

292252

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORDING
AT 2:00 O'CLOCK P.M.

OCT 8 1987
Recorded in Official Records
of Riverside County, California
William F. Brown
Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: 4614 Pine Street
Building Permit

11967

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DOROTHY HOLMAN, as trustee of the Dorothy Holman revocable trust, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of underground electrical energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 10.00 feet in width lying within a portion of Lot 3 of Tract 2175, as shown by map on file in Book 41, Pages 45 and 46 of Maps, records of said Riverside County; the centerline of said strip of land described as follows:

COMMENCING at the most easterly corner of Parcel 2 of Record of Survey on file in Book 37, Page 97 of Record of Surveys, records of said Riverside County;

THENCE South 73° 58' 30" West, along the boundary of said Parcel 2, a distance of 102.00 feet to the BEGINNING of said centerline description;

THENCE North 16° 01' 30" West, a distance of 112.00 feet to the END of said centerline description.

DESCRIPTION APPROVAL 9/16/87
George P. Hutchinson by *Kos*
SURVEYOR, CITY OF RIVERSIDE

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TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said underground electrical energy distribution facilities.

Dated October 5, 1987

DOROTHY HOLMAN, as trustee of the Dorothy Holman revocable trust

APPROVED AS TO FORM
Robert A. Lewis 10/7
ASSI. CITY ATTORNEY

Dorothy Holman, Trustee
DOROTHY HOLMAN, as trustee

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 10/8/87

[Signature]
Title Property Services Manager

311.1/m - SURVEY.135/k

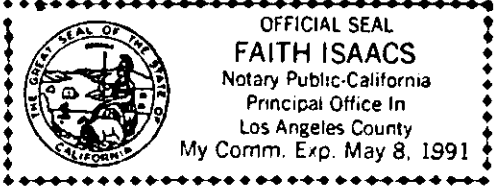
292252

STATE OF CALIFORNIA)
COUNTY OF Los Angeles } ss.

On this 5th day of October, 1987

before me, the undersigned a Notary Public in and for said State, personally appeared DOROTHY HOLMAN, ~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument, and ~~known to me~~ to be the trustee of the DOROTHY HOLMAN revocable trust, and acknowledged to me that she executed the within instrument in her capacity as trustee of said trust.

WITNESS my hand and official seal.



Faith Isaacs
Notary Public in and for said State

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TEQUESQUITE AVE.

ST.

PAR. 3

M.B. 41/45-46

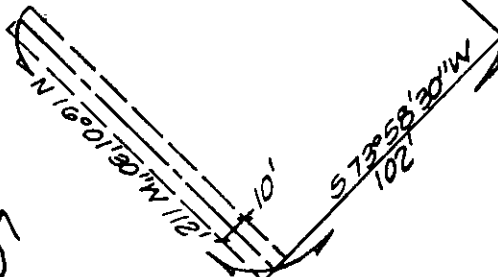
2/15

PINE

PAR. 4

3

2
37/97



S 73° 58' 30\"/>

TRACT
PAR.

R/S

6

103

SCCA

M.B. 713 SBCC



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

2/14

SCALE: 1" = 60'

DRAWN BY KGD DATE 9/15/87

SUBJECT 4614 PINE ST. BLDG. PMT.