

107582

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD  
Min. Past 2 o'clock P.M.

APR 22 1988  
Recorded in Official Records  
of Riverside County, California  
*William E. Young*  
RECORDER  
Fee \$

FOR RECORDER'S OFFICE USE ONLY

Project: R-17-834  
NW'ly corner of La Sierra Avenue and Indiana Avenue

12135

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JANET GRACE OTTERMAN, a widow, as to an undivided one-half interest, and MARILYN ANN TOLSON, a married woman, as her sole and separate property, as to an undivided one-half interest, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of the sanitary sewer facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 12.00 feet in width over a portion of Lot 10 in Block 43 of the Lands of the Riverside Land & Irrigating Co., as shown by map on file in Book 1, Page 70 of Maps, records of San Bernardino County, California; the centerline of said strip of land described as follows:

BEGINNING at a point in the northeasterly boundary of Tract No. 19825, as shown by map on file in Book 154, Page 76 of Maps, records of said Riverside County, distant thereon South 34° 01' 05" East, 5.00 feet from the most northerly corner of Lot 27 of said Tract No. 19825;

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THENCE North 56° 14' 28" East, 6.00 feet to a line which is parallel with and distant 6.00 feet northeasterly as measured at right angle from said northeasterly boundary;

THENCE North 34° 01' 05" West, along said parallel line 39.68 feet to a line which is parallel with and distant 6.00 feet southeasterly as measured at right angle from the southeasterly right-of-way line of the Atchison, Topeka and Santa Fe Railway Company as shown by Record of Survey filed in Book 71, Page 77 of Record of Surveys, records of said Riverside County;

THENCE North 67° 32' 15" East, along said parallel line 400.09 feet to a line which is parallel with and distant 6.00 feet southwesterly from the southwesterly line of Parcel 1170-1 of said Record of Survey;

THENCE South 65° 39' 03" East, along said parallel line 91.43 feet;

THENCE North 55° 57' 09" East, 7.05 feet to said southwesterly line and to the end of this centerline description.

Area - 6,490 square feet, more or less.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities.

Dated March 22, 1983

Janet Grace Otterman  
JANET GRACE OTTERMAN

Jay T. Tolson  
JAY T. TOLSON, M.D.

Marilyn Ann Tolson  
MARILYN ANN TOLSON

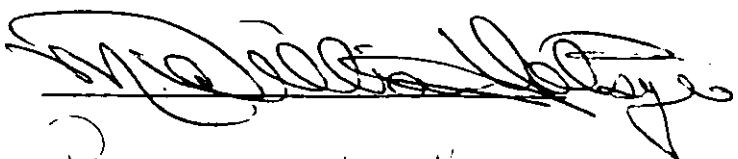
APPROVED AS TO FORM  
Kyle...  
ASST. CITY ATTORNEY

DESCRIPTION APPROVAL [Signature] by [Signature]  
SURVEYOR, CITY OF RIVERSIDE

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 4/22/85



Title City Manager

311.1/m - legal.219/a

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STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF SACRAMENTO )

On this 22nd day of March, 1988, before me, the under-  
signed, a Notary Public in and for the State of California,  
personally appeared Janet Grace Otterman, proved to me on the  
basis of satisfactory evidence to be the person whose name is  
subscribed to the within instrument and acknowledged to me  
that she executed the same.

WITNESS my hand and official seal

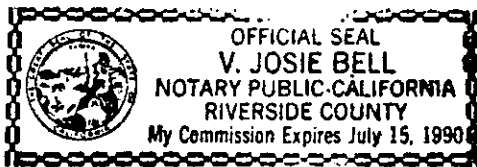


Marcia Ceccarelli  
Notary Public

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF RIVERSIDE )

On this 21<sup>ST</sup> day of March 1988, before me, the under-  
signed, a Notary Public in and for the State of California,  
personally appeared Marilyn Ann Tolson, proved to me on the  
basis of satisfactory evidence to be the person whose name  
is subscribed to the within instrument and acknowledged to  
me that she executed the same.

WITNESS my hand and official sea.



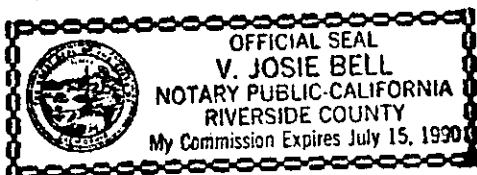
V. Josie Bell  
Notary Public

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF RIVERSIDE )

On APRIL 8, 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared  
JAY T. TOLSON, M.D.

personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) IS  
subscribed to the within Instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.



