

Recording Requested by
CHICAGO TITLE

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

125506

RECEIVED FOR RECORD
AT 8:30 O'CLOCK A.M.
At Request of
CHICAGO TITLE INS. CO.

MAY 11 1988

Recorded in Official Records
of Riverside County, California

William E. Stoney
RECORDER
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: PM 21079

12113

GRANT DEED

DAYS CALIFORNIA RIVERSIDE LIMITED PARTNERSHIP, a California limited partnership, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

Parcel 1

The northerly 10.50 feet of Parcel 3 of Parcel Map No. 21079, on file in Book 136, Pages 1 and 2 of Parcel Maps, records of said Riverside County.

Area - 1,970.43 square feet.

Parcel 2

That portion of Parcel 4 of Parcel Map No. 21079, on file in Book 136, Pages 1 and 2 of Parcel Maps, records of said Riverside County, described as follows:

BEGINNING at the northwesterly corner of said Parcel 4;

THENCE South 0° 06' 36" West, along the westerly line of said Parcel 4 a distance of 10.50 feet to a line that is parallel with and distant 10.50 feet southerly as measured at right angle from the northerly line of said Parcel 4;

THENCE South 89° 45' 42" East, along said parallel line 254.33 feet to the beginning of a tangent curve with a radius of 20.00 feet and concaving southwesterly;

12143

871120-10

125506

THENCE easterly to the right along said curve an arc length of 31.37 feet, through a central angle of 89° 52' 18" to the easterly line of said Parcel 4;

THENCE North 0° 06' 36" East, along said easterly line 15.49 feet to the beginning of a tangent curve with a radius of 15.00 feet and concaving southwesterly;

THENCE northerly to the left along the last mentioned curve an arc length of 23.53 feet, through a central angle of 89° 52' 18" to the northerly line of said Parcel 4;

THENCE North 89° 45' 42" West, along said northerly line 259.32 feet to the POINT OF BEGINNING.

Area - 0.067 of an acre

Dated Apr. 21, 1988

DAYS CALIFORNIA RIVERSIDE LIMITED PARTNERSHIP, a California limited partnership

By Days Riverside Corp., a California corporation

Title Its sole general partner

By Sanford Freedman
Sanford Freedman

Title Vice President

DESCRIPTION APPROVAL 11/25/87
George P. Hutchinson by [Signature]
SURVEYOR, CITY OF RIVERSIDE

APPROVED AS TO FORM
Robert A. Strauss 4/29
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 4/29/88

[Signature]
Title Property Services Manager


311.5/m - SURVEY. 267/a

125506

STATE OF NEW YORK)
)ss:
COUNTY OF NEW YORK)

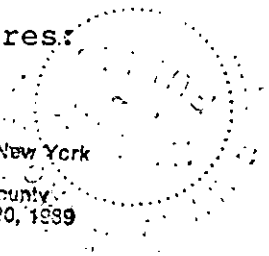
On April 21, 1988 before me, the undersigned, a Notary Public in and for said State, personally appeared SANFORD FREEDMAN, Vice President of Days Riverside Corp., General Partner of Days California Riverside Limited Partnership, a California Limited Partnership, known to me to be the person whose name subscribed to the within instrument and acknowledged that he executed the same on behalf of said corporation and partnership.

WITNESS my hand and official seal.



Notary Public
My Commission Expires:

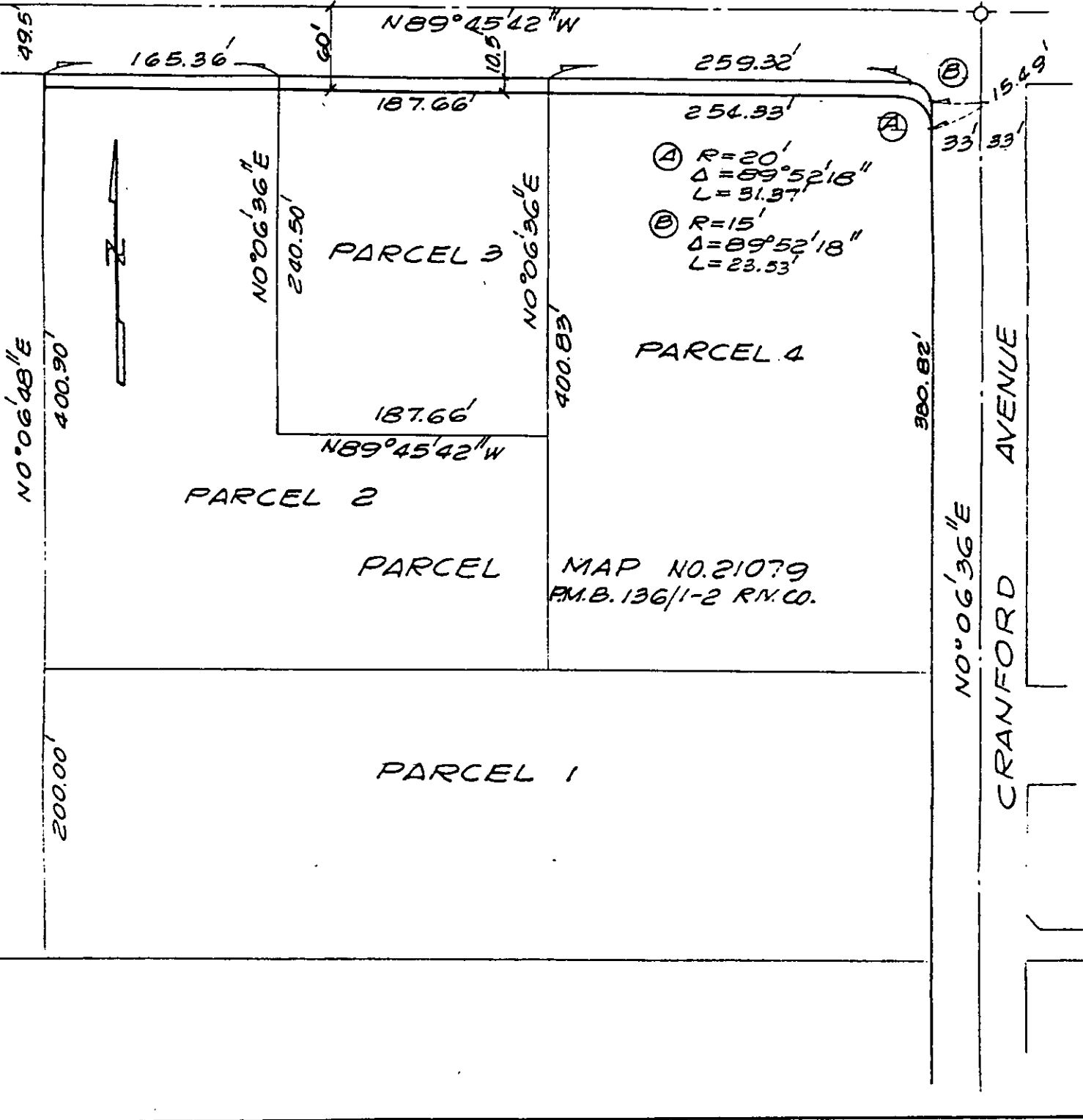
MYRA TUROFF
NOTARY PUBLIC, State of New York
No. 31-127181
Qualified in New York County
Commission Expires April 30, 1989



UNIVERSITY

AVENUE

125506



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

12/20

SCALE: 1" = 100'

DRAWN BY GS DATE 11/19/87

SUBJECT PM 21079