

314043

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD  
—Mitt. Past 2 o'clock PM

OCT 30 1987

Recorded in Official Records  
of Riverside County, California

*William E. Stanley*  
RECORDER  
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: PM 19618

11994

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, T.& S.S.L., a joint venture, which is comprised of ownership in the following percentages: T & S Development, Inc., 26.5%; Mark A. Thompson, 19.75%, Jay C. Self, 19.75%, V. Scott Lovely and Joan R. Lovely, husband and wife as joint tenants, 34.0%, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of storm drain facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

Those portions of Parcels 1, 6, 7 and 12-16 of Parcel Map 19618, in the City of Riverside, County of Riverside, State of California, as shown on map recorded in Parcel Map Book 129, Pages 1 through 5, in the Office of the County Recorder of said County, described as follows:

Parcel A

A strip of land 40.00 feet wide, the centerline of said strip being described as follows:

314043

BEGINNING at a point on the east line of said Parcel 1, said point lying South 50° 21' 49" East, 9.78 feet from the angle point in said east line;

THENCE South 69° 59' 31" West, 50.00 feet, to Point "A";

THENCE South 69° 59' 31" West, 133.53 feet to the beginning of a curve concave southeasterly, having a radius of 90.00 feet;

THENCE westerly and southwesterly 60.18 feet, along said curve through a central angle of 38° 15' 00";

THENCE South 31° 44' 31" West, 45.92 feet to the beginning of a curve concave northwesterly, having a radius of 90.00 feet;

THENCE westerly 37.15 feet, along said curve through a central angle of 23° 38' 56";

THENCE South 55° 23' 27" west, 77.61 feet to a point on the west line of said Parcel 1 and the END of this centerline description.

The sidelines of said strip are to be lengthened or shortened to terminate easterly in said east line, and westerly in said west line.

#### Parcel B

A strip of land 40.00 feet wide, the centerline of said strip being described as follows:

BEGINNING at said Point "A" described above;

THENCE South 70° 00' 29" East, 29.47 feet to the beginning of a curve concave southwesterly, having a radius of 90.00 feet;

THENCE southeasterly, 30.86 feet along said curve through a central angle of 19° 38' 40";

THENCE South 50° 21' 49" East, 121.48 feet to a point on the northerly right-of-way line of River Crest Drive and the END of this centerline description.

The side lines of said strip are to be lengthened or shortened to terminate southerly in said northerly line of River Crest Drive.

EXCEPTING THEREFROM that portion within Parcel A described above.

#### Parcel C

A strip of land 35.00 feet wide, the centerline of said strip being described as follows:

BEGINNING at the beginning of the curve in the east line of said Parcel 12, said curve being concave westerly, having a radius of 900.00 feet;

314043

THENCE northerly 3.58 feet, along said curve through a central angle of 0° 13' 40" to the TRUE POINT OF BEGINNING;

THENCE South 79° 18' 01" West, 66.94 feet to the beginning of a curve concave northerly, having a radius of 90.00 feet;

THENCE westerly 9.42 feet, along said curve through a central angle of 5° 59' 49" to a point on the easterly right-of-way line of said River Crest Drive, and the END of this centerline description.

The sidelines of said strip are to be lengthened or shortened to terminate easterly in said east line of said Parcel 12, and westerly in said east line of River Crest Drive.

Parcel D

A strip of land 35.00 feet wide, the centerline of said strip being described as follows:

BEGINNING at the northeast corner of said Parcel 7, said corner lying on a curve concave westerly, having a radius of 256.00 feet;

THENCE southerly 41.61 feet, along said curve through a central angle of 9° 18' 43" to the TRUE POINT OF BEGINNING, said point being on a non-tangent curve concave southerly, having a radius of 90.00 feet and to which a radial line bears North 27° 32' 08" East;

THENCE westerly 60.06 feet, along said curve through a central angle of 38° 14' 07';

THENCE South 79° 18' 01" West, 401.76 feet to the beginning of a curve concave northerly, having a radius of 90.00 feet;

THENCE westerly 24.70 feet, along said curve through a central angle of 15° 43' 27" to a point in the west line of said Parcel 7, and the END of this centerline description.

The sidelines of said strip are to be lengthened or shortened to terminate easterly in said east line of Parcel 7 and westerly in said west line.

