

314038

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: PMW-3-878

RECEIVED FOR RECORD
Min. Past October M

OCT 30 1987

Recorded in Office of Recorder of Riverside County, California
William E. Searcy
RECORDER
Fee \$

FOR RECORDER'S OFFICE USE

GRANT DEED

11000

LUPE LOYA, sole owner, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The West 8.00 feet of Lots 5 and 6 of El Ultimo Tract as shown by map on file in Book 16 of Maps, at Page 27 thereof, records of Riverside County, California.

AREA - 640.64 square feet

Dated 10/28/87

Lupe Loya
LUPE LOYA

APPROVED AS TO FORM
Carolyn Confer 10/29/87
CAROLYN CONFER
ASSISTANT CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 10/30/87

William E. Searcy
Title Property Services Manager

311.5/m - SURVEY.84/b

DESCRIPTION APPROVAL 10/27/87 by Walter R. Ayce SURVEYOR, CITY OF RIVERSIDE

11939

E TWELFTH ST.

314038

25'

25'

BERMUDA AXE.

(FORMER MARIPOSA ST.)

8'

40.08'

4

5

M.B. 14/27
R.V. Co.

TRACT

ULTIMO

6

25'

25'

40'

8'

EL

7

E FOURTEENTH ST.

ST.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

3/15

SCALE: 1" = 20'

DRAWN BY WF DATE 9/13/87

SUBJECT PMW-3-878

11989