

306151

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD  
AT 2:00 O'CLOCK P.M.

OCT 23 1987

Recorded in Official Records  
of Riverside County, California

*William F. Borczyk*  
Recorder  
Fees \$ 0

FOR RECORDER'S OFFICE USE ONLY

Project: Tract 22480

11071

GRANT DEED

GIBBS REALTY COMPANY, a partnership, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

Being a portion of the Northeast Quarter of the Southeast Quarter of the Northwest Quarter of Section 8, Township 3 South, Range 4 West, San Bernardino Meridian, in the State of California, County of Riverside, City of Riverside, described as follows:

COMMENCING at the southeast corner of the Northeast Quarter of the Southeast Quarter of the Northwest Quarter of Section 8;

THENCE South 89° 39' 08" West, along the south line of said Northeast Quarter of the Southeast Quarter of the Northwest Quarter a distance of 50.95 feet to the TRUE POINT OF BEGINNING;

THENCE continuing along said south line South 89° 39' 08" West, a distance of 182.30 feet;

THENCE North 63° 37' 20" East, a distance of 163.81 feet;

THENCE South 26° 22' 40" East, a distance of 80.00 feet to the TRUE POINT OF BEGINNING.

Area - 6,552.5 square feet.

DESCRIPTION APPROVAL 10/19/87  
*George P. Hutchinson* by W  
SURVEYOR, CITY OF RIVERSIDE

11071

306151

Dated October 21, 1987

GIBBS REALTY COMPANY,  
a partnership

By [Signature]

Title Joseph Gibbs

By George L. Gibbs Jr.

Title Claire A. Samuels

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 10/23/87

[Signature]  
Title Property Services Manager

311.5/m - SURVEY.197/k

APPROVED AS TO FORM  
[Signature]  
ASST. CITY ATTORNEY

STATE OF CALIFORNIA

COUNTY OF Riverside

} ss.

On this 21st day of October, in the year 1987

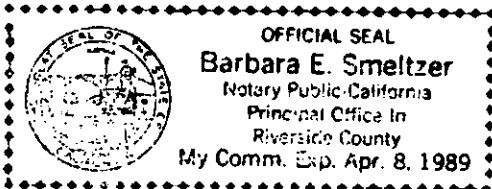
before me, the undersigned, a Notary Public in and for said State, personally appeared

George L. Gibbs Jr., Robert A. Gibbs,  
Joseph Gibbs, & Claire A. Samuels

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument on behalf of the said Partnership named therein, and acknowledged to me that the said Partnership executed it.

WITNESS my hand and official seal.

[Signature]  
Notary Public in and for said State.

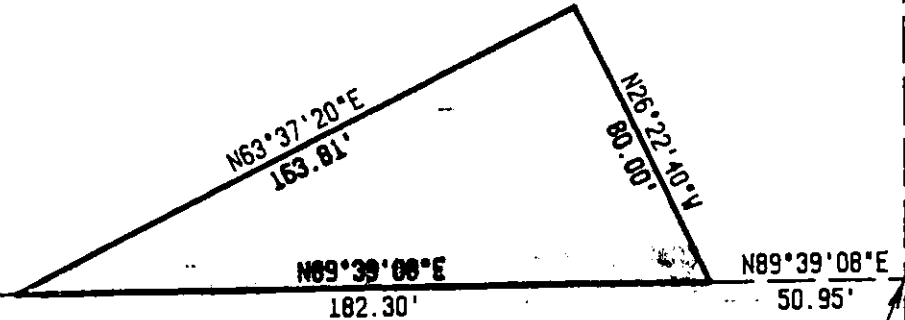


ACKNOWLEDGMENT—General or Limited Partnership—Wolcotts Form 236CA—Rev. 5-82  
© 1982 WOLCOTTS, INC.

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NE 1/4 OF SE 1/4 OF NW 1/4  
SEC. 8 T.3 S., R.4 W., S.B.M.



SOUTH LINE OF NE 1/4 OF SE 1/4 OF NW 1/4 OF SEC. 8

SE COR. OF NE 1/4 OF SE 1/4  
OF NW 1/4 OF SEC. 8 T.3 S.,  
R.4 W., S.B.M.



SCALE: 1" = 50'

# MISSION GROVE PARKWAY NORTH OFFSITE PLAN

CITY OF  
**RIVERSIDE, CALIFORNIA**

**CSL ENGINEERING, INC.**  
1307 W. Sixth Street Suite 816-B Corona, CA 91720 (714) 757-8190

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE  
ATTACHED DOCUMENT. IT IS NOT A PART OF WRITTEN DESCRIPTION THEREIN

JN 115 11/25

SCALE: 1" = 50' DRAWN BY: \_\_\_\_\_ DATE 10/17/21

TRACT NO. 22480

11972