Parcel E

A strip of land 12.00 feet wide, the east line of said strip being described as follows:

BEGINNING at the southeast corner of said Parcel 16;

THENCE North 10° 41' 59" West, 1,638.87 feet to the beginning of a curve concave westerly, having a radius of 900.00 feet, and the END of this east line description.

The west line of said strip is to be lengthened or shortened to terminate southerly in the south line of said Parcel 16.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said storm drain facilities.

Dated 9/10/87

T. & S. S. L., a Joint Venture

By: T & S Development, Inc.,  
a California corporation,  
a Joint Venturer

By: J. Self  
Jay C. Self, Assistant Secretary

By: Mark A. Thompson  
Mark A. Thompson, President

By: Mark A. Thompson  
Mark A. Thompson,  
a Joint Venturer

By: J. Self  
Jay C. Self,  
a Joint Venturer

By: V. Scott Lovely  
V. Scott Lovely,  
a Joint Venturer

By: Joan R. Lovely  
Joan R. Lovely,  
a Joint Venturer

APPROVED AS TO FORM  
Carolyn Confer 116152  
CAROLYN CONFER  
ASSISTANT CITY ATTORNEY

314043

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 10/30/87

*[Handwritten Signature]*  
Title Property Services Manager

311.1/m - legal.415/k

STATE OF CALIFORNIA ) ss  
COUNTY OF RIVERSIDE )

On SEPTEMBER 10, 1987 before me, the undersigned, a notary public in and for said state, personally appeared Mark A. Thompson, Jay C. Self, V. Scott Lovely, and Joan R. Lovely, known to me to be four of the joint venturers of the joint venture that executed the within instrument and acknowledged to me that they executed the same both individually and as joint venturers of said joint venture and that such joint venture also executed the same.

MY COMMISSION EXPIRES SEPT. 24, 1990

WITNESS MY HAND AND OFFICIAL SEAL:

*[Handwritten Signature]*



314043

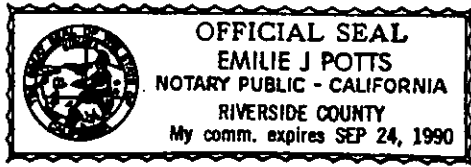
STATE OF CALIFORNIA ) ss  
COUNTY OF RIVERSIDE )

On OCTOBER 20, 1987 before me, the undersigned, a notary public in and for said state, personally appeared ~~Mark A. Thompson, known to me to be the President,~~ and Jay C. Self, known to me to be the Assistant Secretary, ~~respectively,~~ of T. & S. Development, Inc., the corporation that executed the within instrument, said persons being known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the joint venturers of T. & S., S.L. ET AL., the joint venture that executed the within instrument and acknowledged to me that such corporation executed the same both individually and as joint venturer of said joint venture and that such joint venture also executed the same.

MY COMMISSION EXPIRES SEPT. 24, 1990

WITNESS MY HAND AND OFFICIAL SEAL:

*[Handwritten Signature]*



314043

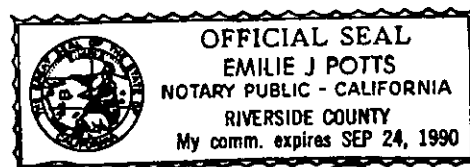
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STATE OF CALIFORNIA ) SS  
COUNTY OF RIVERSIDE

On this 10<sup>TH</sup> day of SEPTEMBER, 1987,  
before me, EMILIE J. POTTS, a Notary Public in  
and for said State, personally appeared MARK A. THOMPSON  
(personally known to me) (proved to me on the basis of satisfactory evidence) to  
be \_\_\_\_\_ the President, and JAY C. SELP  
(personally known to me) (proved to me on the basis of satisfactory evidence) to  
be the ASSISTANT Secretary, of T.S. DEVELOPMENT, INC.,  
a CALIFORNIA corporation, the corporation that executed the  
within instrument, and known to me to be the persons who executed the within  
instrument on behalf of the corporation therein named, said corporation being  
known to me to be a joint venturer of T. & S. S.L., ET AL.,  
the joint venture that executed the within instrument and acknowledged to me  
that such corporation executed the same as such joint venture and that such  
joint venture executed the same.