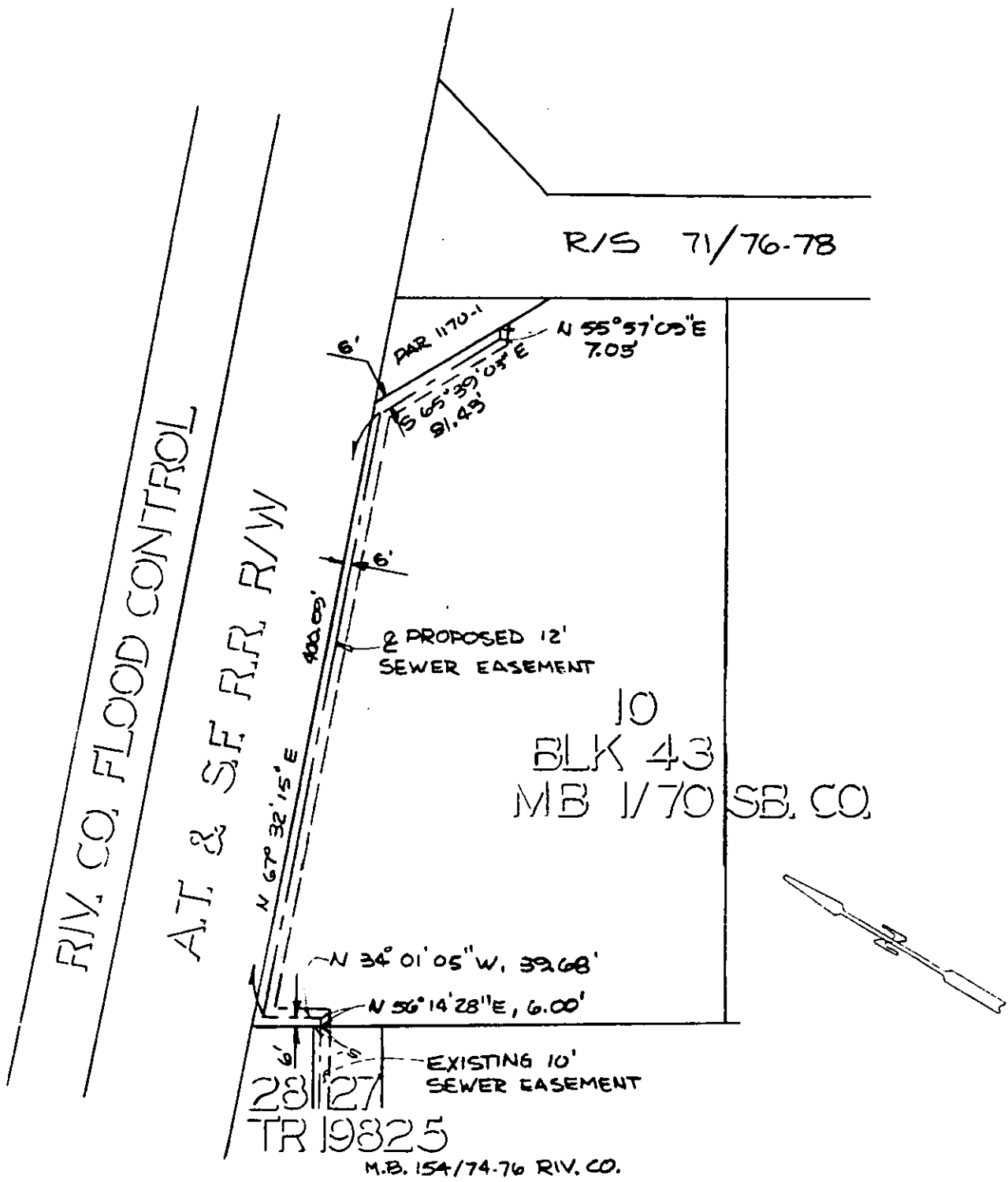
V. Josie Bell  
(Notary Public's Signature)

12135

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(Seal)

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• CITY OF RIVERSIDE, CALIFORNIA •

|   |  |                            |        |
|---|--|----------------------------|--------|
| THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. |  | SHEET <u>1</u> OF <u>1</u> | 6/50-1 |
| SCALE: 1" = 100'  | DRAWN BY <u>CURT</u> DATE <u>3/10/87</u> | SUBJECT <u>R-17-834</u>    |        |

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