

17647

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
Min. Past 4 o'clock P.M.

JAN 2 1 1988
Recorded in Official records
of Riverside County, California
William E. Smith
RECORDER
Fee \$

FOR RECORDER'S OFFICE USE ONLY

Project: R-14-878
3673 Arlington Avenue

12065

GRANT DEED

DARRELL B. BUHRMESTER and KAZUKO K. BUHRMESTER, husband and wife as joint
tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby
acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

The southerly 17.00 feet of Lot 42 of Victoria Village, on file in
Book 24, Page 51 of Maps, records of said Riverside County.

Area - 0.025 of an acre.

Dated 1/14/88

Darrell B. Buhrmester
DARRELL B. BUHRMESTER

DESCRIPTION APPROVAL 1/15/88
George P. Hutchinson by [Signature]
SURVEYOR, CITY OF RIVERSIDE

Kazuko K. Buhrmester
KAZUKO K. BUHRMESTER

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within
instrument to the City of Riverside, California, a Municipal Corporation, is
hereby accepted by the undersigned officer on behalf of the City Council of said
City pursuant to authority conferred by Resolution No. 14883 of said City
Council adopted January 25, 1983, and the grantee consents to recordation
thereof by its duly authorized officer.

Dated 1/21/88

[Signature]
Title Property Services Manager

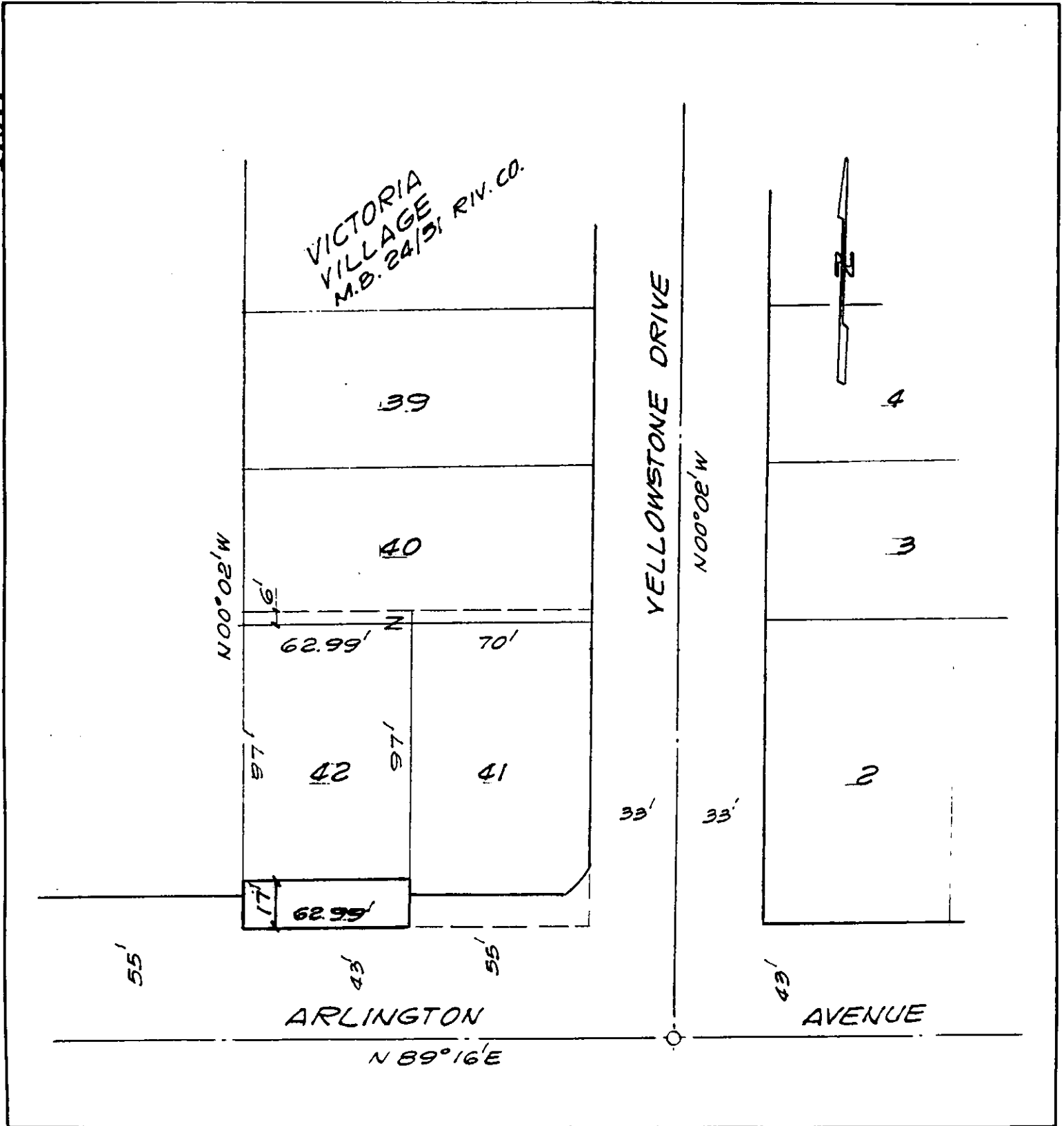
311.5/m - SURVEY.321/c

APPROVED AS TO FORM
Kathleen M. Gonyea
ASST. CITY ATTORNEY

Rita Nygmark

Notary Public in and for said State.

17647



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

4/23

SCALE: 1" = 50'

DRAWN BY GS DATE 12/29/87

SUBJECT R-14-876

12065