Witness My Hand and Official Seal



Emilie J. Potts  
Notary Public in and for State

WF/7852M/b

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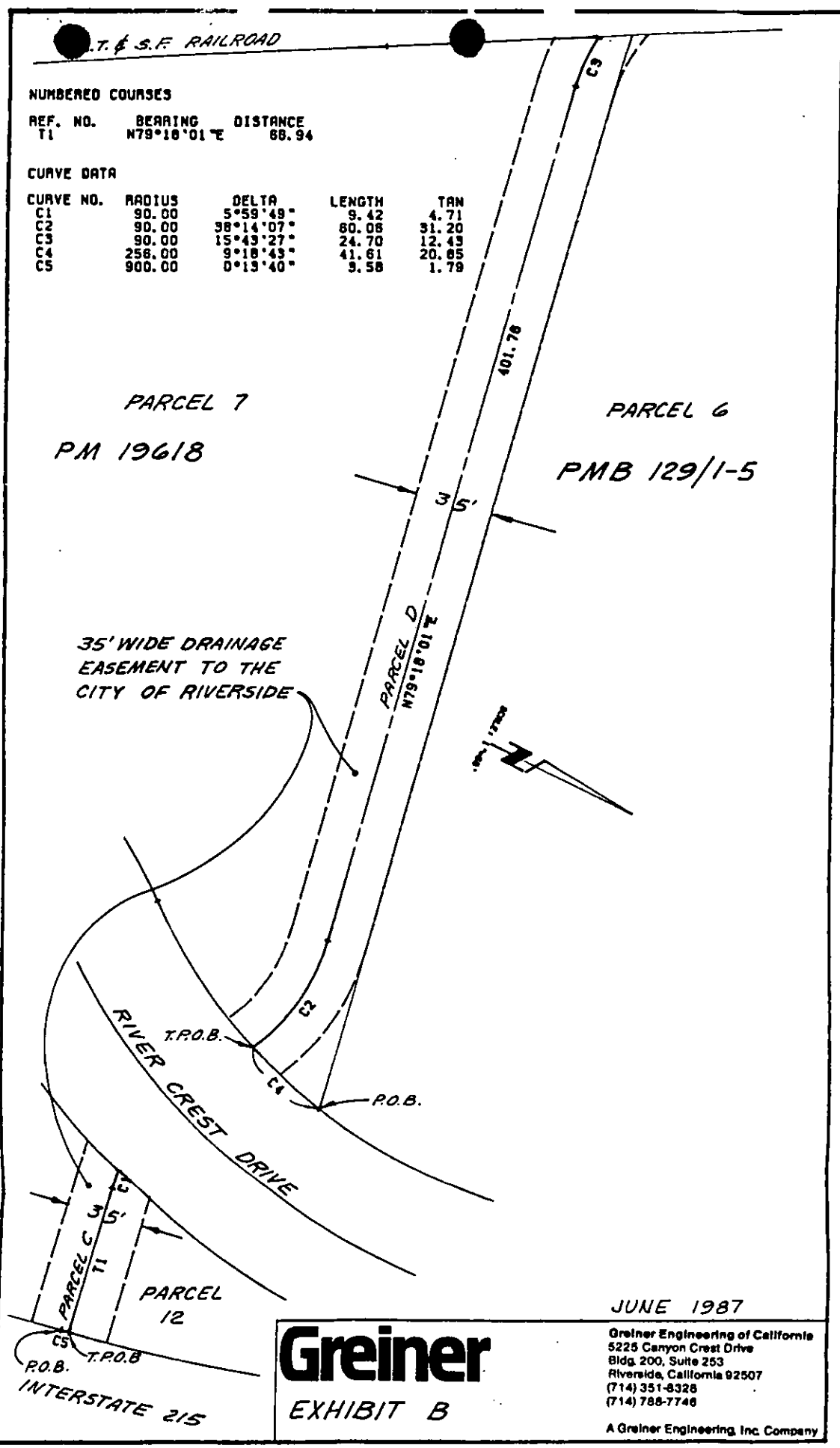
T. & S.F. RAILROAD

NUMBERED COURSES

REF. NO.	BEARING	DISTANCE
T1	N79°18'01"E	88.94

CURVE DATA

CURVE NO.	RADIUS	DELTA	LENGTH	TAN
C1	90.00	5°59'49"	9.42	4.71
C2	90.00	38°14'07"	80.05	31.20
C3	90.00	15°43'27"	24.70	12.43
C4	256.00	9°18'43"	41.61	20.65
C5	900.00	0°13'40"	5.58	1.78



