

330518
R65003-9

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: T-21685

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

SUMMIT POINTE ASSOCIATES, a California general partnership, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

Parcel 2 of Parcel Map 22079 as shown by map on file in Book 146 Pages 53-55 of Parcel Maps, records of Riverside County.

APPROVED AS TO FORM

Robert A. Laws 10/20
ASST. CITY ATTORNEY

DESCRIPTION APPROVAL 10/19/87
George P. Hutchinson
SURVEYOR, CITY OF RIVERSIDE

Dated 10.19.87

SUMMIT POINTE ASSOCIATES, a California general partnership

BY: WOODCREST DEVELOPMENT OF RIVERSIDE, INC., a general partner

James D. Moore
President



RECEIVED FOR RECORD
30 Min. Past 12 o'clock P.M.

NOV 18 1987
Recorded in Offices & Records
of Riverside County, California
William E. Stoney
RECORDER

NOTE: TITLE POLICY IS ATTACHED TO ORIG. SEE CITY CLERK.

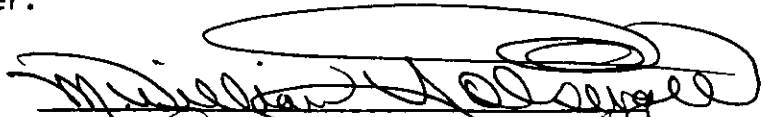
12014

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

330518

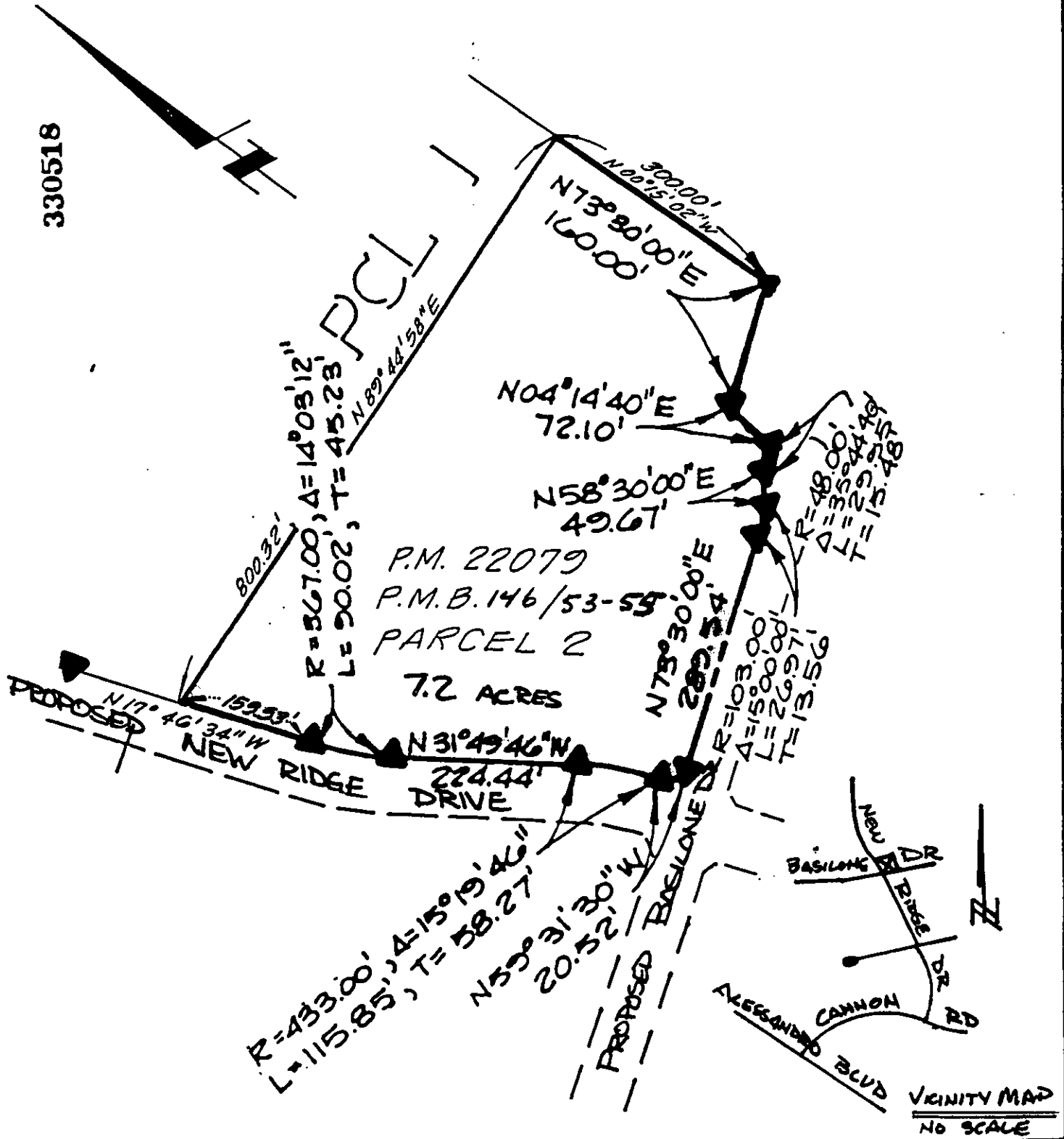
Dated 10/27/87


Title Property Services Manager

311.5/m - SURVEY.195/a

12/1/87

330518



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

11/25-42

SCALE: 1" = 100.00'

DRAWN BY - DATE 10/15/87

SUBJECT T-21685 - PARK SITE

12014