

32761

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD  
Min. Post 2 o'clock

FEB 5 1988  
Recorded in Official Records  
of Riverside County, California  
William E. Hatchinson  
Surveyor

FOR RECORDER'S OFFICE USE ONLY

Project: PUE for 2959 Chicago Avenue

12 78

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ADA E. PICKETT, a widow, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of the electric energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

The westerly 7.00 feet of the easterly 40.00 feet of the southerly 65.00 feet of the northerly 109.00 feet of the Southeast Quarter of the Northeast Quarter of Section 24, Township 2 South, Range 5 West, San Bernardino Meridian.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities.

DESCRIPTION APPROVAL 1/25/88  
George P. Hatchinson by [Signature]  
SURVEYOR, CITY OF RIVERSIDE

122078

Dated FEBRUARY 4, 1988

Ada E. Pickett  
ADA E. PICKETT

32761

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 2/5/88

William J. McCune  
Title Property Services Manager

311.1/m - SURVEY.325/b

Ada E. Pickett  
Notary Public

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

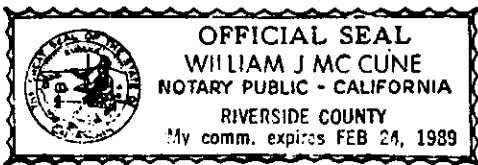
} ss.

On this 4<sup>TH</sup> day of FEBRUARY, in the year 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared ADA E. PICKETT

\_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed it.

WITNESS my hand and official seal.

William J. McCune  
Notary Public in and for said State.



32761

012078

MASSACHUSETTS AVE.

$N89^{\circ}28'E$

32761

POR. SE. 1/4  
NE. 1/4 SEC. 24  
T. 2 S. R. 5 W. S. B. M.

DEC. 8, 1967  
#1084160.R

P.M. B. 8/32  
RIV. CO.  
PAR. 2

PAR. 1

CHICAGO AVE.

$N00^{\circ}11'E$

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

3/6

SCALE: 1" = 50'

DRAWN BY GS DATE 1/14/88

SUBJECT PUE for 2959 CHICAGO AVE.

002578