JUNE 1987

**Greiner**  
EXHIBIT B

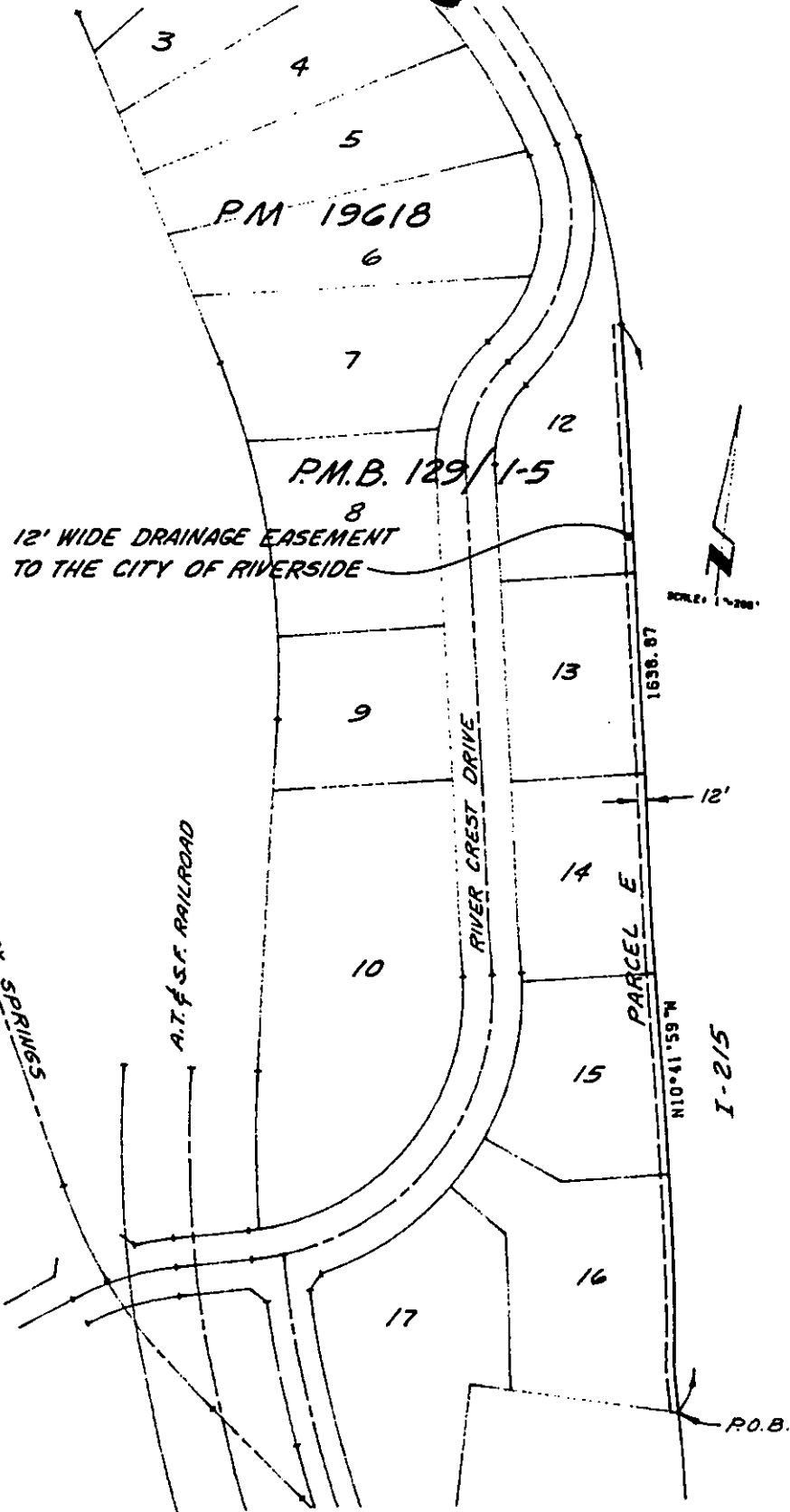
Greiner Engineering of California  
5225 Canyon Crest Drive  
Bldg. 200, Suite 253  
Riverside, California 92507  
(714) 351-8328  
(714) 788-7746

A Greiner Engineering, Inc. Company

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JUNE 1987

# Greiner

EXHIBIT B

Greiner Engineering of California  
 5225 Canyon Crest Drive  
 Bldg. 200, Suite 253  
 Riverside, California 92507  
 (714) 351-8328  
 (714) 788-7748

A Greiner Engineering, Inc. Company

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