract 22238 - Offsite R/W

11947

GRANT DEED

DAVID J. ROGER, a single man, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, Described as follows:

Those portions of both Lot 9 and Lot B of the Alhambra Addition, as shown by map on file in Book 11 of Maps, at Pages 78 and 79 thereof, records of Riverside County, California, described as follows:

BEGINNING at the most westerly corner of Lot 9 of said Alhambra Addition;

THENCE North 09° 31' 30" West, a distance of 40.00 feet to a point in the northwesterly line of said Lot B;

THENCE North 80° 28' 30" East along the northwesterly line of said Lot B, a distance of 342.68 feet to a point therein;

THENCE South 09° 31' 30" East, a distance of 20.84 feet to the beginning of a non-tangent curve concaved southerly with a radius of 188.00 feet and a bearing to the radial point of South 04° 07' 11" East;

THENCE westerly along said curve through a central angle of 5° 24' 19" an arc distance of 17.74 feet to a point that is parallel with and 20.00 feet southerly of the northwesterly line of said Lot B;

THENCE South 80° 28' 30" West along said parallel line a distance of 261.97 feet to a point therein;

THENCE South 55° 56' 28" West, a distance of 43.35 feet to a point therein;

264824

THENCE South 40° 48' 02" West, a distance of 15.32 feet to a point therein;

THENCE South 01° 07' 34" West, a distance of 3.43 feet to a point in the southwesterly line of said Lot 9;

THENCE North 54° 27' 53" West along the southwesterly line of said Lot 9, a distance of 15.76 feet to said POINT OF BEGINNING.

Area - 7788.3 square feet

DESCRIPTION APPROVAL 9/2/87
George P. Hutchinson by CLS
SURVEYOR, CITY OF RIVERSIDE

Dated 9-4-87

David J. Roger
DAVID J. ROGER

APPROVED AS TO FORM
Robert A. Lewis 9/9
ASST. CITY ATTORNEY
CONSENT TO RECORDATION

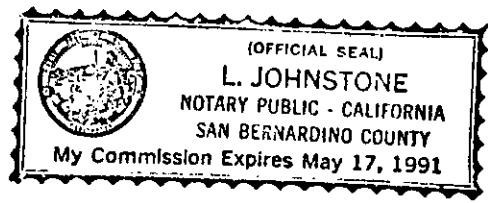
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned offer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 9/11/87

William J. [Signature]
Title Property Services Manager

264824

STATE OF CALIFORNIA
COUNTY OF San Bernardino } ss.



On this 4TH day of September, in the year 1987, before me, the undersigned, a Notary Public in and for said State, personally appeared

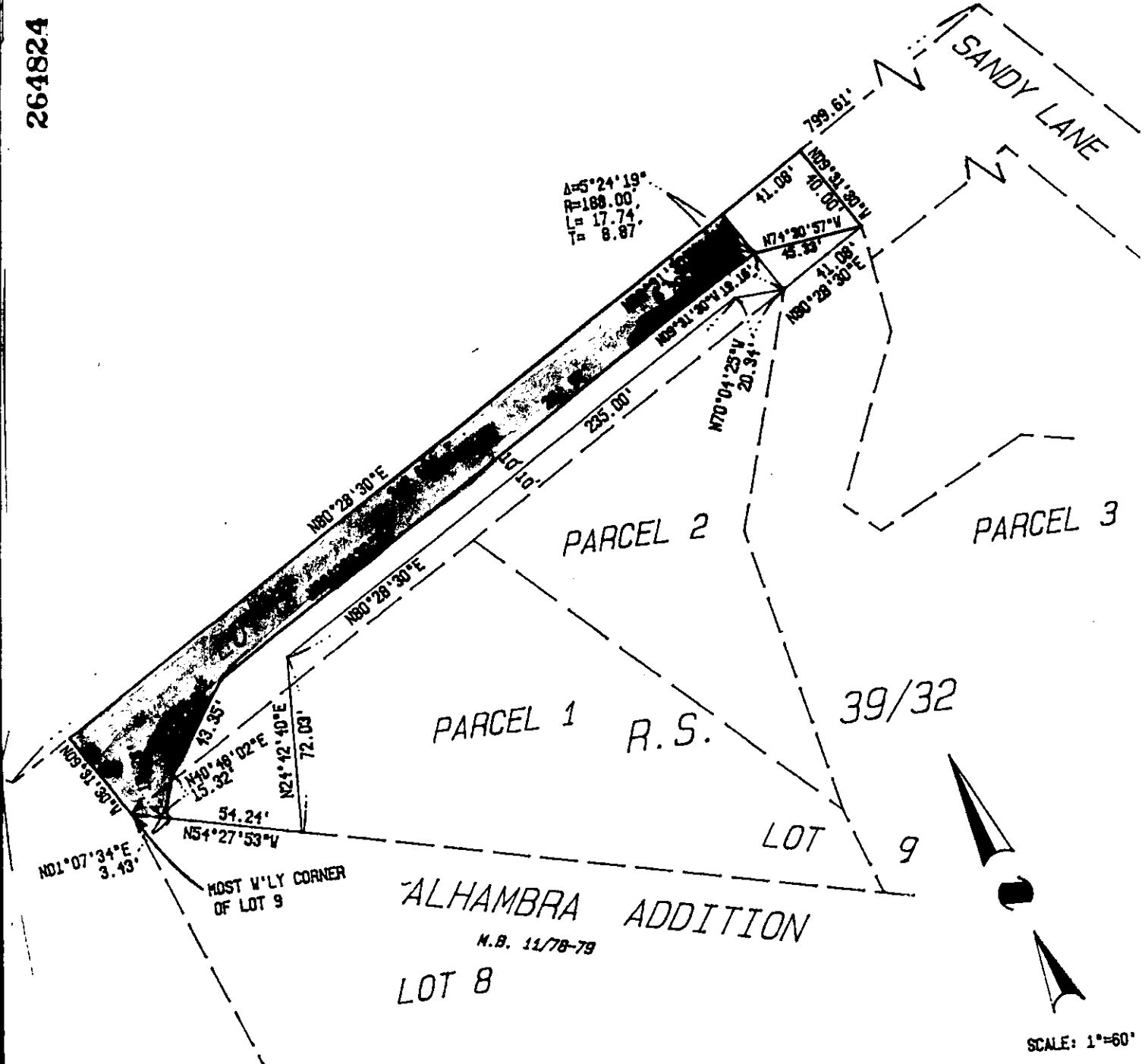
David J. Roger, personally known to me

(or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed it.

WITNESS my hand and official seal.

L. Johnstone
Notary Public in and for said State.

264824



$\Delta 55^{\circ}24'19''$
 $R = 188.00'$
 $L = 17.74'$
 $T = 8.87'$

$N01^{\circ}07'34''E$
 $3.13'$

MOST W'LY CORNER
 OF LOT 9

ALHAMBRA ADDITION

M.B. 11/78-79

LOT 9

39/32



SCALE: 1"=60'

CITY OF RIVERSIDE CALIFORNIA

CSL ENGINEERING, INC.
 1307 W. Sixth Street Suite 216-B Corona, CA 91720 (714) 737-8190

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF WRITTEN DESCRIPTION THEREIN

JN. 113

SCALE: 1"=60' DRAWN BY: _____ DATE: _____

TRACT NO. 22238

11/21