

144093

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
Min. Past 2 o'clock

MAY 27 1988

Recorded in Official Records
of Riverside County, California

William E. Smith
RECORDER

Fee \$

FOR RECORDER'S OFFICE USE ONLY

Project: PMW-46-867
Fremont St. and Mountain View Ave.

12160

GRANT DEED

O. RONALD JOHNSTON and MARILYN I. JOHNSTON, husband and wife as joint tenants as to an undivided one-half interest, and BARRY L. O'CONNOR, an unmarried man as to an undivided one-half interest, as tenants in common, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The westerly 3.00 feet of Lots 10 and 11 in Block 28 of Tract No. 1 of the Riverview Addition to the City of Riverside, as shown by map on file in Book 6, Page 38 of Maps, records of said Riverside County.

Area - 300 square feet.

Dated 4-15-87

O. Ronald Johnston
O. RONALD JOHNSTON

Marilyn I. Johnston
MARILYN I. JOHNSTON

Barry L. O'Connor
BARRY L. O'CONNOR

APPROVED AS TO FORM
Kathleen M. Gomez
ASST. CITY ATTORNEY


DESCRIPTION APPROVAL
George P. Hutchinson
Surveyor

CONSENT TO RECORDATION

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THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

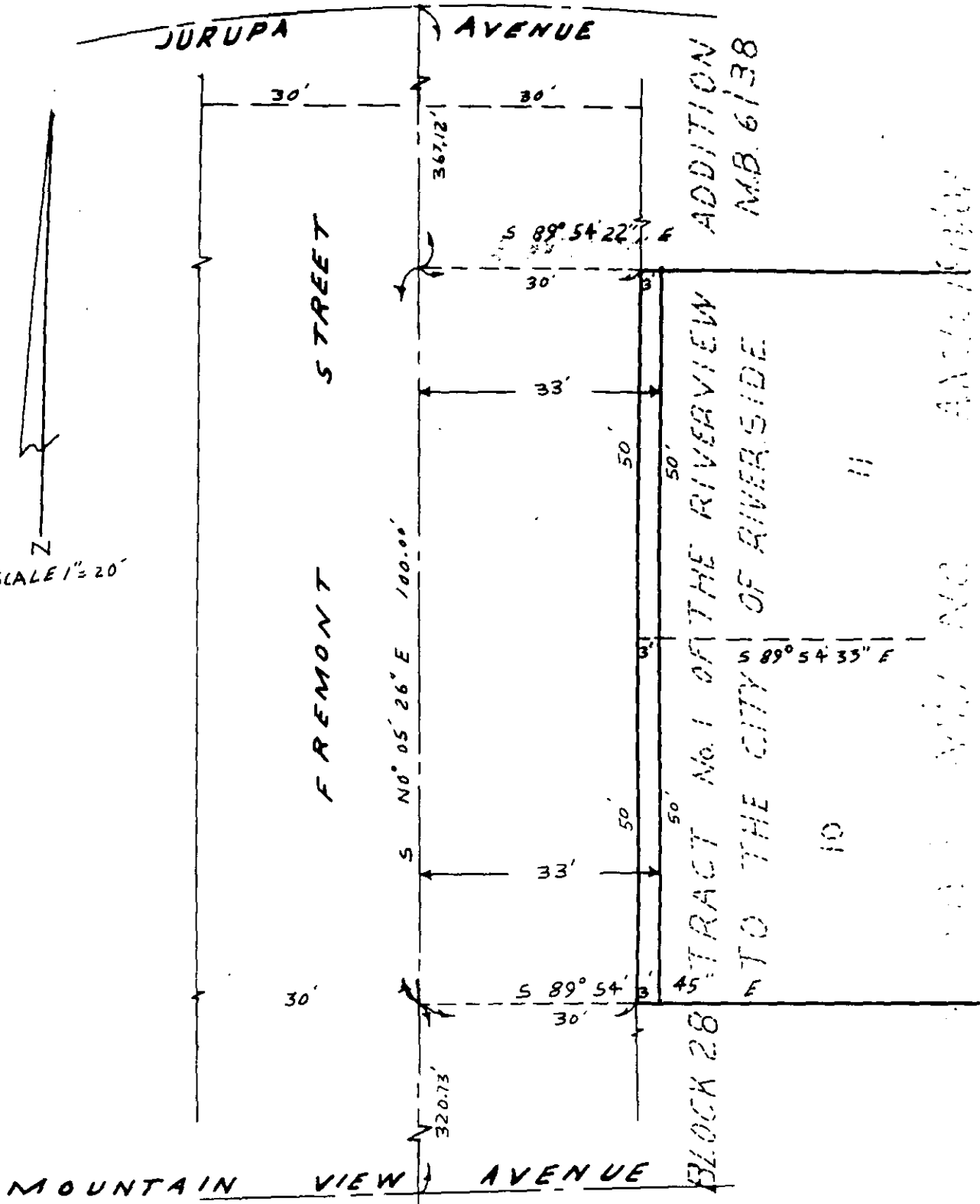
Dated 5/27/88


Title Property Services Manager

311.5/m - legal.149/k

144093

SCALE 1" = 20'



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 2 OF 2

A/2

SCALE: 1" = 20'

DRAWN BY ED.P DATE 1/26/87

SUBJECT P.M.W. 96-867