

264826

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

**RECEIVED FOR RECORD
AT 2:00 O'CLOCK P.M.**

SEP 11 1987

Recorded in Official Records
of Riverside County, California

William J. Conroy
Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Tract 22238 - Offsite R/W

11949

GRANT DEED

DAVID J. ROGER, a single man; and JOHN S. DOBSON, a single man, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, Described as follows:

That portion of Lot B of the Alhambra Addition, as shown by map on file in Book 11 of Maps, at Pages 78 and 79 thereof, records of Riverside County, California, described as follows:

COMMENCING at the most westerly corner of Lot 9 of said Alhambra Addition;

THENCE North 09° 31' 30" West, a distance of 40.00 feet to a point in the northwesterly line of said Lot B;

THENCE North 80° 28' 30" East along the northwesterly line of said Lot B, a distance of 342.68 feet to a point therein for the TRUE POINT OF BEGINNING;

THENCE continuing North 80° 28' 30" East along the said northwesterly line of said Lot B, a distance of 41.08 feet to the northwest corner of that certain parcel of land quitclaimed to the City of Riverside by deed recorded March 15, 1974, as Instrument No. 30423, Official Records of Riverside County, California;

THENCE South 09° 31' 30" East, a distance of 40.00 feet to a point in the southeasterly line of said Lot B;

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THENCE North 74° 30' 57" West, a distance of 45.33 feet to a point therein;

THENCE North 09° 31' 30" West, a distance of 20.84 feet to the TRUE POINT OF BEGINNING.

Area - 1249.7 square feet
DESCRIPTION APPROVAL 9/2/87
George P. Hutchison by CLS
SURVEYOR, CITY OF RIVERSIDE

Dated 9/4/87

David J. Roger
DAVID J. ROGER

Dated 9/4/87

John S. Dobson
JOHN S. DOBSON

APPROVED AS TO FORM
Robert A. Laws 9/9
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

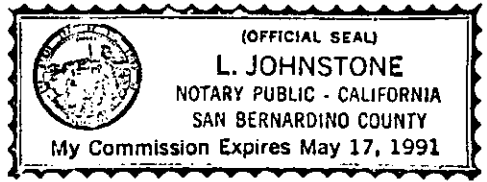
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned offer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 9/11/87

William H. Taylor
Title Deputy Services Manager

STATE OF CALIFORNIA }
COUNTY OF San Bernardino } ss.

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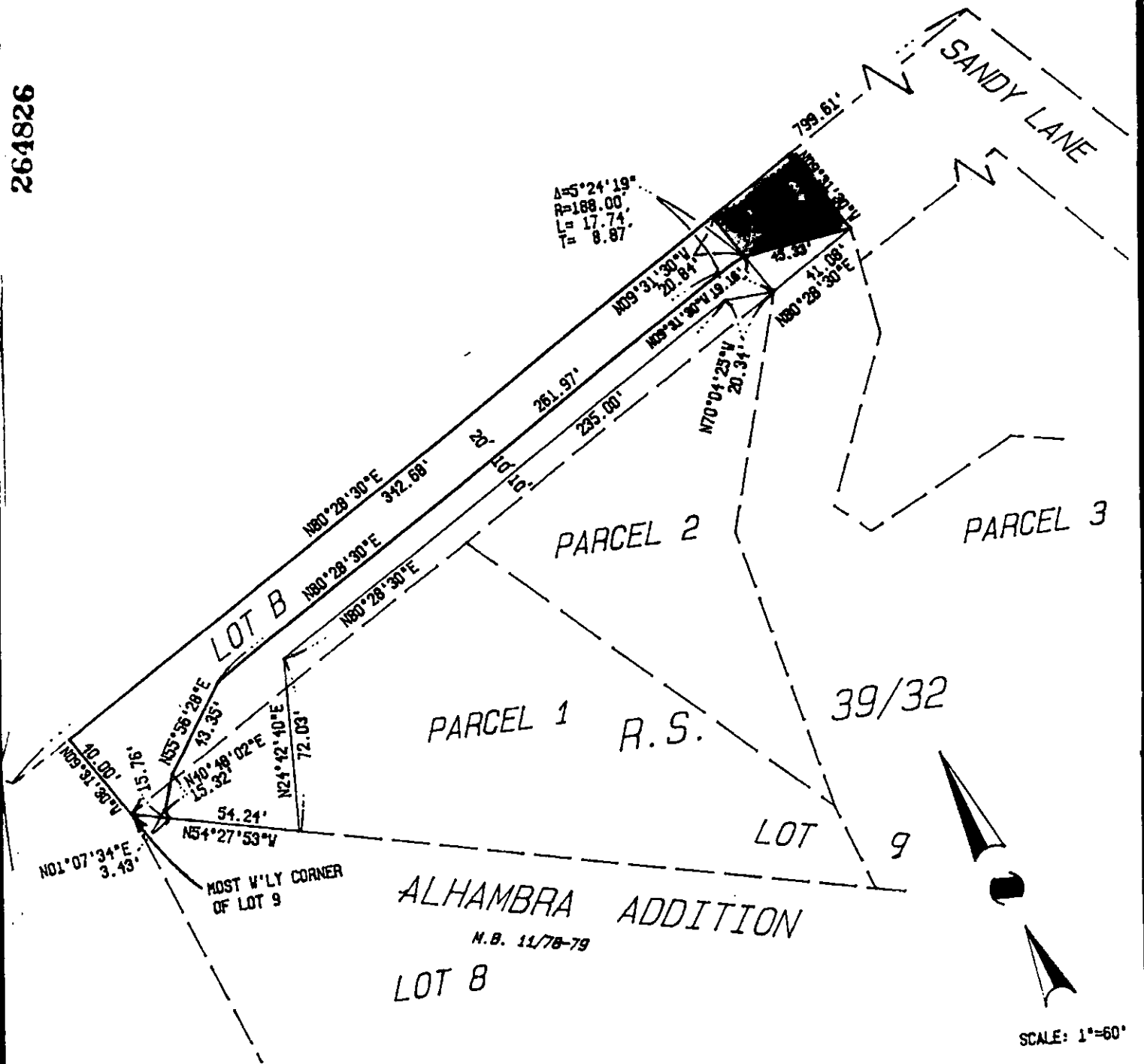


On this 4th day of September, in the year 1987
before me, the undersigned, a Notary Public in and for said State, personally appeared
David J. Roger and John S. Dobson
personally known to me
(or proved to me on the basis of satisfactory evidence) to be the persons whose names
are subscribed to the within instrument, and acknowledged to me that they
executed it.

WITNESS my hand and official seal.

L. Johnstone
Notary Public in and for said State.

264826



CITY OF
RIVERSIDE CALIFORNIA

CSL ENGINEERING, INC.
1307 W. Sixth Street Suite 216-B Corona, CA 91720 (714) 737-8190

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF WRITTEN DESCRIPTION THEREIN

JN. 113

SCALE: 1"=60' DRAWN BY: _____ DATE: _____

TRACT NO. 22238

11645