

93684

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD  
AT 2:00 O'CLOCK P.M.

APR - 8 1988  
Recorded in Official Records  
of Riverside County, California  
*William J. Somby*  
Recorder  
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: R-49-789  
6180 Brockton Avenue

12128

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, BROCKTON CENTER GENERAL PARTNERSHIP, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of the electric energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Government Lot 3 in the Northwest Quarter of Fractional Section 34, Township 2 South, Range 5 West, San Bernardino Meridian, as shown by the United Government Survey, described as follows:

COMMENCING at the northwest corner of the Northeast Quarter of the Northwest Quarter of said Section 34;

THENCE south along the west line of said Northeast Quarter of the Northwest Quarter a distance of 844.46 feet to the southwest corner of that certain strip of land, 19.00 feet in width, conveyed to the City of Riverside, a municipal corporation, by Grant Deed recorded January 30, 1981, Instrument No. 18142 of Official Records of said Riverside County;

THENCE east parallel to the south line of Jurupa Avenue and along the south line of said strip of land a distance of 19.00 feet to the southeast corner of said strip of land and to the true POINT OF BEGINNING;

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THENCE continuing east parallel to the south line of Jurupa Avenue a distance of 333.64 feet to the west boundary line of Nogales Tract, on file in Book 9, Page 7 of Maps, records of said Riverside County;

THENCE north along said west boundary line 17 feet;

THENCE west parallel with said south line of Jurupa Avenue 22 feet;

THENCE south parallel with said west line of the Northeast Quarter of the Northwest Quarter a distance of 9 feet;

THENCE west parallel with said south line of Jurupa Avenue a distance of 311.64 feet, more or less, to the east line of said strip of land, 19.00 feet in width;

THENCE south along said east line 8.00 feet to said true POINT OF BEGINNING.

Area - 0.066 of an acre, more or less.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities.

DESCRIPTION APPROVAL 3/30/88  
Steven P. Hitchcock  
SURVEYOR, CITY OF RIVERSIDE

Dated 1 April 1988

BROCKTON CENTER GENERAL PARTNERSHIP

By Judy L. Maloney

By Kamelia W. Elliott

Title PARTNER

Title Partner

By Meredith L. Maloney

By Michael G. Elliott

Title Partner

Title PARTNER

By Marjorie Kroh  
Trustee of the Steven Kroh and Maryann Kroh Revocable Family Trust dated August 14, 1985

By Steven Kroh  
Trustee of the Steven Kroh and Maryann Kroh Revocable Family Trust dated August 14, 1985

APPROVED AS TO FORM  
Robert A. Sams 4/5  
ASST. CITY ATTORNEY  
12122




CONSENT TO RECORDATION

93684

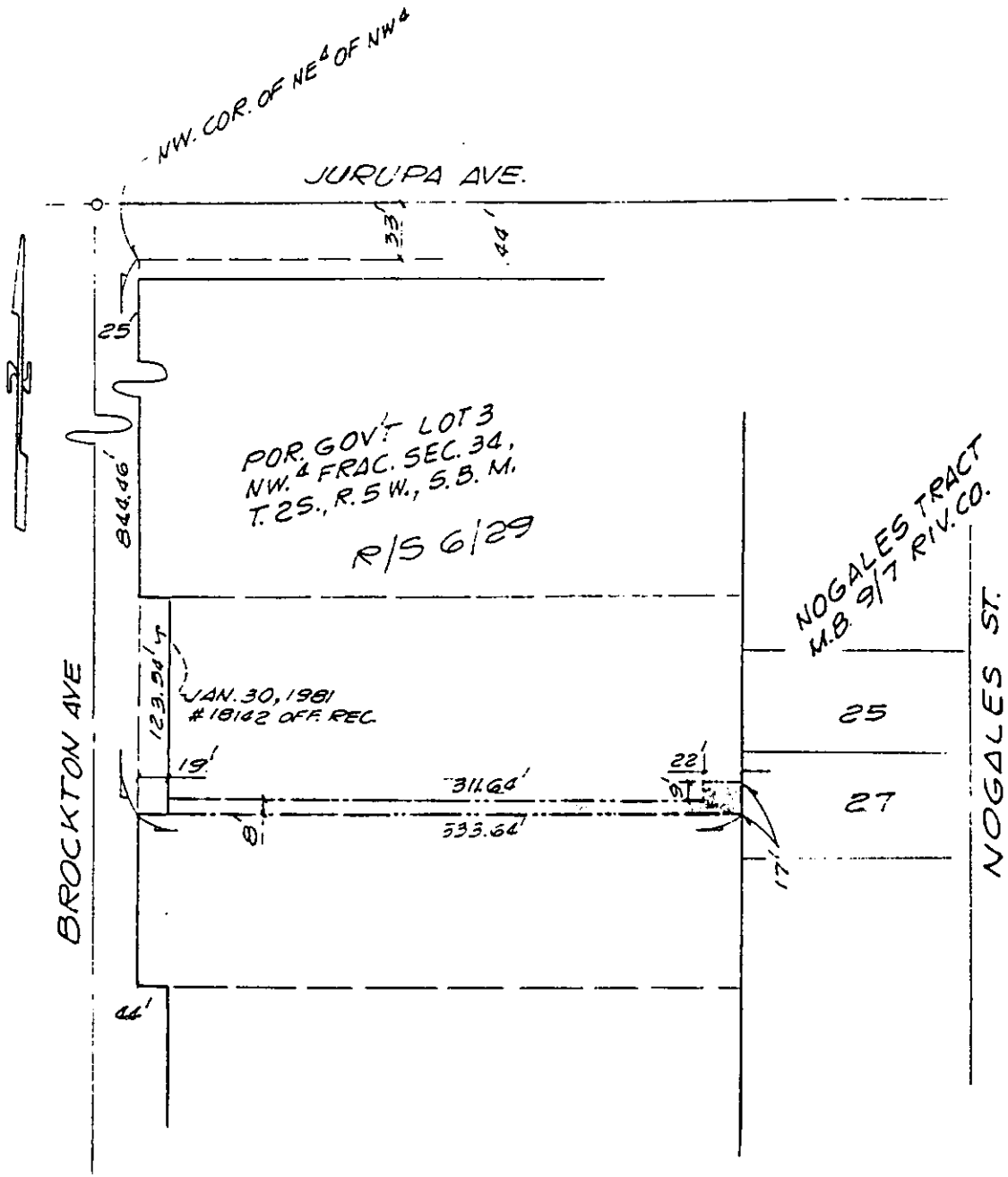
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 4/8/88

  
Title Property Services Manager

311.1/m - SURVEY.446/n

93684



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

4/20

SCALE: 1" = 100'

DRAWN BY GS DATE 3/10/88

SUBJECT R-49-789

12128