

100432

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
AT 2:00 O'CLOCK P.M.

APR 15 1988

Recorded in Official Records
of Riverside County, California

William J. Borczyk
Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Alessandro Blvd. Reconstruction
Parcel 1

GRANT DEED

JAMES CLAY MARTIN and BETTY LOU MARTIN, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 15 of Tract No. 2405, on file in Book 44, Pages 49, 50 and 51 of Maps, records of said Riverside County, described as follows:

BEGINNING at the most westerly corner of said Lot;

THENCE North 24° 07' 30" East, along the northwesterly line of said Lot, a distance of 13.18 feet to an angle point in said northwesterly line;

THENCE North 67° 01' 00" East, continuing along said northwesterly line 67.32 feet;

THENCE South 22° 59' 00" East, 3.00 feet;

THENCE South 67° 01' 00" West, 47.27 feet to the beginning of a tangent curve, having a radius of 39.00 feet and concaving southeasterly;

THENCE southwesterly along said curve an arc length of 30.67 feet, thru a central angle of 45° 03' 45" to the southwesterly line of said Lot;

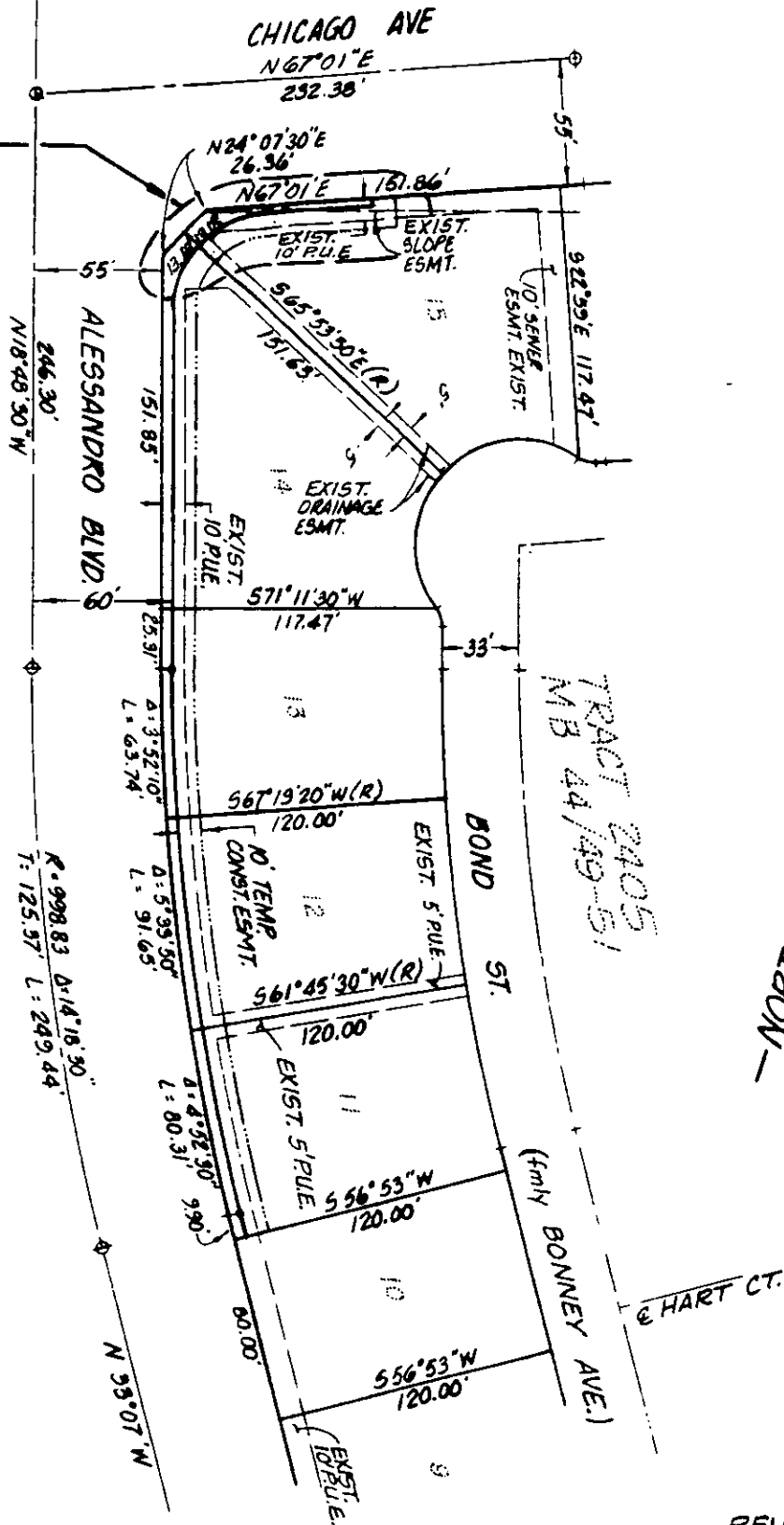
THENCE North 65° 53' 50" West, along said southwesterly line 7.49 feet to the POINT OF BEGINNING.

