

314039

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD  
Min. Past 2 o'clock M

OCT 3 0 1987

Recorded in Office of the  
Recorder of Riverside County, California

*William E. Stoney*  
RECORDER  
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Tract 22773

11990

GRANT DEED

SUMMIT POINTE ASSOCIATES, a California general partnership, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

Being a portion of the East Half of Section 7, Township 3 South, Range 4 West, San Bernardino Meridian, in the State of California, County of Riverside, City of Riverside, described as follows:

BEGINNING at the Northeast corner of the Southeast Quarter of the Southeast Quarter of the Northeast Quarter of said Section 7;

THENCE South 00° 37' 23" West, along the east line of said Section 7 a distance of 365.05 feet to the beginning of a non-tangent curve concave easterly with radius of 76.00 feet and a bearing to the radial point of North 26° 49' 23" East;

THENCE northerly along said curve through a central angle of 73° 48' 00" an arc distance of 97.89 feet;

THENCE North 10° 37' 23" East, a distance of 40.31 feet to the beginning of a tangent curve concave westerly with radius of 85.00 feet;

THENCE northerly along said curve through a central angle of 10° 00' 00" an arc distance of 14.84 feet;

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THENCE North 00° 37' 23" East, a distance of 238.64 feet;

THENCE North 89° 39' 08" East, a distance of 33.00 feet the east line of said section 7;

THENCE South 00° 37' 23" West, along the east line of said Section 7, a distance of 10.00 feet the point of beginning.

Area is 12,505 square feet.

Dated 10/27/87

SUMMIT POINTE ASSOCIATES,  
a California general partnership

By: WOODCREST DEVELOPMENT OF  
RIVERSIDE, INC.  
a general partner

APPROVED AS TO FORM

Clarice Loney  
ASST. CITY ATTORNEY

By Jeffrey R. Moore  
JEFFREY R. MOORE, President

DESCRIPTION APPROVAL 10/26/87  
George P. Hutchinson  
SURVEYOR, CITY OF RIVERSIDE

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 10/30/87

William J. [Signature]  
Title Property Services Manager

311.5/m - SURVEY.219/n

STATE OF CALIFORNIA }  
 COUNTY OF Riverside } ss.

On this 26<sup>th</sup> day of October, in the year 1987, before me, the undersigned, a Notary Public in and for said State, personally appeared JEFFREY R. MOORE and

Summit Pointe Associates personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as President and Secretary, respectively, of the Corporation named therein, said Corporation being personally known to me (or proved to me on the basis of satisfactory evidence) to be the person that executed the within instrument on behalf of the Summit Pointe Associates Partnership named therein, and acknowledged to me that the Summit Pointe Associates Partnership executed it.

WITNESS my hand and official seal.

Diane Gray Jacobs  
Notary Public in and for said State. 11990



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33.00'  
N89°39'08"E

10.00'

NE COR. OF SE 1/4 OF SE 1/4 OF NE 1/4 OF SEC. 7

N00°37'23"E

288.64'

373.05'

365.05'

N00°37'23"E

N10°37'23"E

40.31'

A=10°00'00"  
L=14.94'

A=73°48'00"  
L=97.89'

N 26° 49' 23" E (R)

PROPOSED TRACT 22773

EAST HALF OF SEC. 7  
T. 3 S., R. 4 W. S.B.M.

EAST 1/4 CORNER OF SEC. 7

7 8

COTTONWOOD AVE

TR. 21403-4 MB 170/28-32

CITY OF  
RIVERSIDE, CALIFORNIA

CSL ENGINEERING, INC.  
1307 W. Sixth Street Suite 216-D Corona, CA 91720 (714) 737-8190

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF WRITTEN DESCRIPTION THEREIN

25-1P  
11/25/87

SCALE: 1"=80' DRAWN BY: \_\_\_\_\_ DATE 12/87

TRACT NO. 22773

11990