

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD
AT 8:30 O'CLOCK A.M.
At Request of
CONTINENTAL LAND TITLE CO.

OCT 28 1987

Recorded in Official Records
of Riverside County, California

William E. Smith
RECORDER
Fee \$

2

310246

FOR RECORDER'S OFFICE USE ONLY

Project: Tract 19958-2

11981

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RICHMOND AMERICAN HOMES OF CALIFORNIA, INC., a Colorado Corporation as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of storm drain facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lots 3 and 4 in Block 69 and Lots 1 and 2 in Block 70 of the Alessandro Tract, as shown by map on file in Book 6 of Maps, at Page 13 thereof, records of San Bernardino County, California, described as follows:

BEGINNING at the southwest corner of Lot 33 of Tract 19958-2, as shown by map on file in Book 170 of Maps, at Pages 12 through 76 thereof, records of Riverside County, California;

THENCE southerly along the southerly continuation of the westerly line of said Lot 33 on a curve concave westerly, having a radius of 3044.00 feet through an angle of 00° 34' 25", an arc length of 30.48 feet to a line parallel with and 30.00 feet southerly, measured at right angles from the southerly line of said Tract 19958-2 (the initial radial line bears North 78° 29' 57" East);

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THENCE North 88° 58' 58" East, along said parallel line, a distance of 128.12 feet;

THENCE North 12° 09' 35" West, a distance of 30.58 feet to the southerly line of said Tract 19958-2;

THENCE South 88° 58' 58" West, along the southerly line of said Tract 19958-2, a distance of 127.61 feet to said POINT OF BEGINNING.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said storm drain facilities.

Dated 6/15/87

RICHMOND AMERICAN HOMES OF CALIFORNIA, INC., a Colorado Corporation

By [Signature]
Title pres

By _____
Title _____

APPROVED AS TO FORM
[Signature]
ASST. CITY ATTORNEY

DESCRIPTION APPROVAL 6/12/87 by Walter R. [Signature] SURVEYOR, CITY OF RIVERSIDE

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CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 6/16/87



Title Property Services Manager

311.1/m - legal.394/n

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TR 19958-2
M.B. /

P.O.B.
SOUTHWEST CORNER
OF LOT 33, TR. 19958-2

COLE AVENUE

Southerly line of
Tr. 19958-2

33 32 31 30

LOT 3

N.78°29'57"E (R.)

S.88°58'58"W. 127.61'

LOT 2

LOT "H"
1' BARRIER STRIP

N.88°58'58"E. 128.12'

N.12°09'35"W. 30.58'

R. 30.00'
D. 00°34'25"
L. 30.08'

**DRAINAGE
EASEMENT**

LOT 4

LOT 1

ALESSANDRO

TRACT
M.B. 6/13 S.B. Co.



CITY OF RIVERSIDE, CALIFORNIA

11/40-15

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE
ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

85
9047 (P)

SCALE: 1" = 60'

DRAWN BY T.I. DATE 5/30/86

SUBJECT TR. 19958-2 OFF-SITE DRAINAGE EASEMENT

11984