

65476

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

Project: Tract 22238

RECEIVED FOR RECORD  
AT 2:00 O'CLOCK P.M.

MAR 11 1988  
Recorded in Official Records  
of Riverside County, California  
*William J. Farley*  
Recorder  
Fees \$ 0

12 8

FOR RECORDER'S OFFICE USE ONLY

TREE PLANTING EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, COX-51, LTD., a California limited partnership as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, an easement and right-of-way for the planting, replanting, and maintaining of trees of such types as shall be designated by the City of Riverside in, under, upon, over and along the real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lots 41 through 47, inclusive, of Tract 22238 as shown by map on file in Book 175, Pages 38 through 42, inclusive of Maps, records of Riverside County, California, described as follows:

The westerly 10 feet of said Lots 41 through 47, inclusive, of Tract 22238.

Said easement is to be used for all purposes proper and convenient in the planting, replanting and maintenance of trees, including the rights of ingress and egress, the temporary deposit of tools, equipment, machinery, vehicles, materials and supplies used in the performance of said work, and for similar and related purposes by the City of Riverside, its officers, employees, agents or contractors.

DESCRIPTION APPROVAL 2/25/88  
*George P. Mitchell*  
SURVEYOR, CITY OF RIVERSIDE

12078

Dated February 29, 1988

COX-51, LTD., a California limited

partnership, by Concordia Development Corporation, its General Partner

65476

By *O. Randolph Hall, Jr.*  
Title O. Randolph Hall, Jr.  
President

By \_\_\_\_\_  
Title \_\_\_\_\_

*[Signature]*  
APPROVED AS TO FORM  
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee hereby consents to recordation thereof by its duly authorized officer.

Dated 3/11/88

*[Signature]*  
Title Trip Services Manager

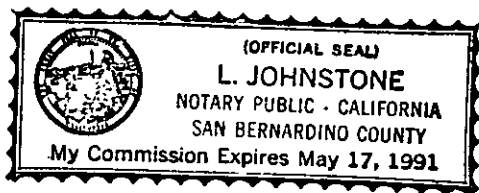
311.4/m - SURVEY.419/a

3006(6/83) - Corporation of a Limited Partnership  
65476  
First American Title Company

STATE OF CALIFORNIA  
COUNTY OF San Bernardino ss.  
On 3/3/88, before me, the undersigned, a Notary Public in and for said State, personally appeared O. Randolph Hall, Jr. and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as \_\_\_\_\_ President and \_\_\_\_\_ Secretary, on behalf of \_\_\_\_\_

Concordia Dev. Corp.  
the corporation therein named, and acknowledged to me that said corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors, said corporation being known to me to be the general partner of Cox 51, Ltd.  
the limited partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.

WITNESS my hand and official seal.  
Signature *L. Johnstone*



(This area for official notarial seal)

D12098

65476

DRIVE

243.15'

N01°07'34"E

41



SCALE: 1" = 80'

42

TRACT 22238  
M. B. 175 / 38-42

L=123.79'

A=4°37'35" R=1533.00'

43

10' STREET TREE EASEMENT

44

SUNNYVALLE

186.72'

46

45

N05°45'09"E

66'

47

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

W4-5

SCALE: 1" = 80'

DRAWN BY CSL DATE 2/24/88

SUBJECT TRACT 22238 - TREE PLANTING EASE.

012098