

130084

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
AT 2:00 O'CLOCK P.M.

MAY 16 1988
Recorded in Official Records
of Riverside County, California
William J. Egan
Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: R-32-789
Tyler St. Southeasterly of California Ave.

40213

GRANT DEED

ROBERT JOHNSON and COLLEEN JOHNSON, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

Parcel 1

The northeasterly 15.00 feet of Lot "G" of Tract No. 3 of La Sierra Heights, on file in Book 8, Page 27 of Maps, records of said Riverside County; said northeasterly 15.00 feet being measured at right angles 15.00 feet southwesterly from the northeasterly line of said Lot "G".

Area - 0.021 of an acre, more or less.

Parcel 2

A strip of land 15.00 feet in width over a portion of Block 7 of Tract No. 3 of La Sierra Heights, on file in Book 8, Page 27 of Maps, records of said Riverside County, described as follows:

BEGINNING at the most northerly corner of Lot "D" of Tract No. 8006-1, on file in Book 94, Page 58 of Maps, records of said Riverside County; said corner being also in the northeasterly line of said Block 7;

THENCE North 34° 21' 00" West (recorded North 34° 20' 55" West), along said northeasterly line 240 feet to the most northerly corner of that certain parcel of land conveyed as Parcel 1, by Grant Deed recorded July 23, 1985, Instrument No. 161158 of Official Records of said Riverside County, to Robert Johnson, et ux.;

130084

THENCE South 57° 55' 30" West, along the northwesterly line of said Parcel 1, a distance of 15.01 feet to a line which is parallel with and distant 15.00 feet southwesterly as measured at right angle from said northeasterly line of Block 7;

THENCE South 34° 21' 00" East, along said parallel line 240 feet to the most westerly corner of said Lot "D";

THENCE North 57° 55' 30" East (recorded North 57° 55' 15" East), along the northwesterly line of said Lot "D", a distance of 15.01 feet to the POINT OF BEGINNING.

Area - 0.083 of an acre.

Dated 5-3-88

Robert Johnson
ROBERT JOHNSON

DESCRIPTION APPROVAL 3/30/88
George P. Hutchison
SURVEYOR, CITY OF RIVERSIDE

Colleen Johnson
COLLEEN JOHNSON

APPROVED AS TO FORM
Carolyn Confer 5/6/88
CAROLYN CONFER
ASSISTANT CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 5/16/88

Michelle Holman
Title Property Services Manager

311.5/m - SURVEY.465/k

STATE OF CALIFORNIA

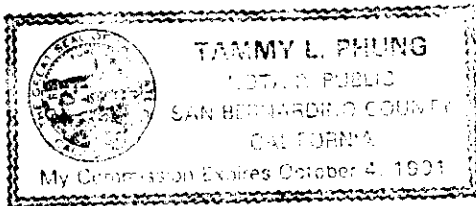
COUNTY OF San Bernardino

} ss.

On this 3rd day of May, in the year 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared Robert J. Johnson and Colleen Johnson

_____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person S whose name S subscribed to the within instrument, and acknowledged to me that they executed it.

WITNESS my hand and official seal.



Tammy L. Phung
Notary Public in and for said State.

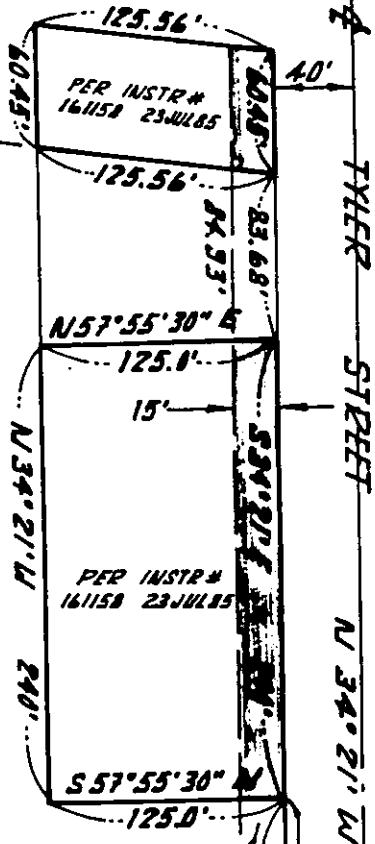
130084

12140-2

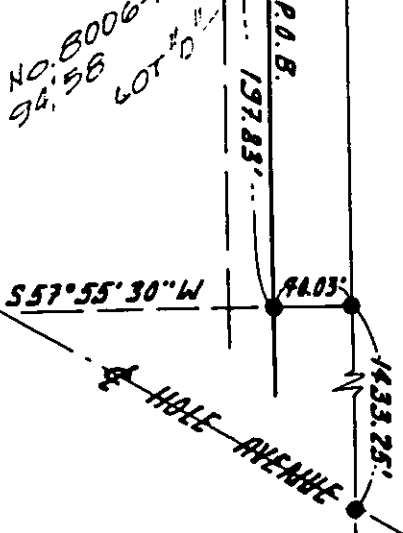
130084

S. E'LY. LINE OF LOT "G"
TRACT 3 M.B. 8/27

TRACT NO. 3 of
LA SIERRA HEIGHTS
M.B. 8/27
BLOCK 7



TRACT NO. 8006-1
M.B. 94, 98 LOT "D"



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/28-4

SCALE: 1" = 100'

DRAWN BY OR DATE 3/16/88

SUBJECT R-32-789