AREA - 330.3 square feet

DESCRIPTION APPROVAL
George P. [Signature] 1/25/87
SURVEYOR, CITY OF RIVERSIDE

100432

SEE DETAIL 'A'
SHEET 2 OF 2



REV. 6/2/87 K95

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 2

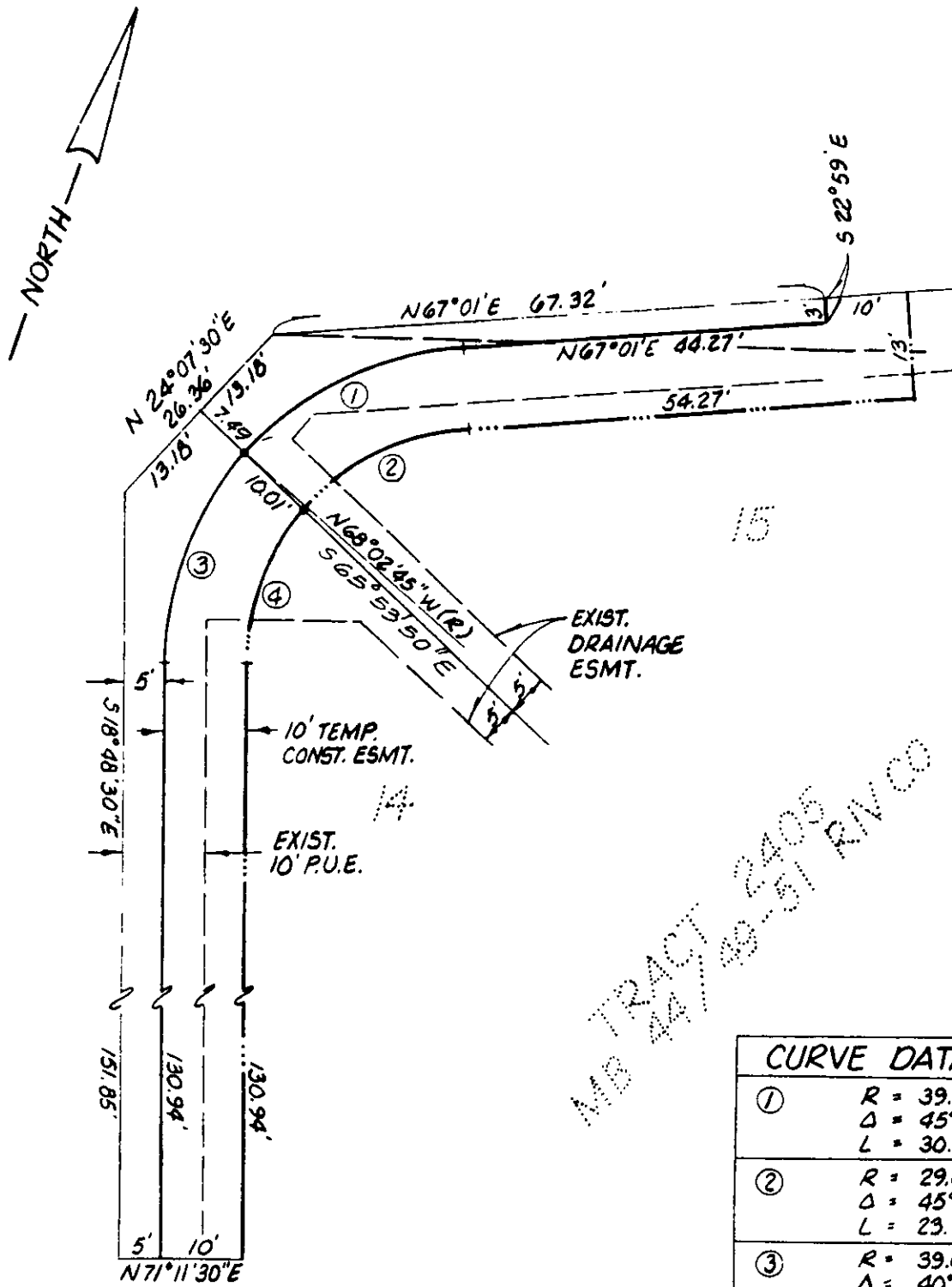
5/75-1

SCALE: 1" = NO SCALE

DRAWN BY SK DATE 5/8/87

SUBJECT ALESSANDRO @ ARL/CHI. INTER. RECONST.

12131



15

MB TRACT 2405
44-49-51 RIV CO

DETAIL 'A'

CURVE DATA	
①	R = 39.00' Δ = 45° 03' 45" L = 30.67'
②	R = 29.00' Δ = 45° 48' 14" L = 23.18'
③	R = 39.00' Δ = 40° 45' 45" L = 27.75'
④	R = 29.00' Δ = 40° 01' 16" L = 20.26'

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SHEET 2 OF 2

SCALE: 1" = 20'

DRAWN BY SK DATE 11/20/87

SUBJECT ALESSANDRO & DRL/CHI. INTER. RECONST.