

314040

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD  
Mm. Past 2 o'clock M

OCT 30 1987

Recorded in Office of Recorder  
of Riverside County, California

*William E. Tracy*  
RECORDER  
Page 1

FOR RECORDER'S OFFICE USE ONLY

Project: R-77-867  
4429 Orange Grove Avenue

11001

GRANT DEED

JEREMY FREEMAN CROCKER and DOUGLAS FERGUSON CROCKER, successor co-trustees of the Rosalie W. Crocker Trust dated May 28, 1969, an undivided one-half interest, and JEREMY FREEMAN CROCKER and DOUGLAS FERGUSON CROCKER, successor co-trustees of the Eleanor N. Wilson Trust dated May 28, 1969, an undivided one-half interest, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The southeasterly 8.00 feet of Lot 40 of Scotia Place, as shown by map on file in Book 4, Page 14 of Maps, records of San Bernardino County, California.

Area - 400 square feet.

DESCRIPTION APPROVAL 7/25/87  
George P. Hutchinson by [Signature]  
SURVEYOR, CITY OF RIVERSIDE

Dated September 28, 1987

314040

JEREMY FREEMAN CROCKER and DOUGLAS FERGUSON CROCKER, successor co-trustees of the Rosalie W. Crocker Trust dated May 28, 1969

By Jeremy Freeman Crocker  
JEREMY FREEMAN CROCKER, trustee

By Douglas Ferguson Crocker  
DOUGLAS FERGUSON CROCKER, trustee

JEREMY FREEMAN CROCKER and DOUGLAS FERGUSON CROCKER, successor co-trustees of the Eleanor N. Wilson Trust dated May 28, 1969

By Jeremy Freeman Crocker  
JEREMY FREEMAN CROCKER, trustee

By Douglas Ferguson Crocker  
DOUGLAS FERGUSON CROCKER, trustee

APPROVED AS TO FORM

Kathleen M. Angelo  
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 10/30/87

William J. Halsey  
Title Property Services Manager

311.5/m - SURVEY.38/a

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss.

314040

On this 9<sup>th</sup> day of OCTOBER, 1987,  
before me, the undersigned a Notary Public in and for said State,  
personally appeared JEREMY FREEMAN CROCKER and DOUGLAS FERGUSON  
CROCKER, personally known to me to be the persons who executed the  
within instrument, and known to me to be co-trustees of the Rosalie  
W. Crocker Trust, dated May 28, 1969, and acknowledged to me that  
they executed the within instrument in their capacity as Trustees  
of said Trust.

WITNESS my hand and official seal.



Notary Public in and for said State



11991

314040

STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE } ss.

On this 28<sup>th</sup> day of SEPTEMBER, 1987,  
before me, the undersigned a Notary Public in and for said State,  
personally appeared JEREMY FREEMAN CROCKER and DOUGLAS FERGUSON  
CROCKER, personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the persons who executed the within  
instrument, and known to me to be co-trustees of the Eleanor N.  
Wilson Trust, dated May 28, 1969, and acknowledged to me that they  
executed the within instrument in their capacity as Trustees of  
said trust.

WITNESS my hand and official seal.



Ron Cowen  
Notary Public in and for said State

**FOURTEENTH**

**STREET**

314040

PLACE  
M.S. 4/14 88 CO.

39

40

41

**AVENUE**

25'

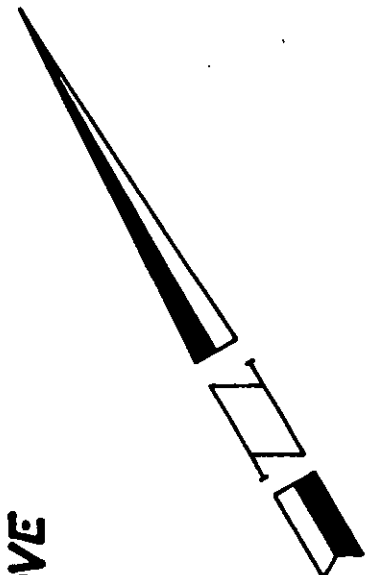
8'

50'

33'

**ORANGE GROVE**

33'



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

2/12

SCALE: 1" = 20'

DRAWN BY GS DATE 7/23/87

SUBJECT R-77-867

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