When recorded mail to:

306155

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

Project: T-22238 Offsite R/W

AT 250 O'CLOCK F.M.

OCT 23 1587

William Followy

FOR RECORDER'S OFFICE USE ONLY

12019

## GRANT DEED

WORTHINGTON INVESTMENT COMPANY, a California limited partnership as to an undivided 25% interest; JURUPA WESTERN INC., a California corporation as to an undividued 5.33571% interest; WILLIAM LLOYD DAVIS, as Trustee of the Elizabeth Davis 1982 Irrevocable Trust, under Declaration of Trust dated August 11, 1982, as to an undivided 6.3351% interest; DE ANZA BUSINESS PARK, a partnership, as to an undivided 44.66429% interest; and WILLIAM LLOYD DAVIS, a married man, as his sole and separate property, as to an undivided 18.6649% interest, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Section 34, Township 2 South, Range 6 West of Rancho La Sierra, as shown by map on file in Book 6 of Maps, at Page 70 thereof, records of Riverside County, California, described as follows:

BEGINNING at the point of intersection of the northerly prolongation of the centerline of Lot "E" (Sandy Lane, formerly Central Avenue) of Alhambra Addition as shown by map on file in Book 11 of Maps, at Pages 78 and 79 thereof, records of Riverside County, California, with the northerly line of said Alhambra Addition;

THENCE South 80° 28' 30" West along said northerly line, a distance of 135.00 feet, to an intersection with the northwesterly line of that certain 12.20 acre parcel of land described in deed to Ramona Rindge, a single woman, by deed recorded July 13, 1944 in Book 633, Page 426 of Official Records of Riverside County, California;

THENCE North 20° 38' 08 East along said northwesterly line of that certain 12.20 acre parcel of land as conveyed to Ramona Rindge as aforesaid, a distance of 125.00 feet;

THENCE leaving said line South 89° 48 12" West, a distance of 816.28 feet to the TRUE POINT OF BEGINNING;

THENCE continuing South 89° 48' 12" West, a distance of 129.79 feet to a point therein:

THENCE North  $66^{\circ}$  02' 12" East, a distance of 59.80 feet to the beginning of a tangent curve concave to the Northwest, having a radius of 170.00 feet;

THENCE northeasterly along said curve, to the left, through a central angle of 14° 51' 35", an arc length of 44.09 feet to a point therein;

THENCE South 38° 49' 23" East, a distance of 60.00 feet to said TRUE POINT OF BEGINNING.

Area - 2830 square feet

DESCRIPTION APPROVAL 10/1 George P. Hutcheson SURVETOR, CITY OF ENVENCIONE by DE

October 16, 1987 Dated

WORTHINGTON INVESTMENT COMPANY, a California limited partnership

WITNESS

JURUPA WESTERN corpora

WILLIAM LLOYD DAYIS, Trustee of the Elizabeth Davis 1982 Irrevocable Trust

Page 2

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By Title WARTHER

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## CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated  $\frac{10}{23}$ 

Title Ligate Survey Parage

4

311.5/m - SURVEY.163/a

Page 3

12019

County of RIVERSIDE SS.  GRANT DEED	On this the 21st day of OCTOBER 19.87, before me, MARSHA K. WALTERS
MARSHA K. WALTERS MOTARY PURIC CA POSMA PRINCIPAL OFFICE OF RIVERSION, CA, CA My Commission Exp. 10-8-88	the undersigned Notary Public, personally appeared  HENRY C. COX, II, and JOHN L. WEST *************  El personally known to me  (X proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the partnership, and acknowledged to me that the partnership executed it.  WiTNESS my hand and official seal.
STATE OF CALIFORNIA  COUNTY OF Riverside	Notary's Signature  MATIONAL MOTARY ASSOCIATION - 23012 Venture that - PO See 4527 - Weedland Hills, CA 81.  3.7
STATE OF CALIFORNIA	NO DE CONTROL DE CONTR

1 CONG

STATE OF CALIFORNIA )
COUNTY OF SAN FRANCISCO )
SS-

On October 12, 1987 before me, the undersigned, a Notary Public in and for said State, personally appeared Marilyn S. Hall personally known to me to be the person whose name is subscribed to the within Instrument, or proved to be such by the oath of a credible witness who is personally known to me, as being the subscribing witness thereto, said subscribing Witness being by me duly sworn, deposes and says: That this witness resides in Daly City and that said witness was present and saw William A. Worthington, one of the partners of the partnership that executed the within instrument, personally known to said witness to be the same person described in and whose is name is subscribed to the within and annexed Instrument as general partner, executed and deliver the same, and that affiant subscribed her name to the within Instrument as a Witness.

WITNESS my hand and official seal.

Signed Sell flub ent-

OFFICIAL SEAL
NEIL AUBERT
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
SAM FRANCISCO COUNTY
y COMMISSION E.S. JUA. 27, 1989

12010

STATE OF CALIFORNIA ) SS.

COUNTY OF LOS ANGELES )

On this 16th day of Actalum, 1987 before me, the undersigned a Notary Public in and for said State, personally appeared WILLIAM LLOYD DAVIS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the

person who executed the within instrument, and known to me to be the Trustee of the ELIZABETH DAVIS 1982 Irrevocable Trust, under Declaration of Trust dated August 11, 1982, and acknowledged to me that he executed the within instrument in his capacity as

Trustee of said trust.

WITNESS my hand and official seal.

Notary Public in and for said State



19019

